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Toward a Recovery of Nineteenth Century Farming Handbooks

found a few

While researching texts written about nineteenth century farming, I found a few

authors who published books about the literature of nineteenth century farming, particularly agricultural journals, newspapers, pamphlets, and brochures. These authors often placed the farming literature they were studying into an historical context by discussing the important events in agriculture of the year in which the literature was published (see Demaree, for example). However, while these authors discuss journals, newspapers, pamphlets, and brochures, I could not find much discussion about another important source of farming knowledge: farming handbooks. My goal in this paper is to bring this source into the agricultural literature discussion by connecting three

agricultural handbooks from the nineteenth century with nineteenth century agricultural history.

If your paper is long, you may want to write about how your paper is organized. This will help your readers follow your ideas.

To achieve this goal, I have organized my paper into four main sections, two of which have sub-sections. In the first section, I provide an account of three important events in nineteenth century agricultural history: population and technological changes, the distribution of scientific new knowledge, and farming's influence on education. In the second section, I discuss three nineteenth century farming handbooks in connection with the important events described in the first section. I end my paper

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who becomes disillusioned with the role of censoring works and destroying knowledge eventually quitting his job and joining a resistance group who memorize and share the world's greatest literary and cultural works. The novel has been the subject of interpretations focusing on the historical role of book burning in suppressing dissenting ideas. In a 1956 radio interview Bradbury said that he wrote Fahrenheit 451 because of his concerns at the time during the McCarthy era about the threat of book burning in the United States. In later years he described the book as a commentary on how mass media reduces interest in reading literature.

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