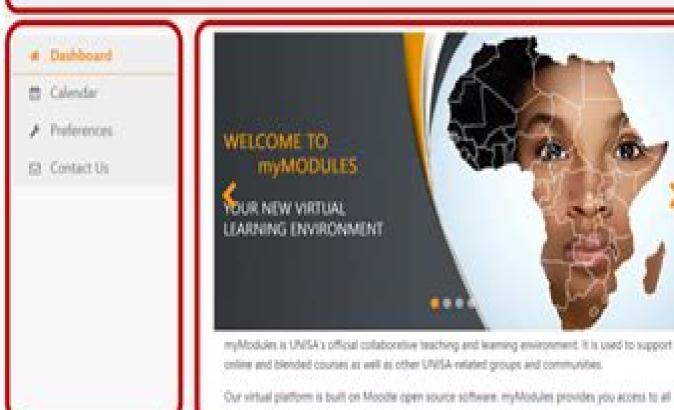
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the world and write from where they are located unencumbered by Eurocentrism The imperial denial of common humanity to some human beings meant that in turn their knowledges and experiences lost their value their epistemic virtue Now in the twenty first century descendants of enslaved displaced colonized and racialized peoples have entered academies across the world proclaiming loudly that they are human beings their lives matter and they were born into valid and legitimate knowledge systems that are capable of helping humanity to transcend the current epistemic and systemic crises Together they are engaging in diverse struggles for cognitive justice fighting against the epistemic line which haunts the twenty first century The renowned historian and decolonial theorist Sabelo J Ndlovu Gatsheni offers a penetrating and well argued case for centering Africa as a legitimate historical unit of analysis and epistemic site from which to interpret the world whilst simultaneously making an equally strong argument for globalizing knowledge from Africa so as to attain ecologies of knowledges This is a dual process of both deprovincializing Africa and in turn provincializing Europe The book highlights how the mental universe of Africa was invaded and colonized the long standing struggles for an African university and the trajectories of contemporary decolonial movements such as Rhodes Must Fall and Fees Must Fall in South Africa This landmark work underscores the fact that only once the problem of epistemic freedom has been addressed can Africa achieve political cultural economic and other freedoms This groundbreaking new book is accessible to students and scholars across Education History Philosophy Ethics African Studies Development Studies Politics International Relations Sociology Postcolonial Studies and the emerging field of Decolonial Studies The Open Access versions Chapter 1 and Chapter 9 available at https doi org 10 4324 9780429492204 have been made available under a Creative Commons Attribution Non Commercial No Derivatives 4 0 license Holocaust Memory and Racism in the Postwar World Shirli Gilbert, Avril Alba, 2019-07-08 Holocaust Memory and Racism in the Postwar World is intended for students and scholars of Holocaust and genocide studies professionals working in museums and heritage organizations and anyone interested in building on their knowledge of the Holocaust and the discourse of racism Higher education in a globalising world Peter Mayo, 2019-07-04 This book focuses on current policy discourse in Higher Education with special reference to Europe It discusses globalisation Lifelong Learning the EU s Higher Education discourse this discourse s regional ramifications and alternative practices in Higher Education from both the minority and majority worlds with their different learning traditions and epistemologies It argues that these alternative practices could well provide the germs for the shape of a public good oriented Higher Education for the future It theoretically expounds on important elements to consider when engaging Higher Education and communities discussing the nature of the term community itself Special reference is accorded to the difference that lies at the core of these ever changing communities It then provides an analysis of an on the ground project in University community engagement before suggesting signposts for further action at the level of policy and provision The Routledge Handbook of Language and the Global South/s Sinfree Makoni, Anna Kaiper-Marquez, Lorato Mokwena, 2022-08-25 This

Handbook centers on language s in the Global South s and the many ways in which both language and the Global South are conceptualized theorized practiced and reshaped Drawing on 31 chapters situated in diverse geographical contexts and four additional interviews with leading scholars this text showcases Issues of decolonization Promotion of Southern epistemologies and theories of the Global South's A focus on social applied linguistics An added focus on the academy A nuanced understanding of global language scholarship It is written for emerging and established scholars across the globe as it positions Southern epistemologies language scholarship and decolonial theories into scholarship surrounding multiple **Decolonisation in Universities** Jonathan Jansen, 2019-08-01 In this collection of case themes and global perspectives studies and stories from the field South African scholars come together to trade stories on how to decolonise the university Shortly after the giant bronze statue of Cecil John Rhodes came down at the University of Cape Town student protestors called for the decolonisation of universities It was a word hardly heard in South Africa's struggle lexicon and many asked What exactly is decolonisation This edited volume brings together the best minds in curriculum theory to address this important question In the process several critical questions are raised Is decolonisation simply a slogan for addressing other pressing concerns on campuses and in society What is the colonial legacy with respect to curriculum and can it be undone How is the project of curriculum decolonisation similar to or different from the quest for postcolonial knowledge indigenous knowledge or a critical theory of knowledge What does decolonisation mean in a digital age where relationships between knowledge and power are shifting The book combines strong conceptual analyses with novel case studies of attempts to do decolonisation in settings as diverse as South Africa Uganda Tanzania and Mauritius Such a comparative perspective enables reasonable judgements to be made about the prospects for institutional take up within the curriculum of century old universities

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