

# L'ENSEIGNEMENT DE MÂ ANANDA MOYÎ

TRADUIT PAR  
JOSETTE HERBERT

Mâ Ananda Moyî (1896-1982) fut certainement, en Inde, la femme la plus vénérée du <sup>xx</sup>e siècle. Dès sa petite enfance, elle fut considérée dans son Bengale natal comme un être extraordinairement lumineux. Puis, très vite, des milliers, des millions de personnes vinrent recevoir auprès d'elle la bénédiction du *darshan*, du contact transfigurateur avec le maître spirituel.

Son enseignement le plus souvent silencieux ne se référait à aucun dogme, et son rayonnement s'étendait bien au-delà des différentes écoles de l'hindouisme. Chefs d'État, sanskritistes, moines, hommes et femmes de toutes religions venaient la visiter des quatre coins du monde. La Joie transmise par « Mâ » s'apparentait à la Félicité ineffable qu'ont évoquée les grands mystiques, et qui plonge ses racines dans l'intuition de la non-dualité.



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# Lenseignement De Macirc Ananda Moyicirc

**Ma Ananda Moyi**



## **L'enseignement De Macirc Ananda Moyicirc:**

**L'enseignement de Mâ Ananda Moyî** Ma Ananda Moyi, 1980 La femme que toute l'Inde a connue sous le nom de M Ananda Moy ou plus simplement de M est née le 30 avril 1896 Tripura petit village du Bangla Desh Ses parents parmi une population majoritairement musulmane sont de grands adorateurs de Shiva Tristram fait preuve d'une extraordinaire volonté d'ascèse Les gens commencent venir de plus en plus nombreux voir et visiter cette femme qui se considère la fois comme chrétienne musulmane hindoue tout ce que vous voudrez A partir de 1925 elle paraît en public au cours de cérémonies religieuses Depuis lors sa réputation ne cesse de grandir Chefs d'Etat hommes de sciences sanskritistes artistes moines hommes et femmes de toutes religions viennent des quatre coins du monde lui demander conseil et recueillir son enseignement Lorsque l'on voyait le visage rayonnant de M Ananda Moy on devinait qu'elle était l'incarnation de la Joie Lorsque l'on recevait la caresse de son regard on savait que son cœur débordait d'amour Lorsque l'on coutait son enseignement simple et clair on comprenait qu'elle possédait toute Sagesse Mais on ne pouvait dire si son enseignement reposait sur la joie sur l'Amour ou sur la Sagesse car chez elle les trois étaient inextricablement indissolublement mêlés et n'existaient pas l'un sans l'autre **L'enseignement de**

**Mâ Ananda Moyî** Mâ Ananda Moyî, 1980 **L'Enseignement de Mâ Ananda Moyî** Mâ Ananda Moyî, 2009-09-21 La femme que toute l'Inde a connue sous le nom de M Ananda Moyi ou plus simplement de M est née le 30 avril 1896 Tripura petit village du Bangla Desh Ses parents parmi une population majoritairement musulmane sont de grands adorateurs de Shiva Tristram fait preuve d'une extraordinaire volonté d'ascèse Les gens commencent venir de plus en plus nombreux voir et visiter cette femme qui se considère la fois comme chrétienne musulmane hindoue tout ce que vous voudrez A partir de 1925 elle paraît en public au cours de cérémonies religieuses Depuis lors sa réputation ne cesse de grandir Chefs d'Etat hommes de science sanskritistes artistes moines hommes et femmes de toutes religions viennent des quatre coins du monde lui demander conseil et recueillir son enseignement Lorsque l'on voyait le visage rayonnant de M Ananda Moyi on devinait qu'elle était l'incarnation de la Joie Lorsque l'on recevait la caresse de son regard on savait que son cœur débordait d'Amour Lorsque l'on coutait son enseignement simple et clair on comprenait qu'elle possédait toute Sagesse Mais on ne pouvait dire si son enseignement reposait sur la Joie sur l'Amour ou sur la Sagesse car chez elle les trois étaient inextricablement indissolublement mêlés et n'existaient pas l'un sans l'autre Mâ Ananda Moyi et le grand vide Mâ-Ananda Moyî, 2019-07-08 **Aux sources de la**

**joie** Mâ Ananda Moyî, 2009-09-21 Tous ceux qui ont rencontré M Ananda Moyi l'une des plus grandes figures spirituelles de l'Inde contemporaine ont vu en cette femme inspirée une incarnation de la Joie Leur vie en fut souvent bouleversée Car par-delà les plaisirs et les douleurs les espoirs et les chocs la gaieté et la tristesse la Joie de M s'apparentait à l'Effluve ineffable qu'ont goûté les grands mystiques et qui plonge ses racines dans l'intuition de la non dualité Dans ce recueil de paroles vibrantes brèves de la Joie M nous indique la voie d'une sagesse inbranlable parce qu'elle est fondée sur l'Amour au-delà de tout

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