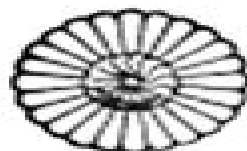


# Chinese Merry Tales

TRANSLATED INTO ENGLISH BY

Y. T. WOO, Mem. of Am. Inst. of M. E.

Author of "Practical Chemistry" and "Practical Photography."



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1909

# Merry Chinese Tales

**Joseph Percy Bruce**



## **Merry Chinese Tales:**

**Merry Chinese Tales** Y. Woo, 2014-12-28 From the Preface THE object of translating the Chinese Merry Tales is to give the English speaking public an insight to Chinese character society and humour Of the last the majority of Europeans think that the Chinese are lacking I hope the Chinese students of the English language may derive some benefit from this book by comparing the translation with the original in Chinese The author desires to acknowledge his indebtedness to Baron Guido Vitale who collected and edited most of the tales in this book and brought them into Mandarin dialect Y T Woo Tong Shan January 15th 1909 **Chinese Merry Tales** Guido A. Vitale, 1901 Chinese Merry Tales Guido Vitale, 1908 Tales of Chinese Magic Constance Hagberg Wright, 1925 **Folklore** Joseph Jacobs, Alfred Trübner Nutt, Arthur Robinson Wright, William Crooke, 1909 Most vols for 1890 contain list of members of the Folklore Society Chinese Merry Tales Guido Vitale, 1908 *Chinese Legends, Or, The Porcelain Tower* Thomas Henry Sealy, 1848 **Chinese Merry Tales** Y. T. Woo, 2000 **The Haft Paikar (The Seven Beauties)**. Nizāmī Ganjavī, 1924 **The Haft Paikar (The Seven Beauties): Commentary** Nizāmī Ganjavī, 1924 **Chinese Merry Tales (Classic Reprint)** Y. T. Woo, 2015-07-19 Excerpt from Chinese Merry Tales The object of translating the Chinese Merry Tales is to give the English speaking public an insight to Chinese character society and humour Of the last the majority of Europeans think that the Chinese are lacking I hope the Chinese students of the English language may derive some benefit from this book by comparing the translation with the original in Chinese The author desires to acknowledge his indebtedness to Baron Guido Vitale who collected and edited most of the tales in this book and brought them into Mandarin dialect About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works The Haft Paikar (The Seven Beauties): Translation Nizāmī Ganjavī, 1924 The Home friend, a weekly miscellany of amusement and instruction Society for promoting Christian knowledge, 1856 *Encyclopaedia of Books on China* Arthur Probsthain, 1927 *Chu Hsi and His Masters* Joseph Percy Bruce, 1923 **A First Reading Book for Students of Colloquial Chinese** Guido Vitale (Barone), 1908 The I-li John Steele, 1917 *The I-li, Or, Book of Etiquette and Ceremonial*, 1917 *Publications* Folklore Society (Great Britain), 1909 **Folklore, Nationalism, and Politics** Felix J. Oinas, 1978

## The Enigmatic Realm of **Merry Chinese Tales**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **Merry Chinese Tales** a literary masterpiece penned by a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of people who partake in its reading experience.

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