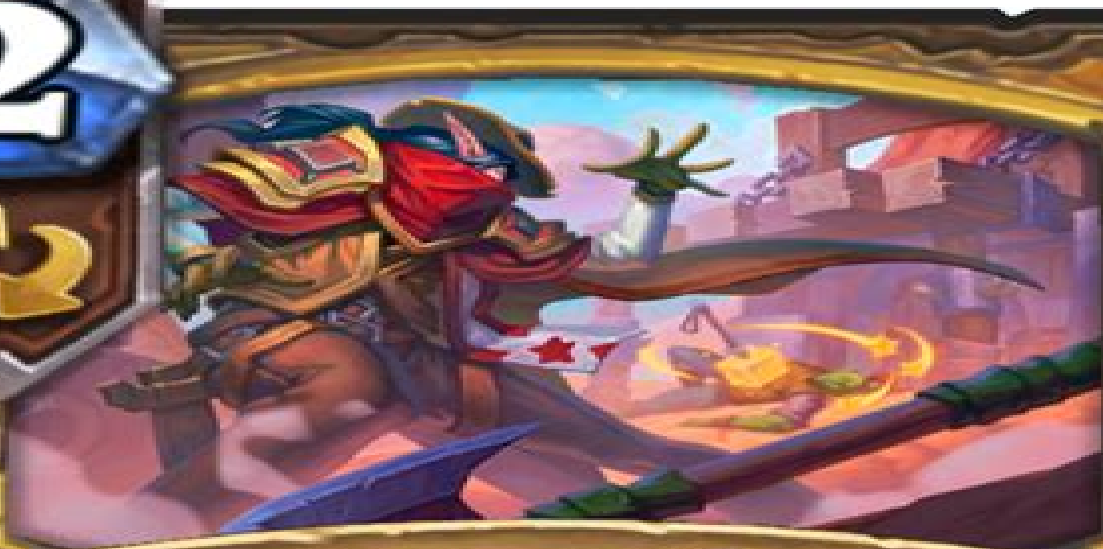


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Nathaniel Cleveland Moak



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Al-Qur'an, the Guidance for Mankind - English Translation of the

Meanings of Al-Qur'an with Arabic Muhammad Farooq-i-Azam Malik,1997 Al Qur an the Guidance for mankind is a unique translation of the Holy Qur an in contemporary American English It includes the Biography of the Prophet Muhammad peace be upon him his mission as a Prophet his ranking as in the human history Text is paragraphed by theme and theme is written in the margins on each page for easy reference Its features include 1 Field Testing the Communication of Divine Message The unique feature of this translation is its field testing for over 3 1 2 years to improve the communication and understanding of the Divine Message Translation passages were given to the New Muslim and Non Muslim high school and college students for reading under the supervision of various Ulema scholars After reading the person was asked to explain as to what he she understood from the passage If his her understanding was the same as is in the Arabic Text of the Holy Qur an then we concluded that we have been successful in conveying the Divine Message properly If his her understanding was different than what the Qur anic verses were stating we kept on rewording the translation until those verses were understood properly It was tremendous patience on part of the participants May Allah reward them all 2 Simplicity In this translation Simple Language and Direct Approach is used for appealing to the common sense of scholars and common people 3

Understandability There are no foot notes to refer and no commentary or lengthy explanations to read All necessary explanations have been incorporated right there in the text with italic type setting to differentiate from the translation of the meanings of Qur anic Arabic Text 4 Outline of Pertinent Information Before the start of each Srah information relating to its Period of Revelation Major Issues Divine Laws and Guidance has been presented as an outline Then a summary of the preceding events has been tabulated for the reader to understand the histo rical background to grasp the full meaning of the Divine Message 5 Reviews Input and Approvals This project was started in 1991 and initial draft completed in 1994 Then the Translation was sent to different Ulema Scholars in Town and throughout United States for their review and input After their reviews and input it was sent to Jme Al Azhar Al Sharif in Egypt Ummal Qur in Saudi Arabia and International Islamic University in Pakistan for their review input and approval This translation was published after their reviews and approvals

The American and English Annotated Cases ,1915

Averroes' Middle Commentary on Aristotle's Rhetoric Lahcen El

Yazghi Ezzaher,2023-04-03 The first English language translation of a crucial medieval Arabic commentary on Aristotle s Rhetoric with context on its contribution to intellectual history Ab al Wal d Mu ammad ibn A mad ibn Rushd d 1198 AD known as Averroes in the West wrote one of the most significant medieval Arabic commentaries on Aristotle s famous treatise Rhetoric Averroes worked within a tradition that included the Muslim philosophers Al Farabi d 950 and Avicenna d 1037 who together built an early canon introducing Aristotle s writings to the academies of medieval Europe Here for the first time Lahcen El Yazghi Ezzaher translates Averroes Middle Commentary into English with analysis highlighting its shaping of

philosophical thought Ibn Rushd was born into a prominent family living in Cordoba and Seville during the reign of the Almoravid dynasty in the Maghreb and al Andalus At court he received support to write a body of rhetorical commentaries extending the work of his Arabic Muslim predecessors a critical step in fostering Aristotle's influence on European scholasticism and Western education Ezzaher's meticulous translation of Averroes Middle Commentary reflects the depth and breadth of this engagement incorporating a discussion of the Arabic Muslim commentary tradition and Averroes contribution to it His research illuminates the complexity of Averroes position articulating the challenges Muslim scholars faced in making non Muslim texts available to their community Through his work we see how people at different historical moments have adapted intellectual concepts to preserve rhetoric's vitality and relevance in new contexts Averroes Middle Commentary exemplifies the close connections between ancient Greece and medieval Muslim scholarship and the ways Muslim scholars navigated an appreciation for Aristotelian philosophy alongside a commitment to their cultural and religious systems **Laws of Nature**

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