

**Bac : texte 11 : Olympe de  
Gouge, Les droits de  
la femme**

**Intro :**

OdG = auteure engagée dont les écrits suivent forment la continuité du siècle des Lumières, et reflètent les nombreux combats qu'elle a mené tels que l'égalité et la justice entre les êtres humains ; surtout féministe, elle s'est tjr battue pour octroyer une place légitime aux f dans la société. C ainsi qu'elle écrit *La déclaration des droits de la femme et de la citoyenne* en 1791, en reprenant les mêmes termes, à quelques exceptions près, de *La déclaration des droits de l'homme et du citoyen* de 1789. avant sa déclaration, et après avoir fait une dédicace à la reine, OdG rédige un petit texte intitulé "Les droits de la femme", dans lequel elle interpelle les hommes \*\*\*lecture du texte\*\*\* En quoi ce texte polémique met à mal la prétendue domination de l'h sur la femme ? 3 mvt : l. 1 à 5 = auteure qui apostrophe l'h ; l. 6 à 10 = éloge de la nature qui discrédite les agissements de l'h ; l. 14 à 20 = dévalorisation de l'h

**1er mvt : interpeller l'h → défi + réalité**

« *Homme* » : s'adresse aux hommes → les interpelle dès le premier mot + **tutoiement** → mettre hommes et femmes sur un pied d'égalité & la rapprocher de son destinataire → donner de la force à son propos (ce qu'elle va dire par la suite)

« *homme est-tu capable d'être juste ?* » : **phrase interrogative indirecte** → remet en question la droiture de l'h + mise au défi des révolutionnaires car **justice** = une valeur de la Révolution

« *c'est une femme qui t'en fait la question* » : provoque son destinataire  
**antithèse** « *homme* » et « *femme* » : renforcer l'opposition des 2 sexes défendue par les hommes

« *tu ne lui ôteras pas du moins ce droit. dis moi ?* » : **négation** qui signifie que l'h ne peut pas retirer à la f le droit de s'exprimer MAIS OdG n'a pas confiance en l'h → « *du moins* » ; « *dis-moi* » → insiste sur l'idée que l'h ne devrait pas oser remettre en cause la liberté d'expression de la femme

« *qui t'a ... mon sexe ?* » : **mise en exergue de la domination despotique** qu'exerce l'h sur la f + **champ lexical de la tyrannie** pour renforcer son propos → « *souverain* » « *empire* »  
« *opprimer* »  
+ « *empire tyrannique* » → complète ce champs lexical et souligne une nouvelle fois l'autorité de l'h sur la f  
=> mettre en avant **l'emprise** qu'a l'h sur la f & sa **domination** constante

> OdG parle au nom de toute la gente féminine et non pas en son propre nom, on le voit grâce à l'utilisation du substantif « *femme* » et « *mon sexe* » quand elle parle des femmes en général → porte-parole

« *tu ne lui ... tes talents ?* » : **questions rhétoriques** → mettent au défi l'adversaire de la contredire + montrent que la domination des h est injustifiée & identique au pv de l'AR → « *ta force* ? »  
→ interroge l'h sur l'origine de ce droit (« *force* » ou « *talents* ») : ss entend que ce n'est pas une raison suffisante

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**Anthony S. Fauci**



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