

## K to 12 BASIC EDUCATION CURRICULUM BAITANG 3

<b>PAMANTAYAN NG PROGRAMA</b>	Nagagamit ang wikang Filipino upang madaling maunawaan at mapaliwanag ang mga kaalaman sa araling pangkalahatan, magamit ang arko at walong salita sa pagpapahayag ng sariling kaisipan, damdamin o karamdaman nang may lubos na paggalang sa kultura ng nagbibigay at tumatanggap ng mensahe.
<b>PAMANTAYAN NG BAWAT YUGTO</b>	Sa dulo ng Baitang 3, nakukuha ng mga mag-aaral na ipakita ang karamdaman sa pag-unawa at pag-isip sa mga narinig at nabasaang teksto at bahayag nang matibay ang mga big sabihin at nadarama.
<b>PAMANTAYAN NG BAWAT SILANG</b>	Pagkatapos ng <b>Ikatlong Baitang</b> , inaasahang nakatutali na ng mga mag-aaral ang pangunahing diwa ng teklong binasa o napakinig at nakapagbibigay ng kaugnay o katumali sa teksto, nagagamit ang mga kaalaman sa wika, nakababasa nang may walong pulpon ng mga salita at mayors na nakasulat gamit ang iba't ibang bahagi ng pananalita upang mapahayag at maugnay ang sariling ideya, damdamin at karamdaman sa mga narinig at nabasaang mga teksto ayon sa kanilang antas o lebel at kaugnay ng kanilang kultura.

### UNANG MARKAHAN

LINDOG	Pakikinig (Pag-unawa sa Nagingtingan)	Pagpapaliwa		Pagtutala				Pagpapaliwa		Nakababasa sa Pag-aaral	Pagpapaliwa sa Wika at Pambilihan
		Wikang Binibigay	Gramatika (Kanyalan ng Wika)	Karamdaming Pambilihan	Karamdaman sa Aklat at Lingap	Pakikinig sa Iba't Ibang Karamdaman upang matukla at mabasa ang mga pambilihan at ibang pambilihan sa wika	Pag-unawa ng Tugon sa Iba't Ibang Karamdaman	Pagpapaliwa sa Pagpapaliwa	Karamdaman sa Pagpapaliwa		
<b>PAMANTAYAN NG PANGKALAHATAN</b>	Nagpapaliwa ang karamdaman sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin
<b>TATAG</b>	<b>PTA-0a-j-1</b> Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	<b>PTA-0a-j-2</b> Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	<b>PTA-0a-j-3</b> Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	<b>PTA-0a-j-4</b> Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	<b>PTA-0a-j-5</b> Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	<b>PTA-0a-j-6</b> Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	<b>PTA-0a-j-7</b> Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	<b>PTA-0a-j-8</b> Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	<b>PTA-0a-j-9</b> Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	<b>PTA-0a-j-10</b> Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	<b>PTA-0a-j-11</b> Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin
<b>1</b>		<b>PTA-0a-1.1.1</b> Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	<b>PTA-0a-1.1.2</b> Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin		<b>PTA-0a-1.2</b> Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin		<b>PTA-0a-1.3</b> Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	<b>PTA-0a-1.4</b> Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	<b>PTA-0a-1.5</b> Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	<b>PTA-0a-1.6</b> Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin	<b>PTA-0a-1.7</b> Nagpapaliwa ang karamdaman at kaisipan sa pagpapaliwa ng sariling ideya, kaisipan, karamdaman at damdamin

# K To 12 Curriculum Guide Filipino Grade

**Victor M. Corman**



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