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Mencius, 2005-06-28 Mencius was one of the great philosophers of ancient China second only in influence to Confucius whose teachings he defended and expanded The Mencius in which he recounts his dialogues with kings dukes and military men as well as other philosophers is one of the Four Books that make up the essential Confucian corpus It takes up Confucius s theories of jen or goodness and yi righteousness explaining that the individual can achieve harmony with mankind and the universe by perfecting his innate moral nature and acting with benevolence and justice Mencius strikingly modern views on the duties of subjects and their rulers or the evils of war created a Confucian orthodoxy that has remained intact since the third century BCE For more than seventy years Penguin has been the leading publisher of classic literature in the English speaking world With more than 1 700 titles Penguin Classics represents a global bookshelf of the best works throughout history and across genres and disciplines Readers trust the series to provide authoritative texts enhanced by introductions and notes by distinguished scholars and contemporary authors as well as up to date translations by award winning [1], 2003 Mencius who lived in the 4th century B C is second only to Confucius in importance in the Confucian translators tradition The Mencius consists of sayings of Mencius and conversations he had with his contemporaries When read side by side with the Analects the Mencius throws a great deal of light on the teachings of Confucius Mencius developed many of the ideas of Confucius and at the same time discussed problems not touched upon by Confucius He drew out the implications of Confucius moral principles and reinterpreted them for the conditions of his time As the fullest of the four great Confucian texts the Mencius has been the required reading amongst Chinese scholars for two thousand years and it still throws considerable light on the character of the Chinese people Mencius Mengzi, 1983 The Book of Mencius. Mencius; Translated with an Introduction by D.C. Lau Meng-csi,1970 The Oxford Handbook of Religion and Economic Ethics Albino Barrera, Roy C. Amore, 2024 This innovative collection of essays draws together and compares the teachings of world and regional religions on the subject of economic morality Proceedings of the 2023 4th International Conference on Artificial Intelligence and Education (ICAIE 2023) Fang Huang, Zehui Zhan, Intakhab Alam Khan, Mehmet Cüneyt Birkök, 2023-09-21 This is an open access book ICAIE started in 2020 the last two sessions of ICAIE have all been successfully published and indexed by EI intelligent and knowledge based systems information based education intelligent learning advanced information theory and neural network technology software computing and algorithms intelligent algorithms and computing and many other topics We warmly invite you to participate in ICAIE 2023 and look forward to seeing you in Guilin China Moral Perspectives Kim Chong Chong, 1992 While interdisciplinary work on morality has largely been confined to a dialogue between psychologists and philosophers on the one hand and economists and philosophers on the other this volume brings together papers from a wider field than is usual in looking at the nature of morality Three of these are about moral education three others discuss the relation between morality on the one hand and law economics and psychiatry on the

other two more are concerned with relativism and the role of the personal in morality Those with an academic interest in the subject of morality as well as lawyers psychologists educationalists and other general readers should find the contents of this book interesting and thought provoking In Search of the Sublime Stephan P. Dinkgreve, New Excursions from the Hall of Harmonious Wind Cunren Liu, 1984-01-01 Chinese Myth and Culture Anne Birrell, 2006 **New Excursions** from the Hall of Harmonious Wind Ts'un-Yan Liu, 2023-09-29 **Humanity and Self-cultivation** Wei-ming Tu, Weiming Tu,1998 This first paperback edition of a renowned collection of essays by noted scholar of Chinese history and philosophy Tu Wei ming includes a new introductory essay by Robert Cummings Neville Dean of **Society in its Challenges** Santiago Sia, 2014-03-17 Living in society has always presented a variety of challenges to its members These challenges need to be addressed if there is to be an improvement in the quality of life in society However to what extent can philosophical thinking facilitate the task This book pursues and answers this question It offers an analysis of fundamental issues and provides philosophical considerations of the challenges arising from living in society The topics discussed here include philosophy and the social context individual interests and the common good dualistic thinking of and in society relationships and communal life the individual and society ethical thinking and formation images reality and truth the power and limits of human freedom social roles public office and moral society economic crisis and accountability the marketplace academia education contemporary society and faith based education and the meaning and significance of life After reviewing these discussions the concluding chapter then sets out a philosophical vision to facilitate an understanding of and motivation for the creative advance of society Journal of Song Yuan Studies ,2012 1984, ⊓⊓⊓⊓ Daedalus .1976 **Bulletin of the School** of Oriental and African Studies, University of London ,1979 The Philosophy of Religion Reader Chad V. Meister, 2008 Reflecting current trends and research interests in the field this introduction explores key writings from both the Western theistic tradition and from non Western non theistic sources The Journal of General Education ,1976 Wu **Leichuan** Sin-Jan Chu,1995 Wu Leichuan 1870 1944 was the last Christian with the Metropolitan degree in China and the first Chinese chancellor of Yenching University This book studies his intellectual odyssey from Confucianism to Christianity and analyzes his interpretation of Christianity and his attempts to utilize them in saving China from disintegration He was grounded in Confucianism and his understanding of the Christian faith as well as other foreign ideas was shaped by his Confucian heritage

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