

MCGRAW HILL

Fourth Grade Unit 4

UNIT 4 - WEEK 1

Read and answer: How do historians and technology report your age?

What year were you born?	Timeline
1900 - 1909	1. Comprehensive Strategy - Make Predictions
1910 - 1919	<ul style="list-style-type: none"> When you read and see dates from the 1900s, how do you think people were living and what was happening?
1920 - 1929	2. Comprehensive Text - Author's Point of View
1930 - 1939	<ul style="list-style-type: none"> Authors have a point of view or bias about the facts they write about. What do you think the author's point of view is about the 1930s?
1940 - 1949	3. Theme - Main Idea
1950 - 1959	<ul style="list-style-type: none"> How do you think the 1950s were different from the 1940s?
1960 - 1969	4. Technology - Research and Reporting
1970 - 1979	<ul style="list-style-type: none"> How do you think the 1970s were different from the 1960s?
1980 - 1989	
1990 - 1999	
2000 - 2009	
2010 - 2019	
2020 - 2029	

UNIT 4 - WEEK 2

Read and answer: Why do people use the public report?

What year were you born?	Timeline
1900 - 1909	1. Comprehensive Strategy - Make Predictions
1910 - 1919	<ul style="list-style-type: none"> When you read and see dates from the 1900s, how do you think people were living and what was happening?
1920 - 1929	2. Comprehensive Text - Author's Point of View
1930 - 1939	<ul style="list-style-type: none"> Authors have a point of view or bias about the facts they write about. What do you think the author's point of view is about the 1930s?
1940 - 1949	3. Theme - Main Idea
1950 - 1959	<ul style="list-style-type: none"> How do you think the 1950s were different from the 1940s?
1960 - 1969	4. Technology - Research and Reporting
1970 - 1979	<ul style="list-style-type: none"> How do you think the 1970s were different from the 1960s?
1980 - 1989	
1990 - 1999	
2000 - 2009	
2010 - 2019	
2020 - 2029	

UNIT 4 - WEEK 3

Read and answer: Why do we need government?

What year were you born?	Timeline
1900 - 1909	1. Comprehensive Strategy - Make Predictions
1910 - 1919	<ul style="list-style-type: none"> When you read and see dates from the 1900s, how do you think people were living and what was happening?
1920 - 1929	2. Comprehensive Text - Author's Point of View
1930 - 1939	<ul style="list-style-type: none"> Authors have a point of view or bias about the facts they write about. What do you think the author's point of view is about the 1930s?
1940 - 1949	3. Theme - Main Idea
1950 - 1959	<ul style="list-style-type: none"> How do you think the 1950s were different from the 1940s?
1960 - 1969	4. Technology - Research and Reporting
1970 - 1979	<ul style="list-style-type: none"> How do you think the 1970s were different from the 1960s?
1980 - 1989	
1990 - 1999	
2000 - 2009	
2010 - 2019	
2020 - 2029	



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Glen E. Clarke



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Perhaps you've witnessed the rise of ideologies that brand themselves as social justice but you have a sense that something is off about them. Maybe you have a hunch that God offers a better way to do justice than what's offered by the snarky memes on our news feeds. In this 14-session video-based study guide, teacher and lecturer Thaddeus Williams furthers the case he made in his book, taking study groups and individuals deeper into complex questions of how to pursue a path of justice without compromising the truth of the gospel. Participants will watch video segments, DVD streaming video sold separately, hear from a diverse range of experts, interact in group discussions, and answer personal reflection questions to discover what the Bible and the example of Jesus have to teach us about justice. Williams confronts religious and political tribalism and challenges participants to discover a compelling vision of justice for all. God's image bearers that offers hopeful answers to life's biggest questions and a way forward.

Sessions Include: What is Social Justice? The God Question, The Imago Question, The Idolatry Question, The Collective Question, The Splintering Question, The Fruit Question, The Disparity Question, The Color Question, The Gospel Question, The Tunnel Vision Question, The Suffering Question, The Standpoint Question, Conclusion.

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