



Fris Frikkie se flukse familie ry graag fiets. Eers trek hulle almal hul fietsryfrokkies aan. Mamma maak 'n groot fles koffie, want daar is nie 'n kafee op pad na die ou fabriek nie. Die toebroodjies en frikkadelle draai sy in foelie toe.

Sy pak alles in die sak met die fraaiings. Sy onthou ook babasussie se fopspeen en die kamera. Eers moet pappa net gou 'n nuwe film in die kamera sit. Sy wonder wie 'n foto van die hele familie sal neem. Pappa frons, want die swart flits is weg en sê netnou dit word donker.

"Wie weet waar die flits is?" vra pappa. "As ons nie die flits kry nie sal ons die fakkel moet saamneem," sê Frikkie. "Is daar fyn feetjies in die ou fabriek, pappa?" vra Friedel.

"Nee, ek glo nie, maar langs die pad sal ons mooi flaminke sien. Ons sal ook baie voëltjies sien fladder. Ons moet net fluister anders skrik hulle." Pappa fluit vrolik terwyl hulle so ry. Gelukkig is die familie fiks en kan hulle flink en vinnig tot by die fabriek ry.

Na 'n heerlike uitstappie is die hele familie stokflou. Nadat hulle na die flikkerende sterre gekyk het, kruip hulle in die vere. Net pappa bly nog wakker, want hy wil eers gou die boek klaar lees.

Longmans Afrikaans Short Story Study Guide

SA Dillow



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The Short Story after Apartheid Graham K. Riach, 2023-10-15 Honourable Mention in the 2023 British Association for Contemporary Literary Studies Monograph Prize The Short Story after Apartheid offers the first major study of the anglophone short story in South Africa since apartheid's end By focusing on the short story this book complicates models of South African literature dominated by the novel and contributes to a much needed generic and formalist turn in postcolonial studies Literary texts are sites of productive struggle between formal and extra formal concerns and these brief fragmentary elliptical formally innovative stories offer perspectives that reframe or revise important concerns of post apartheid literature the aesthetics of engaged writing the politics of the past class and race the legacies of violence and the struggle over the land Through an analysis of key texts from the period by Nadine Gordimer Ivan Vladislavi Zo Wicomb Phaswane Mpe and Henrietta Rose Innes this book assesses the place of the short story in post apartheid writing and develops a fuller model of how artworks allow and disallow forms of social thought

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