

**E 2457**

(Pages : 4)

Reg. No. ....

Name. ....

**B.Com. DEGREE (C.B.C.S.S.) EXAMINATION, NOVEMBER 2015**

**First Semester**

**Core 1—BUSINESS STATISTICS**

(Common for Model I, Model II and U.G.C. Sponsored B.Com Degree Programmes)

[2013 Admission onwards]

Time : Three Hours

Maximum : 80 Marks

**Part A (Short Answers)**

*Answer all questions.  
Each question carries 1 mark.*

- 1✓ Define statistics.
2. Define geometric mean.
3. Give two examples where Geometric mean and Harmonic mean would be most suitable average.
- 4✓ What are the various measures of dispersion ?
5. Define variance.
- 6✓ Distinguish between skewness and dispersion.
7. Define index numbers. Mention their features.
8. What is consumer price index number ? What are its uses ?
9. What are the components of time series ?
10. Define quartile deviation.

(10 × 1 = 10)

**Part B (Brief Answers)**

*Answer any eight questions.  
Each question carries 2 marks.*

- 11✓ "Statistics are like clay of which you can make a God or Devil as you please". Explain the above statement.
- 12✓ Calculate the value of median from the following data :  
Income (Rs.)    110      115      140      117      109      113      120
13. Explain the meaning of 'deflating of index numbers' with the help of a suitable example.
- 14✓ The first four moments of a distribution are 0, 2.5, 0.7, and 18.75. Comment on the kurtosis of the distribution.

Turn over

# Mg University Question Papers First Semester

**Lauren Gardner**



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**A Textbook of Engineering Physics (For 1st & 2nd Semester of M.G. University, Kerala)** Atmajan A./ Issac Tessy/ Manoj Abin & Pisharady, Sreejith K., Lasers And Holography Nano Technology Super Conductivity Crystallography Moder Engineering Ultrasonics Fibre Optics Applications Of Optical Fibress      **Comprehensive Hand book on PHYSICAL HEALTH AND LIFE SKILLS EDUCATION (Questions with Answers for Open Course in Physical Education, V Semester, Mahatma Gandhi University)** Dr. Ajai P. Krishna, Akhil J Praseedha, Mathew Gijo George, Praveen Thariyan, Dr.Rajith, TR Nisha Philip, Jijo K Joseph, Miss. Nisha Philip, Miss. Praseedha Mathew,Mr. Akhil J,Mr. Praveen Thariyan,Mr. Jijo k Joseph, Dr.Ajai P. Krishna, Dr. Gijo George, Dr. Rajith T R ,2022-09-19 Comprehensive Handbook on Physical Health and Life Skill Education is a sincere work done by the Association of College Teachers of Physical Education ACTPE members Mahatma Gandhi University This book is very beneficial for preparing for university examinations for students who have taken Physical Education as their Open Course This book follows the syllabi of the Open course of Physical Education in Universities in the state of Kerala Questions and answers are prepared based on previous university question papers Multiple choice questions with answers short answer questions with answers paragraph questions with answers and essay questions with answers are included in this book in the university examination format This book intends to support the students in preparing for the university examination of open courses in physical education Physical health and life skill education are the theme content behind the book The book covers the topics Introduction to Physical Education Fitness Health Nutrition Major body systems Posture First aid Yoga Sports awards Sports Games and Tournaments      **Score Plus CBSE Sample Question Paper with Model Test Papers in English Language and Literature (Subject Code - 184) for Class 10 Term II Exam 2021-22** Goyal Brothers Prakashan,2022-01-01 Score Plus CBSE Sample Question Paper with Model Test Papers in English Language and Literature Subject Code 184 for Class 10 Term II Exam 2021 22 As per the latest reduced and Bifurcated syllabus for term ii examinations to be held in March April 2022 CBSE Sample Question Paper Solved with Marking Scheme for term ii examination March april 2022 10 Model test Papers solved based on the latest CBSE sample Question Paper issued by CBSE for term ii examinations to be held in March April 2022 5 Model test Papers unsolved based on the latest CBSE sample Question Paper issued by CBSE for term ii examinations to be held in March April 2022

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**Mining World Index of Current Literature** ,1913      **The Science Year Book** ,1906      *Educational Times* ,1880  
**The Christian Union** ,1886      **Education Outlook** ,1892      *School Education* ,1913      **The Gardener's Magazine**  
 ,1905      **Indian and Pakistan Year Book and Who's who** Sir Stanley Reed,1967 Issues for 1919 47 include Who s who in  
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