

ಹಳ್ಳಿಗಳು

II

ಹೊಸ ಕುಂದುಕೊರತೆಗಳು

ಭಾವನಾತ್ಮಕ ಪರಿಭಾಷೆಯಲ್ಲಿ ಹೇಳುವುದಾದರೆ, ಗ್ರಾಮಮಂದಿರದ ಪ್ರತಿಯೊಂದು ಗೂಡೂ ಶಾಂತಮನಸ್ಕರೂ ಸಂತೃಪ್ತರೂ ಆದ ಒಂದಾಗಿ ಬಾಳುವ ಜನರ ಸಮುದಾಯವಾಗಿದೆ. ಇದೊಂದು ಆದರ್ಶಪ್ರಾಯವಾದ ಪರಿಸರ. ಆದರೆ ವಸ್ತುಸ್ಥಿತಿ ಅನೇಕವೇಳೆ ಬೇರೆಯೇ ಆಗಿರುತ್ತದೆ. ಬಡವಬಲ್ಲಿದರ ನಡುವಣ ಆದಾಯ ತಾರತಮ್ಯಗಳು, ಹೆಚ್ಚಿನ ಪ್ರಮಾಣದ ಅನಕ್ಷರತೆ ಮತ್ತು ಅಜ್ಞಾನ, ಅತ್ಯಲ್ಪ ವೈದ್ಯಕೀಯ ಸಹಾಯದಿಂದ ಅಥವಾ ವೈದ್ಯಕೀಯ ಸಹಾಯವೇ ಇಲ್ಲದಿರುವುದರಿಂದ ಪರಿಹಾರವಾಗದ ರೋಗರುಜಿನಗಳು, ಹಳ್ಳಿಯನ್ನು ಒಳಗಿನಿಂದ ಅಥವಾ ಹೊರಗಿನಿಂದ ಬದಲಾವಣೆ ಮಾಡುವ ಅತ್ಯಲ್ಪ ಸಂಭವನೀಯತೆ - ಇವುಗಳಿಂದ ಅನೇಕ ಹಳ್ಳಿಗಳು ಕ್ಷೇಶಪಡುತ್ತಿವೆ.

ಆದಾಯ ತಾರತಮ್ಯಕ್ಕೆ ಕಾರಣವೇನೆಂಬುದನ್ನು ತಿಳಿಯುವುದು ಕಷ್ಟವಲ್ಲ. ಒಬ್ಬ ವ್ಯಕ್ತಿಯ ಆದಾಯ ಅವನು ಎಷ್ಟು ಜಮೀನನ್ನು ಇಟ್ಟುಕೊಂಡಿದ್ದಾನೆ ಎಂಬುದನ್ನು ಅವಲಂಬಿಸಿದೆ. ಎಲ್ಲೋ ಕೆಲವು ಕುಟುಂಬಗಳು ಹೆಚ್ಚು ಜಮೀನನ್ನು ಹೊಂದಿರುತ್ತವೆ. ಇನ್ನಷ್ಟು ಕುಟುಂಬಗಳಿಗೆ ಸಣ್ಣಪುಟ್ಟ ಜಮೀನುಗಳಿರುತ್ತವೆ; ಉಳಿದ ಜನರಿಗೆ ಜಮೀನೇ ಇರುವುದಿಲ್ಲ. ಅವರು ಶ್ರೀಮಂತ ಜಮೀನ್ದಾರರ ಬಳಿ ಕೆಲಸ ಮಾಡಿಕೊಂಡು ಹೊಟ್ಟೆ ಹೊರೆಯಬೇಕು.

ಐಶ್ವರ್ಯ ಹೀಗೆ ಅಸಮವಾಗಿ ಹಂಚಿಕೆಯಾಗಿರುವುದಕ್ಕೆ ಕಾರಣಗಳೇನೆಂಬುದರ ಬಗ್ಗೆ ವಿಚಾರ ಮಾಡುವುದು ಈಗ ಅನಾವಶ್ಯಕ. ಮೇಲ್ವಾರ್ತಿಯವರು ಸಾಮಾನ್ಯವಾಗಿ ಶ್ರೀಮಂತರಾಗಿಯೂ, ಅತ್ಯಂತ ಕೆಳಜಾತಿಯವರು ಬಡವರಾಗಿಯೂ ಇದ್ದಾರೆ ಎಂದು ಮಾತ್ರ ಹೇಳಿದರೆ ಸಾಕು. ಅನುಕೂಲಗಳು ವಿಶೇಷ ಸವಲತ್ತುಗಳಿಂದ ಹುಟ್ಟುತ್ತವೆ. ಅವೇ ವಿದ್ಯೆಗೆ ಮೂಲವಾಗಿವೆ. ಅನುಕೂಲವಿರುವವನಿಗೆ ತನ್ನ ಸ್ಥಿತಿಗತಿಗಳನ್ನು ಸರ್ವೋತ್ತಮೋಮುಖವಾಗಿ ಉತ್ತಮಪಡಿಸಿಕೊಳ್ಳಲು ಸಾಧ್ಯ. ದಾರಿದ್ರ್ಯದಿಂದ ದಾರಿದ್ರ್ಯ, ಅಜ್ಞಾನದಿಂದ ಅಜ್ಞಾನ, ಮತ್ತು ಅಸಹಾಯಕತೆಯಿಂದ ಅಸಹಾಯಕತೆ ಹುಟ್ಟುತ್ತವೆ. ಕ್ರಾಂತಿಗಳಿಂದಾಗಲಿ ಸುಧಾರಣೆಗಳಿಂದಾಗಲಿ ಯಾವುದೇ ಸಮಾಜ ಬಹಳ ಕಾಲ ಸಮಾನತೆಯನ್ನು ಸಾಧಿಸುವಲ್ಲಿ ಇದುವರೆಗೆ ಯಶಸ್ವಿಯಾಗಿಲ್ಲ. ಆದರೆ ಜಗತ್ತಿನ ಇತರ ಭಾಗಗಳ

Kannada Essays In Kannada Language Of Nature

David Baud



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