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Islamic Ecumene David S. Powers, Eric Tagliacozzo, 2023-11-15 The essays in *Islamic Ecumene* address the ways in which Muslims from Morocco to Indonesia and from sub Saharan Africa to the steppes of Uzbekistan are members of a broad cultural unit Although the Muslim inhabitants of these lands speak dozens of languages represent numerous ethnic groups and practice diverse forms of Islam they are united by shared practices and worldviews shaped by religious identity To highlight these commonalities the co editors invited a team of scholars from a wide range of disciplines to examine Muslim societies in comparative and interconnected ways The result is a book that showcases ethics education architecture the arts modernization political resistance marriage divorce and death rituals Using the insights and methods of historians anthropologists literary critics art historians political scientists and sociologists *Islamic Ecumene* seeks to understand Islamic identity as a dynamic phenomenon that is reflected in the multivalent practices of the more than one billion people across the planet who identify as Muslims

Scholars of Faith Usha Sanyal, 2020-06-12 Since the late twentieth century new institutions of Islamic learning for South Asian women and girls have emerged rapidly particularly in urban areas and in the diaspora This book reflects upon the increased access of Muslim girls and women to religious education and the purposes to which they seek to put their learning *Scholars of Faith* is based on ethnographic fieldwork in two institutions of religious learning the Jami a Nur madrasa in Shahjahanpur North India and Al Huda International an NGO that offers online courses on Islam especially the Qur an In this monograph Sanyal argues that Islamic religious education in the early twenty first century particularly for women is thoroughly modern and that this modernity reflected in both old and new interpretations of religious texts allows young South Asian women to evaluate their place in traditional structures of patriarchal authority in the public and private spheres in novel ways

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Iran and the Deccan Keelan Overton, 2020-06-02 In the early 1400s Iranian elites began migrating to the Deccan plateau of southern India Lured to the region for many reasons these poets traders statesmen and

artists of all kinds left an indelible mark on the Islamic sultanates that ruled the Deccan until the late seventeenth century. The result was the creation of a robust transregional Persianate network linking such distant cities as Bidar and Shiraz, Bijapur and Isfahan and Golconda and Mashhad, Iran and the Deccan. It explores the circulation of art, culture and talent between Iran and the Deccan over a three hundred year period. Its interdisciplinary contributions consider the factors that prompted migration, the physical and intellectual poles of connectivity between the two regions and processes of adaptation and response. Placing the Deccan at the center of Indo-Persian and early modern global history, Iran and the Deccan reveals how mobility, liminality and cultural translation nuance the traditional methods and boundaries of the humanities. **Beyond Authenticity, Alternative Approaches to Hadith Narrations and Collections** Mohammad Gharaibeh, 2023-04-12. The studies in this volume go beyond the question of the authenticity of Prophetic narrations which has occupied the field of Hadith Studies for over a century. By approaching hadith narrations and literature from various perspectives, the authors seek to uncover the potential that hadith material has to better understand the intellectual and social history of Muslim societies. Applying concepts and methods from other disciplines, the authors study the materiality of hadith collections, the places they were read and the ways they were incorporated in architecture. Additionally, they explore understudied genres such as the forty hadith, the fa'il al-dh al-kam and awl collections. As such, they set a new course to push the field of Hadith Studies in a new direction. **Wacana journal of the humanities of Indonesia**, 2012.

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