

# ঢাকা বোর্ড

03 Set

ENGLISH

SECOND PAPER

[According to the Syllabus of 2024]

Subject Code :

1	0	8
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Time— 3 hours

Full marks—100

[N.B. The figures in the right margin indicate full marks.]

Part A—Grammar

Marks—60

Marks

0.5×10=5

1. Fill in the blanks with words from the box. You may need to change the forms of some of the words. You may need to use one word more than once :

gentle	by	the	big	way	of	visit	hills	nature
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The Kaptai Lake is located in the hilly district of Rangamati. This is the (a) \_\_\_\_\_ lake in Bangladesh. The (b) \_\_\_\_\_ beauty of this lake is well-known to all. This huge lake stretches for miles touching different parts (c) \_\_\_\_\_ Rangamati district. There are rows of high mountains all around. Between the hills flows the lake water in a zigzag (d) \_\_\_\_\_. The bottoms of the (e) \_\_\_\_\_ are submerged in water. When we look at them from a distance, it seems that (f) \_\_\_\_\_ hills are floating on water. Being attracted (g) \_\_\_\_\_ its captivating natural beauty, every year a great number of nature lovers (h) \_\_\_\_\_ it. There is an arrangement for boat journey as well. A number (i) \_\_\_\_\_ colourful boats are ready to welcome the tourists. A (j) \_\_\_\_\_ breeze is always blowing. It cools the tourists and soothes their minds.

Ans: (a) biggest; (b) natural; (c) of; (d) way; (e) hills;  
(f) the; (g) by; (h) visit; (i) of; (j) gentle

0.5×10=5

2. Fill in the blanks with suitable words :

Students teachers' relationship is regarded as the relationship (a) \_\_\_\_\_ parents and children. A teacher is next (b) \_\_\_\_\_ parents. Parents (c) \_\_\_\_\_ up children. On the (d) \_\_\_\_\_ hand, a teacher guides the students to materialize their (e) \_\_\_\_\_. A teacher spreads the (f) \_\_\_\_\_ of education to remove the (g) \_\_\_\_\_ of ignorance. As a (h) \_\_\_\_\_, a student can see the path of prosperity. Thus a teacher helps build up a civilized (i) \_\_\_\_\_. So he is really called (j) \_\_\_\_\_ architect of a nation.

Ans: (a) of; (b) to; (c) bring; (d) other; (e) dreams;  
(f) light; (g) curse; (h) result; (i) nation; (j) the

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**A Gutmann**



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