



FEDERAL PUBLIC SERVICE COMMISSION
COMPETITIVE EXAMINATION – 2021
FOR RECRUITMENT TO POSTS IN BS-17
UNDER THE FEDERAL GOVERNMENT

Roll Number

MERCANTILE LAW

TIME ALLOWED: THREE HOURS	PART-I (MCQS)	MAXIMUM MARKS = 20
PART-I (MCQS): MAXIMUM 30 MINUTES	PART-II	MAXIMUM MARKS = 80
Note: (i) Part-II is to be attempted on the separate answer book. (ii) Attempt ONLY FOUR questions from PART-II . All question carries EQUAL marks. (iii) All the parts (if any) of each Question must be attempted at one place instead of different places, (iv) Write Q. No in the answer book in accordance with Q. No in the Q. paper. (v) No Page/Space be left blank between the answers. All the blank pages of Answer Book must be crossed. (vi) Extra attempt of any question or any part of the question will not be considered.		

PART-II

- Q2.** All contracts are agreements but all agreements are not contract. Discuss with reference to the essentials of a valid contract. (20)
- Q3.** "No one can transfer a better title than he himself possesses". Discuss the exceptions to the rule? (20)
- Q4.** What are the mutual rights and liabilities of partners towards each other and the firm? (20)
- Q5.** What process is to be adopted for transfer of shares and other securities? What remedy is available with the aggrieved in case of refusal by the board of directors for registration of transfer? (20)
- Q6.** Who is an arbitrator? Write down in detail the comparison between section 8 to 9 of the Arbitration Act, 1940? (20)
- Q7.** What presumptions of law, as a special rule of evidence, are attached with respect to negotiable instruments of consideration? (20)
- Q8.** Write a comprehensive note on establishment, functions and powers of the Competition Commission of Pakistan. (20)

Mercantile Law Grade 1question Paper

Anthony Jennings Bledsoe



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Business Law James Marson,2013-05-23 This comprehensive textbook provides a thorough and accessible introduction to business law for the non law student Packed with up to date and relevant examples it demonstrates the real applicability of the law to the business world making it an invaluable companion for all those tackling business law for the first time Whether you re a would be entrepreneur or looking to a career in management this book gives you the solid base you need to make confident business decisions in the future Designed for non lawyers Business Law is written in a clear and easy to follow style which avoids excessive legal terminology and presents the need to know facts and cases Fully referenced throughout and with an accompanying Online Resource Centre Business Law combines accurate legal detail with strong learning tools such as self test questions chapter summaries and key definitions helping you successfully navigate your way through this often complex subject **ONLINE RESOURCES** The book is accompanied by a comprehensive Online Resource Centre offering several resources to support teaching and learning Student Resources Multiple choice questions Indicative answers to the end of chapter questions Additional material on the Consumer Protection from Unfair Trading Regulations 2008 business and ethics corporate manslaughter and the Legal Services Act 2007 Flashcard cases Flashcard glossaries Legal Updates Lecturer Resources Customizable PowerPoint slides for use in your teaching Test bank of multiple choice questions **PGT**

Commerce Chapter-wise Question Bank - Unit 10: Income Tax & Business Law Dheeraj K. Singh, Encyclopaedia of Business Law and Forms Hugh Mortimer Spalding,1891 **The Accountant** ,1886 **Accountant Student and Accountants' Journal** ,1903 CPA Law Examination Review Leonard Lakin,Howard J. Berger,1972 Business Law for Business Men, State of California Anthony Jennings Bledsoe,1923 **The United States Catalog** ,1903 **Public Papers of Alfred E. Smith, Governor. 1919[-1920]**. New York (State). Governor (1919-1920 : Smith),1921 Papers ,1919

Encyclopedia of Business Law and Forms ... for All the States and Canada, with Notes and Authorities Hugh Mortimer Spalding,1903 *Parliamentary Papers* Great Britain. Parliament. House of Commons,1854 **The Education Gazette** Cape of Good Hope (South Africa). Education Department,1973 **Information, Statistics and Suggestions** Young Men's Christian Associations. International Committee. Educational Department,1901 **Announcement of Courses for ...** College of the City of New York (1926-1961). City College,1922 **Case and Comment** ,1903 **The Publishers Weekly** ,1923 *The Business Educator* ,1910 *Wiley CPA Examination Review, Business Law and Professional Responsibilities* Patrick R. Delaney,1994-01-20 **House Documents** USA Congress House of Representatives,1898

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