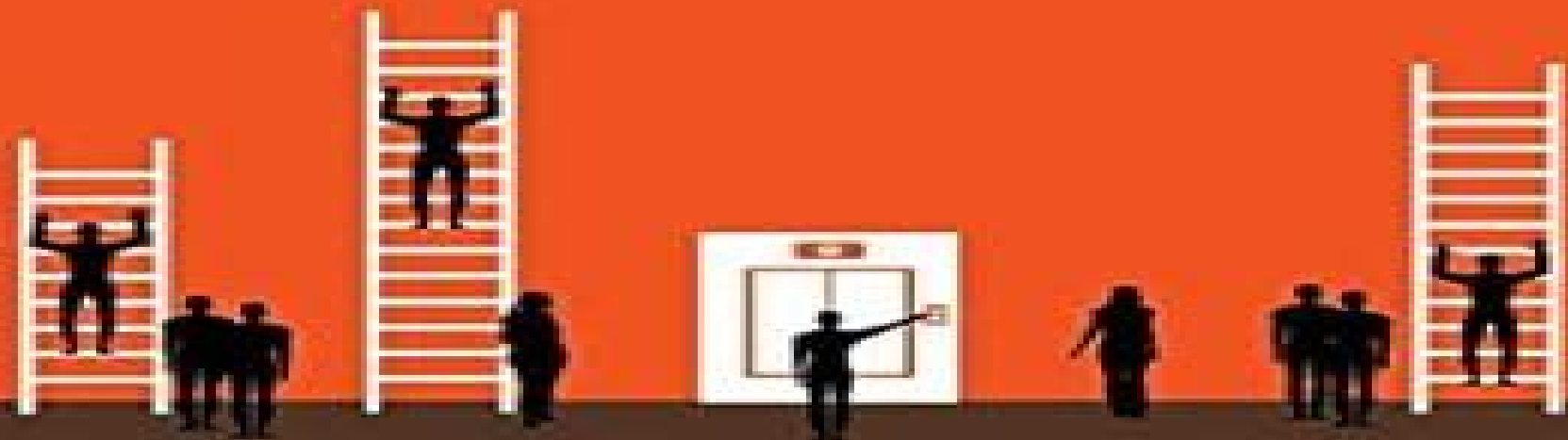


MOBILITY & IDENTITY

A STUDY OF JAT SIKHS IN CHANDIGARH



PRIYA KHANNA MAHAJANI

Mobility And Identity A Study Of Jat Sikhs In Chandigarh

Doris R. Jakobsh



Mobility And Identity A Study Of Jat Sikhs In Chandigarh:

Mobility and Identity Priya Khanna Mahajani, 2014-11-18 Social mobility is an important aspect of the process of social change in developing countries like India As the economy modernizes people tend to change their occupations and also move from rural to urban areas The Sikh Next Door Manpreet J Singh, 2021-12-30 The Sikhs have been a people in transition Unwanted displacements willing movements and a changing world have led them through demographic occupational and experiential shifts While this has led to the evolution of new facets within the community it has also evoked mixed responses from outside As new generations of Sikhs engage with the world through sensibilities defined by their contemporary contexts they find themselves constructed in images dissonant with their lived realities The Sikh Next Door An Identity in Transition traces these changes while also making an incisive analysis of old stereotypes some heroic some menacing and some farcical It simultaneously brings into focus the real people behind these images their varying social stances and their collective commitment to a common religious identity The work attempts to reframe the Sikhs bending a few existing narratives and offering an impetus for a more nuanced understanding of the community **Exploring Gender and Sikh Traditions** Doris R. Jakobsh, 2021-09-01 This volume gathers scholars who focus on gender through a variety of disciplines and approaches to Sikh Studies The intersections of religion and gender are here explored based on an understanding that both are socially constructed Far from being static as so often presented in world religions textbooks religious traditions are constantly in flux responding to historical cultural and social contexts So too is the Sikh tradition in terms of practices ideologies rituals and notions of identity We here conclude that a Sikh tradition does not exist instead there are numerous forms thereof In this volume Sikhism is presented as a collection of Sikh traditions Gender studies in line with women's liberation masculine and feminist studies have long examined and have long deconstructed the patriarchy but also move to identify other subordinate dominant relations between individuals Indeed there are numerous forms of discrimination and power structures that simultaneously create a multiplicity of oppression Intersectionality has become the basis of an increasingly systematized production of contemporary discourses on feminism and gender analysis as is evidenced by the varied contributions in this volume Combating Social Exclusion Rajesh K. Chander, 2019-07-01 This book attempts to make a holistic assessment and a humble intervention on the prevalent multiple social exclusion of dalits The study is based in modern India with a focus on Punjab in particular It further substantiates that how caste and other exclusions are a lived reality Challenging entrenched ideas it uses multi disciplinary perspectives methodologies and lived experiences to comprehend dalits social exclusion intersectionalities and social inequalities It further interrogates linkages between key determinants like landlessness educational attainment asset ownership gender discrimination caste based segregation and discrimination employment economic activity development state intervention policy untouchability political exclusion diaspora effect parallel sites of assertion dalit consciousness heterogeneities amongst dalits with social exclusion inclusion The salient feature of the book that it has

