

Maruti A-Star	Lxi	Vxi	Vxi - AT	Zxi
DIMENSIONS				
Length x Width x Height	3500 mm x 1600 mm x 1490 mm			
Wheelbase	2360 mm			
Track : Front / Rear	1405 mm / 1400 mm			
Kerb Weight	860 kgs	895 kgs	895 kgs	
Ground Clearance	170 mm			
Turning Radius	4.5 m			
Seating Capacity	5			
Boot Capacity	129 litres			
Fuel Tank Capacity	35 litres			
ENGINE				
Type	MPFI DOHC Petrol			
Displacement	998 cc			
Cylinders	3			
Valvetrain	4 Valves / Cylinder			
Bore & Stroke	73.0 x 79.5 mm			
Max Power	66.08 BHP @ 6200 rpm			
Max Torque	90 Nm @ 3500 rpm			
Power / Weight Ratio	76.83 BHP / ton	73.83 BHP / ton	73.83 BHP / ton	
Torque / Weight Ratio	104.65 Nm / ton	100.55 Nm / ton	100.55 Nm / ton	
BHP / Liter	67.07			
Drivetrain	FWD			
Transmission	5-Speed Manual	5-Speed Manual	4-Speed Auto	5-Speed Manual
Service Intervals				
SUSPENSION				
Steering Type	Power-Assisted Rack and Pinion			
Front suspension	McPherson strut & coil spring			
Rear suspension	Isolated trailing link & coil spring			
Tyre size	155 / 80 R13			
Brakes : Front / Rear	Disc / Drum			
FUEL EFFICIENCY				
City	12.5 kpl			
Highway	17.7 kpl			
ARAI Rating	19 kpl	19 kpl	16.68 kpl	19 kpl

Maruti A Star Service Manual

Rosina Ehmann



Maruti A Star Service Manual:

Concise General Knowledge Manual Edgar Thorpe, 2011 The Pearson Concise General Knowledge Manual 2011 is accurate well researched and examination oriented This best seller helps to master the subject of general knowledge for various competitive examinations The book is based on current trends in general knowledge questions featured in various competitive examinations as well as in examinations conducted by UPSC SSC Banking Services Railway Recruitment Boards and central and state recruitment bodies It includes sample practice exercises for each subject area and a comprehensive question bank for practice in all three media paper pencil online and on mobile GPRS only platforms It boasts of an up to date national and international Current Affairs section the latest updates and downloadable test papers available free on the web companion site *The Pearson General Knowledge Manual 2011* Thorpe Edgar, 2011-09 **Mergent Industrial Manual**

, 2002 **Indian Economic Superpower** Jayashankar M. Swaminathan, 2009 India is an emerging economy that intersects the supply chain of many companies and industries This is the first book that allows you to learn about the state of the art of supply chain practices innovative approaches and the future outlook for India and its neighbors The content is exceedingly rich and interesting and will be highly valuable to academics and practitioners **Moody's International Manual**, 2000

F&S Index International Annual, 1998 *Forthcoming Books* Rose Arny, 1999-08 *Who's who in Finance and Industry*, 1998 *Star Repair Manual* Durant Motors of Canada, 1923 *Suzuki SJ & Vitara 1982 to 1997 (up to P Registration) 4-cyl Petrol* Bob Henderson, A. K. Legg, 1994-05-01 SJ410 SJ413 Vitara inc Santana Samurai special limited editions Petrol 1 0 litre 970cc 1 3 litre 1298 1324cc 1 6 litre 1590cc 4 cyl Does NOT cover V6 engines **Suzuki Service Manual** Suzuki Motor Company, *Suzuki Carry & Every English Factory Service Manual* James Danko, 2008-05 For Suzuki Carry Every Van owners here is your new Carry Every Factory Service Manual never before available in English Vehicle Types All including Specialty Vehicles Jacking Positions Vehicle Engine Decoding Vehicle Data Body Chassis Frame Steering Front Suspension Rear Suspension Differential Diff Lock Exhaust System Engine Cooling Fuel System Tune Up Procedure Ignition system Electronic Conventional Starter System Circuits Charging System Manual Transmission 2WD 4WD Electrical Full Brake down Schematics Brake System Engine Complete Overhaul Measurement Conversion Chart Enjoy the book and there are more coming for Honda Daihatsu Subaru Mitsubishi and others *Suzuki Service Manual* Suzuki Jidōsha Kōgyō Kabushiki Kaisha. Overseas Marketing Division, 1976 **Suzuki Service Manual** Suzuki Jidōsha Kōgyō Kabushiki Kaisha. Export Service Section, 1973 *Suzuki Service Manual ST20 ST20K ST20V*. Suzuki Jidōsha Kōgyō Kabushiki Kaisha, Suzuki Motor Co, 1976 **Suzuki SA 413 Supplementary Service Manual**, 1986 **Suzuki Vitara Service Manual**, 1991 **Suzuki SK 410 Service Manual**, 1985 *Suzuki SJ Series & Vitara Owners Workshop Manual* Bob Henderson, A. K. Legg, 1994 **Service Manual**, 1949

Maruti A Star Service Manual: Bestsellers in 2023 The year 2023 has witnessed a remarkable surge in literary brilliance, with numerous captivating novels captivating the hearts of readers worldwide. Lets delve into the realm of popular books, exploring the engaging narratives that have charmed audiences this year. The Must-Read : Colleen Hoover's "It Ends with Us" This touching tale of love, loss, and resilience has captivated readers with its raw and emotional exploration of domestic abuse. Hoover masterfully weaves a story of hope and healing, reminding us that even in the darkest of times, the human spirit can succeed. Uncover the Best : Taylor Jenkins Reid's "The Seven Husbands of Evelyn Hugo" This spellbinding historical fiction novel unravels the life of Evelyn Hugo, a Hollywood icon who defies expectations and societal norms to pursue her dreams. Reid's compelling storytelling and compelling characters transport readers to a bygone era, immersing them in a world of glamour, ambition, and self-discovery. Discover the Magic : Delia Owens' "Where the Crawdads Sing" This mesmerizing coming-of-age story follows Kya Clark, a young woman who grows up alone in the marshes of North Carolina. Owens spins a tale of resilience, survival, and the transformative power of nature, entrancing readers with its evocative prose and mesmerizing setting. These popular novels represent just a fraction of the literary treasures that have emerged in 2023. Whether you seek tales of romance, adventure, or personal growth, the world of literature offers an abundance of compelling stories waiting to be discovered. The novel begins with Richard Papen, a bright but troubled young man, arriving at Hampden College. Richard is immediately drawn to the group of students who call themselves the Classics Club. The club is led by Henry Winter, a brilliant and charismatic young man. Henry is obsessed with Greek mythology and philosophy, and he quickly draws Richard into his world. The other members of the Classics Club are equally as fascinating. Bunny Corcoran is a wealthy and spoiled young man who is always looking for a good time. Charles Tavis is a quiet and reserved young man who is deeply in love with Henry. Camilla Macaulay is a beautiful and intelligent young woman who is drawn to the power and danger of the Classics Club. The students are all deeply in love with Morrow, and they are willing to do anything to please him. Morrow is a complex and mysterious figure, and he seems to be manipulating the students for his own purposes. As the students become more involved with Morrow, they begin to commit increasingly dangerous acts. The Secret History is a exceptional and gripping novel that will keep you wondering until the very end. The novel is a cautionary tale about the dangers of obsession and the power of evil.

<https://www.splashdogs.com/book/Resources/fetch.php/lab%20manual%20construction%20materials%20specific%20weight.pdf>

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