

## حصہ اول

445-442

2 - (الف) درج ذیل اشعار کی تخریج کیجئے۔ علم کا عنوان اور شاعر کا نام بھی لکھئے۔

بہ کی گزریں تھیں، تو جس کا ہے ایک قوم ہوا تھا؟  
نیکل دو تھی جس نے پاؤں میں، چٹ سر دھرا

(ب) درج ذیل اشعار کی تخریج کیجئے اور شاعر کا نام بھی لکھئے۔

مڑا سر کو، ذرا نہیں ہوا  
دگر اظہار سے ہوا معلوم  
رنگ، راحت، خواہش نہیں ہوتی  
حرف، راجح، خواہش نہیں ہوتی  
دور، فکرا، میں کیا نہیں ہوتی

## حصہ دوم

3 - درج ذیل اقتباسات میں سے کسی ایک کی تخریج بحوالہ سیاق و سباق کیجئے۔ سبق کا عنوان اور مضمون کا نام بھی لکھئے۔

(الف) وہ مجھ سے کارڈ لے کر یوں چلا جیسے دنیا میں کی دولت کیلئے ہے چارہ ہے۔ میں نے کارڈ پر نگہ نہ کیا۔ چارہ صادر ہے۔ اس کا کام نہ کیجئے۔  
سے چارہ، بڑا ہی غریب آدمی ہے۔ دعا کی دے گا۔ اور مجھے یقین تھا کہ کام ہو جائے گا۔ وہ کمزور کو صرف دکائی تو دیکھتا تھا کہ  
کاکھ پوری طرح بھگتی ہے یا گھوڑی بہت دھن پاتی ہے۔

(ب) اوہیں بچے، تاب کہانی اپنی چار پائی پر ٹھک گئی۔ اس کا ہی گھبراہٹ تھا۔ ہر طرف سے سفید سے کپڑوں کی کڑی کڑاوت صرف سٹائی  
دے رہی تھی۔ اس کا ہی چارہ، بڑا تھا کہ وہ زور زور سے رو کر اپنے لپا کی کھات پھندی کا اٹھتا رہا پتے۔ لیکن اس سے وہ بڑا بھی نہ کیا۔  
آسمانوں کا ذخیرہ تو جیسے حق میں ہی پھنس کر رہ گیا تھا۔

4 - درج ذیل میں سے کسی ایک انتخابی سبق کا خلاصہ لکھئے اور مضمون کا نام بھی تحریر کیجئے۔

(i) سرحد کے اخلاقی و نسلی (ii) عرب کی عزت

5 - تحریک آزادی کی تحریک - "تیسرے دور" کا خلاصہ تحریر کیجئے۔

6 - دو طلبہ طوں کے درمیان "ڈیکٹی کی کے قواعد و تقاضات" کے موضوع پر بحث کر رہے تھے۔

پرائی بس میں کیے گئے تحریری و معاشقہ سحر کی روداد لکھئے۔

7 - پوسٹ ماسٹر کے نام ڈاک کی تاخیر سے تحسیم ہونے کی شکایت درخواست کی صورت میں تحریر کیجئے۔

8 - درج ذیل مہارت کی تخلیق کیجئے اور مناسب عنوان بھی تحریر کیجئے۔

غریب حمام کیلئے مٹی کا حوض بھی شکل میں ہو گیا ہے۔ سحر مٹنے پر اس کا اثر پڑتا کہ ہوتا ہے غریب بد انتہا ہی بھگتی کے  
برجھ گئے رہتا چارہ ہے۔ غریب حمام کی ساری تک وہ صرف اور صرف بنیادی ضروریات کے حامل گئے کیلئے ہو گئی ہے۔  
تب یہ تک وہ کم ہو گئی تو وہ تک کے دیگر ساری اور معاشرتی معاملات کو سمجھتی سے نہیں کے اور ان کا حصہ نہیں کے۔  
برائے میں انھانے کا سبب یہی ہوئی بھگتی اور ہے روزگاری ہے۔ حمام نہ تو بھگتی کا مقابلہ کر سکتے ہیں اور نہ ہی اپنے معیار زندگی  
بہرہ لے سکتے ہیں۔

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## **Table of Contents June 2013 A Level Past Papers Urdu**

1. Understanding the eBook June 2013 A Level Past Papers Urdu
  - The Rise of Digital Reading June 2013 A Level Past Papers Urdu
  - Advantages of eBooks Over Traditional Books
2. Identifying June 2013 A Level Past Papers Urdu
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an June 2013 A Level Past Papers Urdu
  - User-Friendly Interface
4. Exploring eBook Recommendations from June 2013 A Level Past Papers Urdu
  - Personalized Recommendations
  - June 2013 A Level Past Papers Urdu User Reviews and Ratings
  - June 2013 A Level Past Papers Urdu and Bestseller Lists
5. Accessing June 2013 A Level Past Papers Urdu Free and Paid eBooks
  - June 2013 A Level Past Papers Urdu Public Domain eBooks
  - June 2013 A Level Past Papers Urdu eBook Subscription Services
  - June 2013 A Level Past Papers Urdu Budget-Friendly Options

6. Navigating June 2013 A Level Past Papers Urdu eBook Formats
  - ePub, PDF, MOBI, and More
  - June 2013 A Level Past Papers Urdu Compatibility with Devices
  - June 2013 A Level Past Papers Urdu Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of June 2013 A Level Past Papers Urdu
  - Highlighting and Note-Taking June 2013 A Level Past Papers Urdu
  - Interactive Elements June 2013 A Level Past Papers Urdu
8. Staying Engaged with June 2013 A Level Past Papers Urdu
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers June 2013 A Level Past Papers Urdu
9. Balancing eBooks and Physical Books June 2013 A Level Past Papers Urdu
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection June 2013 A Level Past Papers Urdu
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine June 2013 A Level Past Papers Urdu
  - Setting Reading Goals June 2013 A Level Past Papers Urdu
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of June 2013 A Level Past Papers Urdu
  - Fact-Checking eBook Content of June 2013 A Level Past Papers Urdu
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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