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Karen Lee-Thorp



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The Prophet Rebukes: Nathan Confronts King David Ahmed Musa,2024-12-09 Explore a pivotal moment of conviction and redemption in The Prophet Rebukes Nathan Confronts King David This powerful retelling brings to life the dramatic encounter between King David and the prophet Nathan after David s grave sin involving Bathsheba and Uriah Through a parable of a rich man who steals a poor man s only lamb Nathan courageously exposes David s wrongdoing sparking the king s heartfelt repentance Witness David s transformation as he confronts his failings seeks forgiveness and learns the depth of God s mercy and justice This timeless story is a profound reflection on accountability humility and the healing power of repentance Perfect for readers seeking inspiration spiritual growth and a deeper understanding of the balance between human frailty and divine grace

Bathsheba Survives Sara M. Koenig,2018-11-15 A portrait of a biblical woman seen through the centuries as everything from adviser to temptress to victim Bathsheba is a mysterious and enigmatic figure who appears in only seventy six verses of the Bible and whose story is riddled with gaps But this seemingly minor female character who plays a critical role in King David s story has survived through the ages and her afterlife in the history of interpretation is rich and extensive In Bathsheba Survives Sara M Koenig traces Bathsheba s reception throughout history and in various genres demonstrating how she has been characterized on the spectrum from helpless victim to unscrupulous seductress Early Jewish interpretations Koenig argues highlight Bathsheba s role as Solomon s mother and adviser while texts from the patristic era view her as a type of sinful flesh of the law or of the gentile church Works from the medieval period depict Bathsheba as a seductress who wants to tempt David with art embellishing her nudity while reformers such as Luther and Calvin treated Bathsheba in a generally critical light as indiscreet and perhaps even devious During the Enlightenment period Koenig claims Bathsheba was most frequently discussed in commentaries that used historical critical methods to explain her character and her actions Koenig then demonstrates how Bathsheba is understood in today s popular media as both seductress and victim being featured in novels films and in music from such artists as Leonard Cohen and Sting The minor enigmatic biblical character Bathsheba Koenig writes has survived through time by those who have received her and spoken about her in varying ways Though she disappears from the biblical text she resurfaces in thought and study and will continue to survive in the centuries to come

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The Women's Lectionary Ashley M. Wilcox,2021-08-31 Focusing on passages about women in the Bible and feminine imagery of God The Women s Lectionaryreimagines the liturgical calendar of preaching for one year These women are daughters wives and mothers They are also strong leaders evil queens and wicked stepmothers They are disciples troublemakers and prophetesses Ashley Wilcox explores how the feminine descriptions of God in the Bible are similarly varied how does it change our understanding if God is feminine wisdom has wings or is an angry mother bear Discover this must have lectionary perfect for every female clergyperson or anyone seeking to incorporate more insights from a female perspective into their preaching From well known figures like Miriam and Mary to lesser known women like Huldah and Sapphira to feminine metaphors this comprehensive resource features more than one hundred commentary essays with an Old Testament and New Testament passage for each Sunday of the year and special holy days in the calendar Wild Truth Bible Lessons--Pictures of God Mark Oestreicher,Todd Temple,1999 12 active Bible lessons based on the scriptural metaphors are collected here for junior high Sunday school or youth groups It will rivet young teens interest while getting them into the Bible and biblical behavior into their lives 12 lessons *Wake-Up Calls* Ronald Hutchcraft,1992-03 **Who's**

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