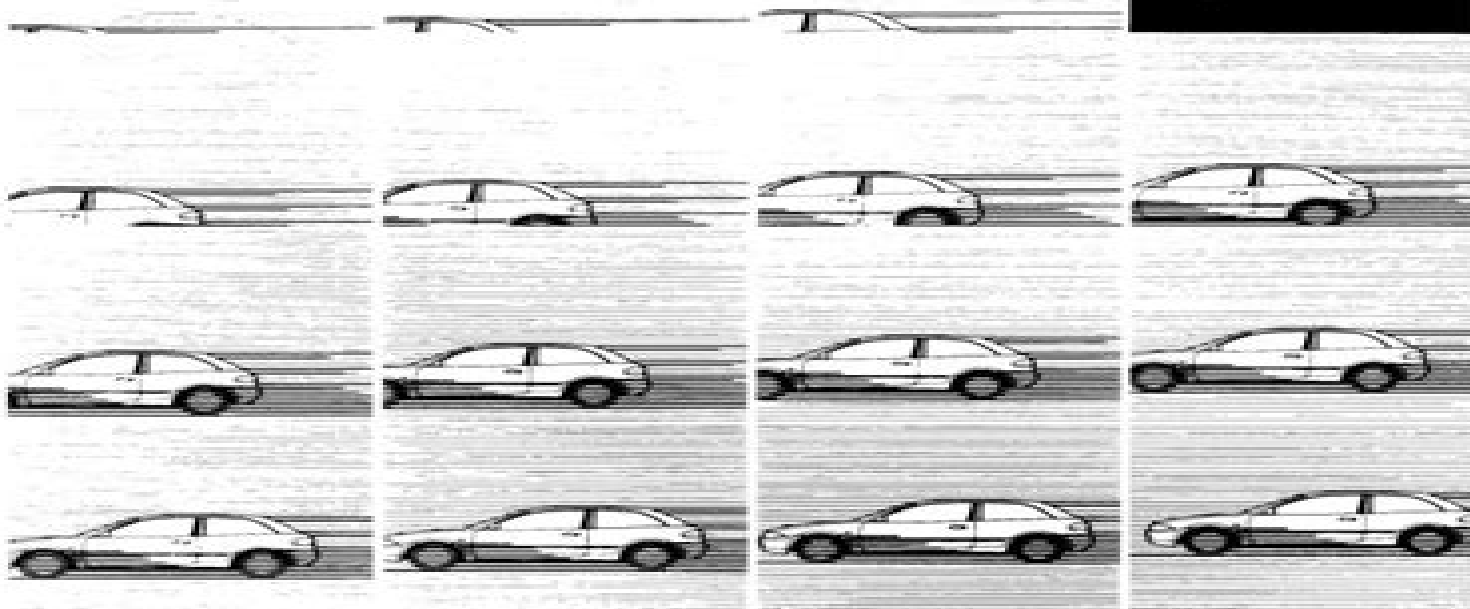
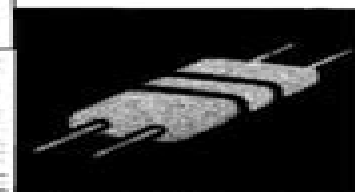




# Workshop Manual

**electrical wiring**  
SUPPLEMENT

## LANCER '97



Pub. No. PHME9107-F

# Mitsubishi Lancer Inspection Manual

**DP Hallahan**

A red circular graphic with a gradient, appearing as a stylized arrow or a partial circle, located to the right of the author's name.

## **Mitsubishi Lancer Inspection Manual:**

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