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LE STORYTELLING

Un angle neuf pour aborder des disciplines multiples ?

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Le Storytelling Un Angle Neuf Pour Aborder Des Disciplines Multiples

Groux Dominique Groux



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Le Storytelling Groux Dominique Groux,2016 *Le Storytelling* Dominique Groux,2013-11-01 Le storytelling est le fait de raconter une histoire d'étudier un objet comme pouvant s'inscrire dans un récit très englobant dans une narration trouver sa place dans une histoire que l'on puisse raconter ce serait un angle neuf pour aborder le domaine de l'éducation Le storytelling est une forme d'approche d'une vérité approximative dirait Bachelard l'histoire ne peut être constituée *Enseigner l'histoire en contexte de pluralité identitaire* Nicole Tutiaux-Guillon,2018-06-28 Les articles de ce numéro envisagent ainsi l'histoire scolaire dans diverses dimensions programmes manuels récits des élèves travail en classe et dans divers contextes Argentine Belgique Commonwealth France Québec et clarifient les enjeux et les significations des débats dont elle est l'objet Cette diversité engage le lecteur mieux estimer l'impact des évolutions en cours les résistances qu'elles suscitent et réfléchir sur la façon dont une discipline scolaire engage une lecture du social et du politique travers sa structure et ses contenus Les écoles et pédagogies "différentes" : approches internationales Dominique Groux,Marie-Anne Hugon,Marie-Laure Viaud,2017-06-15 Ce numéro est consacré aux pédagogies et écoles différentes dans le monde c'est dire aux classes et aux écoles qui tous les niveaux scolaires sont représentés dans le paysage éducatif comme alternatives expérimentales et ouvertes réclamant du courant des pédagogies nouvelles L'ensemble des articles vise donner un premier aperçu de l'état des écoles différentes aujourd'hui dans le monde en Europe hors de l'Europe **Une éducation de qualité pour tous les enfants**,2025-08-28 La France présente un haut niveau d'inégalités en éducation qui la classe en première position parmi les pays de l'OCDE La diminution de la mixité sociale et les trois formes de ségrégation spatiale sociale scolaire en sont en grande partie l'origine La réduction des inégalités scolaires aurait un fort impact sur la paix sociale mais également sur l'essor économique du pays Pour ces raisons il est urgent de réduire les inégalités en éducation Ce projet devrait être un projet commun pour les décideurs les chercheurs et les acteurs de terrain Il devrait constituer une priorité politique Ce recueil présente les travaux de chercheurs du monde entier Cameroun Canada Guinée Japon Portugal République Démocratique du Congo de la France hexagonale et des outre-mer Guadeloupe Guyane La Réunion Martinique Mayotte Polynésie française qui se sont penchés sur la question des inégalités dans le monde de l'état des lieux en Guyane et ailleurs jusqu'à multiples propositions pour les réduire en associant les différents acteurs éducatifs Le désir du vivre ensemble de façon sereine dans la classe est apparu de façon courante dans les différentes communications Une éducation inclusive de qualité devrait incontestablement constituer la norme de toute éducation parce qu'elle est tout simplement le gage d'une société du respect et du bien-être Une éducation inclusive pour un développement durable Luis MA Naya,Pauli Davila,Dominique Groux,Emmanuelle Voulgre,2022-06-21 Cet ouvrage étudie la question du droit à une éducation de qualité pour TOUS et le relie à l'Objectif de développement durable 4 pour 2030 adopté par les Nations Unies en 2015 Ce droit internationalement reconnu est-il reconnu et mis en œuvre dans tous les pays avec les mêmes critères et les mêmes normes Pratique-t-on en tous lieux une éducation inclusive qui permette TOUS les

enfants d'accéder une éducation de qualité Des chercheurs d'horizons différents Suisse Espagne France Cameroun République dominicaine Colombie s'interrogent sur la prise en compte de ce droit fondamental pour les enfants les adolescents et les jeunes et en particulier pour les plus vulnérables d'entre eux Ils font des propositions pour améliorer la situation et pour rendre l'éducation plus inclusive