covered all the regions of the state and 15 out of the total 39 scheduled castes Drawing on Mixed Methods approach multi regional fieldwork and bottom up perspective this volume puts forward a perceptive analysis It will be of great interest to researchers working in the fields of Social Exclusion Sociology Gender Studies Dalit Studies Caste Studies Social Anthropology Indian Politics Economics Public Administration Public Policy Social Work Human Rights Rural Development Life Long Learning Development Studies Laws and Police Administration **Indian Migration to the Gulf** Anisur Rahman, Sameer Babu M, Ansari PA, 2023-03-31 This book explores issues of rights issues and challenges faced by Indian migrant workers in the GCC countries It focuses on the struggle of migrants in the state of origin and destination states and how the process of migration shapes the identity and existence of migrant workers The essays in the volume focus on policy rights issues and challenges faced by migrants as well as the long term challenges posed by the COVID 19 pandemic With contributions from academics and policymakers this book will be of interest to scholars and researchers of migration and diaspora studies public policy and South Asian Studies **Economic and Political Weekly**, 2002-07 **Rural Nostalgias and Transnational Dreams** Nicola Mooney, 2011-09-17 Renowned as the predominant farmers and landlords of Punjab and long possessed of an autochthonous agricultural identity Jat Sikhs today often live urban and diasporic lives Rural Nostalgias and Transnational Dreams examines the formation and meaning of Jat Sikh identity in the contemporary Indian city Nicola Mooney describes a number of Jat Sikh social practices and narratives through which contemporary notions of identity are developed She contextualizes these elements of Jat Sikh modernity against local regional and national histories of cultural and political differentiation perceptions of marginality and the expression of increasingly exclusive notions and practices of identity This unique ethnography incorporates first hand observations and local narratives to develop insights into the traditions and social memory of Jat Sikhs as well as on the issues of urban and transnational social transformation

Migration, Mobility and Multiple Affiliations S. Irudaya Rajan, V. J. Varghese, Aswini Kumar Nanda, 2016-03-14 This edited volume discusses how the Punjabi transnational experience has impacted Indian transnationalism and led to a diverse diaspora The Sikh Next Door Manpreet J Singh, 2020-08-31 The Sikhs have been a people in transition Unwanted displacements willing movements and a changing world have led them through demographic occupational and experiential shifts While this has led to the evolution of new facets within the community it has also evoked mixed responses from outside As new generations of Sikhs engage with the world through sensibilities defined by their contemporary contexts they find themselves constructed in images dissonant with their lived realities The Sikh Next Door An Identity in Transition traces these changes while also making an incisive analysis of old stereotypes some heroic some menacing and some farcical It simultaneously brings into focus the real people behind these images their varying social stances and their collective commitment to a common religious identity The work attempts to reframe the Sikhs bending a few existing narratives and offering an impetus for a more nuanced understanding of the community *Robber Noblemen* Joyce Pettigrew, 2023-03-31

