

## MASTER SANITATION SCHEDULE

All equipment that does not have to be cleaned daily [Specify, ex: after each use] must be included on the schedule to ensure that it is cleaned when needed or required.

**M** = monthly; **Q** = quarterly; **S** = semi-annually; **Y** = yearly      Year: \_\_\_\_\_

Instructions: initial and date the columns when the cleaning is completed.

| Item            | Freq | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|-----------------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| <b>Area 1</b>   |      |     |     |     |     |     |     |     |     |     |     |     |     |
| Walls, ceilings | Y    |     |     |     |     |     |     |     |     |     |     |     |     |
| Fixtures        | Y    |     |     |     |     |     |     |     |     |     |     |     |     |
| Drains          | M    |     |     |     |     |     |     |     |     |     |     |     |     |
| Reefer          | S    |     |     |     |     |     |     |     |     |     |     |     |     |
| Shelves         | Q    |     |     |     |     |     |     |     |     |     |     |     |     |
| Equipment 1     |      |     |     |     |     |     |     |     |     |     |     |     |     |
| Equipment 2     |      |     |     |     |     |     |     |     |     |     |     |     |     |
|                 |      |     |     |     |     |     |     |     |     |     |     |     |     |
| <b>Area 2</b>   |      |     |     |     |     |     |     |     |     |     |     |     |     |
| Walls, ceilings | Y    |     |     |     |     |     |     |     |     |     |     |     |     |
| Fixtures        | Y    |     |     |     |     |     |     |     |     |     |     |     |     |
| Drains          | M    |     |     |     |     |     |     |     |     |     |     |     |     |
| Shelves         | Q    |     |     |     |     |     |     |     |     |     |     |     |     |
|                 |      |     |     |     |     |     |     |     |     |     |     |     |     |
| <b>Area 3</b>   |      |     |     |     |     |     |     |     |     |     |     |     |     |
|                 |      |     |     |     |     |     |     |     |     |     |     |     |     |
|                 |      |     |     |     |     |     |     |     |     |     |     |     |     |
| <b>Area 4</b>   |      |     |     |     |     |     |     |     |     |     |     |     |     |
|                 |      |     |     |     |     |     |     |     |     |     |     |     |     |
|                 |      |     |     |     |     |     |     |     |     |     |     |     |     |
|                 |      |     |     |     |     |     |     |     |     |     |     |     |     |

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**S Marginson**



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