

১৪-১ প্রথম চৌধুরীর মতে নর্দানের চর্চা কোথায় করা যায়?

- (ক) ঘরে (খ) জাদুঘরে  
(গ) লাইব্রেরিতে (ঘ) ভায়ে

১৪-২ ফোকলোর সোসাইটির কাজ কী?

- (ক) ফোকলোর উপস্থান সংগ্রহ ও প্রচার  
(খ) পল্লীজীবনকে তুলে ধরা  
(গ) পল্লির প্রাচীন ইতিহাস সংগ্রহ করা  
(ঘ) পল্লি জীবন অবলম্বনে সাহিত্য রচনা করা

১৪-৩ "ঘরে আর একটি জিনিস ছিল"—'বহুবানী' গল্পের এ ব্যাক্যে জিনিসটি হলো—

- (ক) টাইমপিস  
(খ) ভাষা টেবিল  
(গ) সেরামিক করা আসি  
(ঘ) বছর পাঁচেকের ছেলে

১৪-৪ "অবুঝ পিতা হামাগুড়ি দিল পিতামাতার লাশের উপর।"—এ চরণে প্রকাশ পেয়েছে—

- I. বর্বরতা  
II. নৃশংসতা  
III. বিশ্বাসঘাতকতা

নিচের কোনটি সঠিক?

- (ক) I ও II (খ) I ও III  
(গ) II ও III (ঘ) I, II ও III

১৪-৫ মনুষ্য প্রবন্ধে লেখকের কোনটি বলা হয়েছে?

- (ক) পাতিত্ব (খ) ব্যক্তি ছন্দ  
(গ) বুদ্ধি (ঘ) জ্ঞানের পরিচয়

১৪-৬ তা খাওয়া শেষ করে আবদুর রহমান কত মিনিটের জন্য বেরিয়ে গেল?

- (ক) পাঁচ (খ) আট  
(গ) দশ (ঘ) বায়ো

নিচের উল্লীপকটি পড়ে ২০ ও ২১নং প্রশ্নের উত্তর দাও :

"তুমি আঘাত করলেও আমি যদি তোমায় বন্ধু ভই—  
তোমার সুখ কেমনে হবে সে পথ বুজি সর্বসাই।"

২০-১ অনুচ্ছেদের চলাকালের তাৎপর্য কোন রচনার বিষয়বস্তুতে নির্দেশ করে?

- (ক) বিমলাহ (খ) মানুষ মুহম্মদ (স.)  
(গ) মমতাসি (ঘ) নিয়তি

২১-১ উক্ত রচনার বিষয়বস্তুতে প্রকাশ পেয়েছে—

- I. মহানুভবতা  
II. পরোপকারিতা  
III. ক্ষমতাসীলতা

নিচের কোনটি সঠিক?

- (ক) I ও II (খ) I ও III  
(গ) II ও III (ঘ) I, II ও III

২২-১ "একজন চৈতন্যমতি করে আর একজন কঁসে"—  
"কঁহীপীর" গল্পের এ উক্তি কার?

- (ক) হামেশা আলির (খ) হামেশা আলির  
(গ) খোদেজার (ঘ) তাহেরার

২২-২ "আমি কোন অপ্রস্তুত নই"—কবিতায় উল্লিখিত  
মাছরাঙা কোন মাছে বসে আছে?

- (ক) জামুলা (খ) জামুলা  
(গ) জামুলা (ঘ) জামুলা

২২-৩ "আমাকে সবাই ভুলিলে বঁচি"—সুতার এ উক্তিতে  
প্রকাশ পেয়েছে—

- I. হতাশা  
II. প্রত্যাশা  
III. বেদনা

নিচের কোনটি সঠিক?

- (ক) I ও II (খ) I ও III  
(গ) II ও III (ঘ) I, II ও III

২২-৪ কার কঁসে মাথা বেধে তিনু দুইমুখে যেত?

- (ক) তিনুর (খ) তিনুর  
(গ) তালেবের (ঘ) দুয়ার

২২-৫ "বহুবানী" কবিতায় কবি কানের জন্য পরিচয় সম্পর্কে  
সঙ্গেই প্রকাশ করেছেন?

- (ক) মারকত আলহীন (খ) মারকত আলহীন  
(গ) বাংলাভাষা হিসাবকারী (ঘ) বিশেষি ভাষা প্রেমী

২২-৬ "কঁহীপীর" গল্পের কবি কানের জন্য পরিচয় সম্পর্কে  
সঙ্গেই প্রকাশ করেছেন?

- (ক) আবহমান প্রাচীন রূপ  
(খ) অসাম্প্রদায়িক জীবনবোধ  
(গ) বিশেষী চেতনা  
(ঘ) সাংস্কৃতিক ঐতিহ্য

২২-৭ "বহল হলেও পীর হলো পীর"—খোদেজার এ  
উক্তিতে কোন দৃষ্টিভঙ্গি প্রকাশ পেয়েছে?

- (ক) কুসংস্কারমূলকতা (খ) ধর্মভীরুতা  
(গ) পতিভক্তি (ঘ) সামাজিকতা

নিচের অনুচ্ছেদটি পড়ে ২২ ও ২৩নং প্রশ্নের উত্তর দাও :

"বুঝ তাহারাই যাহারা আলোক পিয়াসী,  
প্রাণচঞ্চল শিশুরের কলকোলাহলে বিরত  
হইয়া অতিসম্পাত করিতে থাকে।"

২২-১ অনুচ্ছেদে উল্লিখিত বৃক্ষ 'কর্ণার গান' কবিতার কার  
প্রতিনিধি?

- (ক) কালসার (খ) গরী  
(গ) চতক (ঘ) কুম পাখাড়

২৩-১ অনুচ্ছেদের শিতরা কর্ণার যে বৈশিষ্ট্য বর্ণন করেছে তা  
হলো—

- I. নিষ্ঠীকতা  
II. পতিশীলতা  
III. আনন্দময়তা

নিচের কোনটি সঠিক?

- (ক) I ও II (খ) I ও III  
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