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Julius Cæesar William Shakespeare, 1908 A Handbook of Moral Theology: Man's duties to his fellowmen Antony Koch, 1924 The Complete Concordance to Shakespeare: Being a Verbal Index to All the Passages in the **Dramatic Works of the Poet** Mary Cowden- Clarke, 1845 The English Works of Thomas Hobbes of Malmesbury Thomas Another white Man's Burden Tommy J. Curry, 2018-12-01 Demonstrates the extent to which Josiah Royce s ideas about race were motivated explicitly in terms of imperial conquest Another white Man's Burden performs a case study of Josiah Royce's philosophy of racial difference In an effort to lay bare the ethnological racial heritage of American philosophy Tommy I Curry challenges the common notion that the cultural racism of the twentieth century was more progressive and less racist than the biological determinism of the 1800s Like many white thinkers of his time Royce believed in the superiority of the white races Unlike today however whiteness did not represent only one racial designation but many Contrary to the view of the British born Germanophile philosopher Houston S Chamberlain for example who insisted upon the superiority of the Teutonic races Royce believed it was the Anglo Saxon lineage that possessed the key to Western civilization It was the birthright of white America he believed to join the imperial ventures of Britain to take up the white man s burden To this end he advocated the domestic colonization of Blacks in the American South suggested that America s xenophobia was natural and necessary to protecting the culture of white America and demanded the assimilation and elimination of cultural difference for the stability of America's communities Another white Man's Burden reminds philosophers that racism has been part of the building blocks of American thought for centuries and that this must be recognized and addressed in order for its proclamations of democracy community and social problems to have real meaning Curry has paid attention to the odd and icky bits of Royce tracking down the offhand cultural references the unfamiliar names and historical contexts A solid analysis of early twentieth century conceptions of race and colonialism reveals an unseemly picture before our contemporary eyes Curry is right we shouldn t ignore or soft pedal this Lee A McBride III the The Basic Writings of Josiah Royce, Volume II John J. McDermott, 2018-09-18 Now back in print and in College of Wooster paperback these two classic volumes illustrate the scope and quality of Royce's thought providing the most comprehensive selection of his writings currently available They offer a detailed presentation of the viable relationship Royce forged between the local experience of community and the demands of a philosophical and scientific vision of the human situation The selections reprinted here are basic to any understanding of Royce's thought and its pressing relevance to contemporary cultural moral and religious issues Fatherly Chastisement; Or, Comfort for God's People in Affliction and Trouble Henry H. Bourn, 1885 Calcutta Weekly Notes, 1915 Coming Prophetic Events. Three Lectures on Prophecy, Delivered at Fermoy, Ireland, Showing the Immediate Fall of the Papacy; Dissolution of the Ottoman Empire; Restoration of the Jews; and Coming of the Lord M. Garnier, 1873 The Holy Bible ... with Explanatory Notes, Practical Observations, and

Copious Marginal References, by Thomas Scott. The Sixth Edition, with the Author's Last Corrections, Etc., 1823 The Geographical Magazine Sir Clements Robert Markham, 1874 **Annual Report of the Operations of the United** States Life-Saving Service for the Fiscal Year Ending ... United States. Life-Saving Service, 1884 The Ante-Nicene Fathers: Lactantius, [etc.], Apostolic teaching and constitutions, Homily, and Liturgies Alexander Roberts, Sir James Supreme Court of the State of New York Appellate Divison Third Donaldson, Arthur Cleveland Coxe, Allan Menzies, 1886 Matthew Henry's Commentary on the Whole Bible: Volume II-I - First Kings to Esther Matthew Henry, Department, The Defender .1916 Homiletic Review ,1909 The Condition of Catholics Under The Independent ,1899 James I John Gerard, 1871 The Chinese Classics James Legge, 1876

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