First published in 1975 Robber Noblemen represents a break with traditional anthropological studies within the Indian subcontinent in the breadth of its coverage A whole state the Punjab is discussed with special reference to the social and political organization of its landowning Sikhs the Jats Joyce Pettigrew demonstrates that although the Punjab is included within the formal political framework of the Indian Union it is nevertheless more closely allied to countries on its western border by virtue of its social structure and value system The caste system does not exist among the Sikhs Values sustaining patterns of social and political action are not those pertaining to ritual purity and pollution but are those concerned with the extended family unit honour reputation insult The author shows how long standing collaborative relationships between families compete with other similarly formed alliances or factions for power and influence This book will be of interest to students of anthropology history political science and South Asian studies

The Context of Ethnicity Dipankar Gupta,1996 Through a study of Sikh extremism in the Punjab the author argues that ethnic identities are not fixed and permanent but are dynamic and need to be sociologically contextualized in order to be properly understood Sikh Identity Pashaura Singh,Norman Gerald Barrier,1999 Sikhs Have Struggled With Questions Of Identity For Over Five Centuries Various Events During This Century Have Forced Sikhs In The Punjab And Diaspora To Rethink Assumptions And Relationships Both Within The Community And Outside Papers In The Volume Address The Core Issue Of Sikh Identity And Are Organized In Three Sections Section One Deals With Issues Relating To Symbols Of Identity And Sikh Tradition Section Two Relates To Recent Sikh History And Issues Of Identity And Section Three Addresses Political Social Issues And Contemporary Sikh Identity An Glossary Of Punjabi Terms And Index Help The Reader Better Understand The Presentation

Forming an Identity Nonica Datta,1999 This volume examines how a Jat identity was formed and shaped in rural southeast Punjab The author analyses popular religious traditions and different strands that went into the making of the Jat identity *Young Sikhs in a Global World* Dr Kristina Myrvold,Prof Dr Knut A Jacobsen,2015-08-28 Presenting current research on young Sikhs with multicultural and transnational life styles this volume is the first of its kind devoted to the religion of young Sikhs in the global community discussing their interpretation shaping and negotiation of religious identities traditions and authority on an individual and collective level Qualitative research and ethnographic fieldwork from new and established academics analyses how young Sikhs try to solve social intellectual and psychological tensions between the family the expectations of the majority society Punjabi culture and religious values **Sikh Nationalism and Identity in a Global Age** Giorgio Shani,2007-12-06 Sikh Nationalism and Identity in a Global Age examines the construction of a Sikh national identity in post colonial India and the diaspora and explores the reasons for the failure of the movement for an independent Sikh state Khalistan Based on a decade of research it is argued that the failure of the movement to bring about a sovereign Sikh state should not be interpreted as resulting from the weakness of the communal ties which bind members of the Sikh nation together but points to the transformation of national identity under conditions of globalization Globalization is

perceived to have severed the link between nation and state and through the proliferation and development of Information and Communications Technologies ICTs has facilitated the articulation of a transnational diasporic Sikh identity. It is argued that this diasporic identity potentially challenges the conventional narratives of international relations and makes the imagination of a post Westphalian community possible. Theoretically innovative and interdisciplinary in approach, it will be primarily of interest to students of South Asian studies, political science and international relations as well as to many others trying to come to terms with the continued importance of religious and cultural identities in times of rapid political, economic, social and cultural change.

Sikh Diaspora, 2013-08-29. Sikh Diaspora: Theory, Agency and Experience is a collection of essays offering new insights into the diverse experiences of Sikhs beyond the Punjab. Moving beyond migration history and global in their scope, the essays in this volume draw from a range of methodological approaches to engage with diaspora theory, agency, space, social relations and aesthetics. Rich in substantive content, these essays offer critical reflections on the concept of diaspora and insight into key features of Sikh experience including memory, citizenship, political engagement, architecture, multiculturalism, gender, literature, oral history, kirtan, economics and marriage.

