

# FILOSOFIA PUBBLICA

## LEZIONE 19/09

la filosofia nasce come impresa pubblica e il filosofo è sempre stato pubblico finché la disciplina non è stata accademica (700).

il primo filosofo, Socrate, è pubblico poiché non ha bisogno di aule.

pop philosophy -> filosofia che si occupa di temi e oggetti popolari.

- questioni di interesse pubblico che pongono genuini problemi filosofici
- questioni di valutazione etica
- questioni di valutazione normativa, cioè non descrittiva (scienza politica, cosa si dovrebbe fare, non cosa si fa)

etica -> è il tentativo di capire concetti morali e giustificare principi morali. si parte dalla domanda normativa cosa dovrei fare? come devo determinare cosa è giusto o sbagliato? c'è un disaccordo su quello che si dovrebbe fare e allora si tratta solo di opinioni personali? di valori culturali? è tutto relativo?

norma -> in senso filosofico è uno standard, un criterio utilizzato per valutare quello che si dovrebbe fare in contrasto rispetto a quello che è normale fare. ci si chiede a quale norma dovrebbe ispirarsi il comportamento. es. le regole dell'aritmetica, esistono dei criteri per valutare se il ragionamento è corretto o meno.

etica normativa -> riguarda norme morali. essa è uno standard al quale gli agenti morali devono attenersi.

nell'etica normativa ci sono due concetti centrali:

quando si parla di giusto si parla di un imperativo categorico, un dovere che sarebbe ingiusto non rispettare.

il bene sono buone proprietà morali degli esseri umani, tratti virtuosi del carattere (coraggio, integrità, sincerità). riguarda anche i nostri ragionamenti sulle questioni più pubbliche.

la questione centrale dell'etica normativa riguarda quali azioni siano giuste. la teoria dell'azione giusta è il tentativo di rispondere alla domanda cosa devo fare?

spesso si parla dei giudizi morali come se fosse solo questione di opinioni.

i giudizi morali non sono solo opinioni e non si dispongono di soluzioni matematiche per i dilemmi politici e filosofici.

dicendo che i giudizi morali sono solo opinioni si sottintende che siano tutti egualmente buoni o egualmente cattivi, implicando il fatto che non si possa criticare o esaminare in modo razionale i nostri o altrui. non si criticano però le pure e semplici opinioni (mare o montagna, the o caffè).

un giudizio morale può essere comunque inaffidabile, più informato o meno, più completo o meno ecc.

non sempre sappiamo come agire, possiamo essere in disaccordo su quali standard siano migliori, questo però non dimostra che i giudizi morali sono tutti uguali.

ci sono due modi per intendere i giudizi morali:

- cognitivismo -> i giudizi morali hanno un contenuto di conoscenza, quando si

# La Filosofia Pubblica

**Albert A Gayle**



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