

(۱۲+۱۲+۳=۵)

سوال نمبر ۳: صحت اور حقیق کا حوالہ دیتے ہوئے کسی ایک شعر یا سطر سے کی تشریح کریں۔

الف۔ گری ہو یا چارادہ صوب ہو یا سارا دودھن رات، دربار کام کرتا رہا اے مگر یہ خیال نہ آیا کہ میں بہت کام کرتا ہوں یا میرا کام دوسروں سے کمتر ہے۔ اسی لیے اُسے اپنے کام پر غرور و غرور نہ تھا۔ وہ یہ باتیں چاہتا ہی نہ تھا۔ اُسے کسی سے برتر نہ تھا نہ تھا۔ وہ سب کو اچھا سمجھتا اور سب سے محبت کرتا تھا۔ وہ قریبوں کی مدد کرتا دیکھیں، چاندروں، چاندروں کی خدمت کرتا لیکن اُسے بھی یہ احساس نہ ہوا کہ وہ کوئی نیک کام کر رہا ہے۔ نیکی اسی وقت تک نیکی ہے جب تک آدمی کو معلوم نہ ہو کہ وہ کوئی نیک کام کر رہا ہے۔ یہاں اُس نے یہ سمجھنا شروع کیا کہ نیکی نیکی نہیں رہتی۔

ب۔ توپ کا پی میں آ جا تو میرے کے ایک چار گھر کے علاوہ دوسری چار خانہ بھی شیعہ موجود ہے۔ جو ادا خانہ کہلاتا ہے۔ اسلامی ترکی آرت اور چاندنی جڑ مسوری کے بھی حیرت انگیز نمونے موجود ہیں۔ اسلامی علوم و فنون اور ثقافت کو اُس کے بڑھانے میں سب سے بڑا کام کیا۔ بالخصوص عثمانی حکمرانوں کا کردار بہت نمایاں ہے۔ انہی کے علمی ذوق کی وجہ سے اہل عرب کا چار خانہ توپ کا پی۔ یہاں نوادرات اور آثار قدیمہ کا مشہور عالم مرکز بنا۔ وہاں علم و فن کے پیش کیا دلچسپی اور توجہ رکھیں کہ بھی فنون بنا۔ نوادرات اور کتب اور اہم مملکت کے الگ شے ہیں۔ بعض ایسی کتابیں ہیں جو موجود ہیں کہ جن کا ایک ہی نسخہ دنیا میں موجود ہے اور وہ توپ کا پی میں ہے۔

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سوال نمبر ۴: شاعر کا نظم کا حوالہ دیتے ہوئے کسی ایک نظم یا سطر سے کی تشریح کریں۔

الف۔ گردِ آب پر تھا طغیانِ بزمِ ابر کا گماں  
انکار سے تھے صواب تو پانی شراب گلاس  
منہ سے نکل چلی تھی ہر اک مومن کی زبان  
تو پر تھے سب لہجہ کمرچی لوں پہاں  
پانی تھا آگ کر رہی روزِ صاب تھی  
ماہی جڑ تلخ مومن تک آئی، کہا ب تھی

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سوال نمبر ۵: شاعر کا حوالہ دیتے ہوئے مندرجہ ذیل میں سے دو اشعار کی تشریح کریں:

الف۔ یہ وہ رات ہے، یہ رات کا  
ب۔ سلسلہ جڑ تھی صاب کا  
ج۔ چنانچہ انھوں کا مقدر ہے ازل سے  
یہاں یادِ مصر، مہا ہو گئی ہے  
تیری خوش کا تھی سے ملتا ہے  
یہاں کے کول ہیں کہ لگے ہیں نہ بٹلے ہیں

(۵)

سوال نمبر ۶: ”جس کا کام ہی کو سامنے“ کے موضوع پر کہانی لکھیں۔

(۱۰)

سوال نمبر ۷: دیے گئے اشارات کی مدد سے کسی ایک موضوع پر بحثی سو سے تین سو الفاظ پر مکتبہ ایک مضمون لکھیں:

الف۔ ملت کی برکات  
خاک۔ (i) ملت ایک مسلسل عمل ہے۔ (ii) ملت کا رات کا دوست ہے۔ (iii) ملت عظمت و باندی کا نشان ہے۔  
ب۔ (iv) پاکستان کا سماجی نظام کی ملت و تدرکات ہے۔ (v) عزت و عظمت کی دولت ہے۔  
خاک۔ (i) مرد و عورت انسانی کا زلی کے دیئے ہیں۔ (ii) جاہلیت تک ملت کے لیے رہنمائی کا باعث ہے۔  
(iii) تعلیم یافتہ ہاں تک ملت کے لیے روشن ستارہ ہے۔ (iv) اسلام عورت کی درس و تدریس کا افضل قرار دیتا ہے۔  
(v) دورِ حاضر تعلیم یافتہ ہاں کی گود کا لکھنا کرتا ہے۔

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the wamse assessment program appraises the performance of years 5 7 and 9 students in aspects of science and society and environment as a range of factors can influence students performance in a test situation wamse results should be viewed alongside other information collected by the classroom teacher on the

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results of 781 children studied 112 had anesthesia exposure the incidence of deficit ranged from 5 1 to 7 8 in neuropsychological tests 14 6 to 29 5 in international classification of diseases 9th revision clinical modification coded outcomes and 4 2 to 11 8 in academic achievement tests

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