



**NATIONAL  
SENIOR CERTIFICATE**

**GRADE 12**

**SEPTEMBER 2024**

**AMENDED AGRICULTURAL SCIENCES P1  
MARKING GUIDELINE**

**MARKS: 150**

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This marking guideline consists of 10 pages.

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# Memorandum Of Life Science Papper September Grade 12

**G Orfield**



**Memorandum Of Life Science Papper September Grade 12:**

*Resources in Education* ,1987      **Federal Register** ,1979-04      *The Athenaeum* ,1914      **Education Recaps** ,1971  
**The Living Church** ,1908      **Research in Education** ,1970      **Official Year-book of the Scientific and Learned  
Societies of Great Britain and Ireland** ,1964      Athenaeum and Literary Chronicle ,1872      *The Nation* ,1895  
*Colliery Guardian, and Journal of the Coal and Iron Trades* ,1921      *Army-Navy-Air Force Register and Defense Times*  
,1903      **Journal of Education** ,1891      The Spectator ,1878 A weekly review of politics literature theology and art  
Youth's Companion ,1898      St. Nicholas Mary Mapes Dodge,1929      *Collier's Once a Week* ,1913      **Collier's** ,1913  
**Seattle Schools** ,1965      Mining Journal, Railway & Commercial Gazette ,1898      *The Mining Journal, Railway and  
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