

#### THE GOLDEN CROWN

Placed over the high priest's fine lines mittee and extending towards both sars, the priestly crown was a poor golden head plate engraved with the seconds "Holimeus to the Lord", held in place by twee tied blue straps. By westing it, the high priest social atoms for the six of arregimene on behalf of the children of lissael and show his intellectual devoction to God.

#### PRIESTLY BREASTPLATE

A rectangular breastplate containing 12 precious stones across four rows was worn across the beart. The fabric itself was made from gold, fine twested inone and years dyed tekthelet, purple and scarlet. There was a fold within which the Urim and Thurminim (librailly translated as lights and perfections?) were placed. It's not known-exactly what these two objects were but they were a way of proceeding rowelation from God.

#### IMPORTANT GEMSTONES

The stones on the breastplate were a ruby, ementifd and topat on the top-rove a carbunde, supphire and quartz crystal-on the second, a jacinth, agate and amethyst on the third, and a chrysolite, onyx and opal on the bottom. Each represented one of the 12 tribes of Israel, with their names engasyed on the stones.

#### **FINE LINEN TUNIC**

The garment that would touch the high-priest's body was known as the priestly tuck and was made of pure liner. The white material social reach the reck and it would be visible under the robe of the epitod as sleeves and a section at the fort. Priests would also was the tunic but only the high priest's venion would embodicered except on the Day of Atonement, when it would be plain.

# **King High Priest Making Sense Of It All 3**

**Ying-Ying Zheng** 

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