

# WAVES WORKSHEET

Name: \_\_\_\_\_

1. The illustration below shows a series of transverse waves. Label each part in the space provided.

- a. \_\_\_\_\_
- b. \_\_\_\_\_
- c. \_\_\_\_\_
- d. \_\_\_\_\_
- e. \_\_\_\_\_
- f. \_\_\_\_\_
- g. \_\_\_\_\_



Fill in the blanks:

- 2. Waves carry \_\_\_\_\_ from one place to another.
- 3. The highest point on a transverse wave is the \_\_\_\_\_ while the lowest part is the \_\_\_\_\_.
- 4. The distance from one crest to the next is the \_\_\_\_\_.
- 5. Below are a number of series of waves. Underneath each diagram write the numbers of waves in the series.

A.



C.



D.



- a. Which of the above has the biggest amplitude? \_\_\_\_\_
- b. Which of the above has the shortest wavelength? \_\_\_\_\_
- c. Which of the above has the longest wavelength? \_\_\_\_\_

- 6. Express in words and mathematically the relationship between
  - a. period and frequency
  - b. wavelength and frequency
  - c. wavelength and period
- 7. Consider a wave generator that produces 10 pulses per second. The speed of the waves is 300. cm/s.
  - a. What is the wavelength of the waves?
  - b. What happens to the wavelength if the frequency of pulses is increased?

# Mechanical Wave Work Sheet

**Guillaume Favre**



## **Mechanical Wave Work Sheet:**

**Students Solutions Manual to Accompany Physical Chemistry: Quanta, Matter, and Change 2e** Charles Trapp, Marshall Cady, Carmen Giunta, 2014 The Students Solutions Manual to Accompany Physical Chemistry Quanta Matter and Change 2e provides full worked solutions to the a exercises and the odd numbered discussion questions and problems presented in the parent book The manual is intended for students and instructors alike and provides helpful comments and friendly advice to aid understanding

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Prentice Hall Physical Science Concepts in Action Program Planner National Chemistry Physics Earth Science, 2003-11 Prentice Hall Physical Science Concepts in Action helps students make the important connection between the science they read and what they experience every day Relevant content lively explorations and a wealth of hands on activities take students understanding of science beyond the page and into the world around them Now includes even more technology tools and activities to support differentiated instruction

**Using Diagrams in Psychotherapy** Charles M. Boisvert, Mohiuddin Ahmed, 2018-10-04 Using Diagrams in Psychotherapy presents the Visually Enhanced Therapy framework a unique approach to communicating information in psychotherapy The framework brings visual information processing principles and techniques into the practice of psychotherapy to help therapists communicate more effectively with clients Replete with illustrations and therapist thought boxes designed to help readers translate theory to practice the book presents visual strategies that enable clients to become more actively engaged in therapy sessions and to better retain information This is a thorough user friendly resource

with numerous diagrams and worksheets for implementing visually oriented interventions across a broad range of clients clinical settings and clinical problems

**The Metallurgy of Steel: Mechanical treatment, by J. W. Hall** Frank William Harbord,1923

**An Elementary Outline of Mechanical Processes** George Washington Danforth,1920

The Mechanical Miners' Guide, Issued by the California Wire Works, Successors to A.S. Hallidie ... California wire works, San Francisco,1882

**An Elementary Outline of Mechanical Processes, Giving a Brief Account of the Materials Used in Engineering Construction and of the Essential Features in the Methods of Producing Them** George Washington Danforth,1912

Wave Energy Devices Srinivasan Chandrasekaran,Faisal Khan,Rouzbeh Abbassi,2022-04-19

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*Science in Your World: Teacher edition* Jay K. Hackett,1991

**Elements of Mechanical Drawing** Alpha Pierce Jamison,1904

*Mechanical Engineering* ,1920

**Knight's New Mechanical Dictionary** Edward Henry Knight,1884

*Mechanical Handling and Works Equipment* ,1921

The Mechanical World ,1909

**Electrical World** ,1902-07

*The Electrical World and Engineer* ,1905

**MnM POW-Science-PM-9 (Updated)** Neena Sinha, Anita Marwah, MnM POW Science PM 9 Updated

*Encyclopaedia Britannica: Medal-Mumps* Hugh Chisholm,1911 This eleventh edition was developed during the encyclopaedia s transition from a British to an American publication Some of its articles were written by the best known scholars of the time and it is considered to be a landmark encyclopaedia for scholarship and literary style

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