Sikhs in the Deccan and North-East India, Birinder Pal Singh, 2018-01-12. This book is a major intervention in the understanding of the dynamics of internal migration in South Asia. It traces the historical roots of certain migrant Sikh communities to the south and north-east India, chronicles their social, religious and economic practices and examines peculiar identity formations. This first of its kind empirical study examines the socio-economic conditions of Sikhs in the Deccan and the North-East who are believed to be the descendants of the soldiers in Maharaja Ranjit Singh's army despatched to the two regions in the early nineteenth century. It draws on extensive ethnographic accounts to present the social realities of the different communities, including language, religion, culture, occupation, caste, marriage and kinship, and agency. It also questions the idea of Sikh homogeneity that many within the community have come to believe in, while revealing both differences and similarities. The book will be of great interest to scholars and researchers of sociology and social anthropology, migration and diaspora studies, religion, especially Sikh studies, cultural studies as well as the Sikh diaspora worldwide.

Sikh Identity, Opinderjit Kaur Takhar, 2016-12-05. It is commonly assumed that all Sikhs are the same, but the very existence of different groups who have varying beliefs and practices within the Sikh community shows that a corporate identity for the Sikh community is not possible and serves to alienate a substantial proportion of Sikhs from the overall fold of the Sikh faith. Introducing the beliefs and practices of a range of individual Sikh groups, this book addresses the issue of Sikh identity across the Sikh community as a whole but from the viewpoint of different types of Sikh. Examining the historical development of Sikhism from the period of Guru Nanak to the present day, the author takes an in-depth look at five groups in the Sikh community: the Guru Nanak Nishkam Sewak Jatha, the Namdharis, the Ravidasis, the Valmikis and the Sikh Dharma of the Western Hemisphere associated with the Healthy Happy Holy Organization (3HO). Their history, beliefs and practices are explored as well as their diverse and shared identities.

Concluding that there is no authoritative yardstick with which to assess the issue of Sikh identity the author highlights Sikhism's links to its Hindu past and suggests a federal Sikh identity with one or two fundamental beliefs at the core and individual groups left to express their own unique beliefs and practices Robber Noblemen Joyce J. M. Pettigrew, 2022 First published in 1975 Robber Noblemen represents a break with traditional anthropological studies within the Indian subcontinent in the breadth of its coverage A whole state the Punjab is discussed with special reference to the social and political organization of its landowning Sikhs the Jats Joyce Pettigrew demonstrates that although the Punjab is included within the formal political framework of the Indian Union it is nevertheless more closely allied to countries on its western border by virtue of its social structure and value system The caste system does not exist among the Sikhs Values sustaining patterns of social and political action are not those pertaining to ritual purity and pollution but are those concerned with the extended family unit honour reputation insult The author shows how long standing collaborative relationships between families compete with other similarly formed alliances or factions for power and influence This book will be of interest to students of anthropology history political science and South Asian studies Relocating Gender in Sikh History Doris R. Jakobsh, 2003 This unique book attempts to study Sikh history and culture lauded for its militaristic hyper masculine character by India's colonial rulers from a feminist perspective an approach that is unprecedented Beginning with early Sikh history the author explores male female constructs and demonstrates in her analysis of the Sikh Sabha movement that gender politics as based on the Victorian notions of gender were pivotal to this endeavour

Mobility And Identity A Study Of Jat Sikhs In Chandigarh Book Review: Unveiling the Power of Words

In a global driven by information and connectivity, the ability of words has be evident than ever. They have the capacity to inspire, provoke, and ignite change. Such may be the essence of the book **Mobility And Identity A Study Of Jat Sikhs In Chandigarh**, a literary masterpiece that delves deep in to the significance of words and their impact on our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall impact on readers.

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