Plurilinguisme et développement durable Dominique Groux, Emmanuelle Voulgre, Danielle Lavollée, Gabriel Langouët, 2020-05-01 En quoi l'éducation au plurilinguisme peut-elle contribuer la prise de conscience des problématiques environnementales et sociales En quoi les langues ont-elles un rôle à jouer dans cette perspective et comment peuvent-elles apporter une contribution au développement durable Cet ouvrage interroge l'écologie des langues du monde les rapports hiérarchiques qu'elles entretiennent entre elles l'économie des changes linguistiques les représentations et le choix des langues marqueurs de distinction et de domination Le plurilinguisme est incontestablement ouverture culturelle et acceptation de l'autre La fonction des langues dans l'école de demain et la façon concrète de les enseigner sont également questionnées

L'éducation en contexte de crise, 2024-05-09 Que faire pour que tous les jeunes humains aient droit une éducation de qualité pour que les 244 millions d'enfants non scolarisés dans le monde fréquentent l'école Que faire pour réduire la pauvreté des apprentissages qui a augmenté d'un tiers en dix ans dans les pays du Sud 70% des élèves de 10 ans sont incapables de lire un texte simple Ce constat flagrant dans les pays du Sud l'est également une moindre chelle toutefois dans les pays du Nord où se concentraient des populations d'élèves très hétérogènes du point de vue de leurs espérances sociales Comment gérer l'éducation dans le contexte de crise que nous vivons actuellement sans une meilleure gestion politique de ces problèmes au niveau mondial et au niveau local Comment réduire les inégalités criantes en matière de ressources économiques et en matière d'éducation pour que tous nos enfants puissent avoir accès une éducation de qualité quelles que soient leurs origines Comment revisiter et transformer nos systèmes éducatifs pour les adapter au monde de demain Cet ouvrage pose ces questions et tente d'y répondre

Une crise mondiale de l'éducation ? Dominique Groux, 2022-10-12 L'éducation est un bien commun l'Humanité Nous constatons après Hannah Arendt que l'École ne remplit pas toujours sa mission et que nous vivons une crise mondiale de l'éducation Il s'agit de s'interroger sur la mission de l'École Quelles sont les questions urgentes à traiter en éducation pour mettre en place une Société mondiale durable Nous avons demandé des spécialistes internationaux de l'éducation d'écrire un texte sur leur vision de l'École

Inégalités en éducation dans le monde, 2023-03-09 Cet ouvrage étudie la question des inégalités en éducation en relation avec le développement durable En quoi les inégalités et particulièrement en éducation doivent-elles être réduites pour permettre un véritable développement durable Toutes les formes d'inégalités en éducation sont étudiées par des chercheurs d'horizons différents inégalités entre les pays du Nord et les pays du Sud devant l'éducation inégalités sociales et ethniques inégalités liées au sexe inégalités liées au handicap inégalités devant la langue maternelle ou les langues étrangères inégalités devant le numérique L'école doit être repensée par les dirigeants et les responsables éducatifs dans une perspective globale de réflexion sur le monde de demain Elle doit être accessible tous les

citoyens du monde et ne pas laisser au bord du chemin 222 millions d'enfants et d'adolescents qui habitent dans des pays en situation de crise. Des propositions concrètes sont faites pour que tous les habitants de cette planète vivent dans un monde plus juste et plus équitable et que tous les enfants, tous les adolescents du monde entier puissent bénéficier d'une éducation de qualité.

L'accueil des migrants au Canada et en Europe Elisabeth Regnault, Michel Racine, Dominique

Groux, 2018-06-22 La France et certains pays du Nord ont choisi d'accueillir un nombre plus ou moins important de migrants. Que ce soit pour fuir la guerre ou la pauvreté, adultes et enfants arrivent dans les pays d'accueil en situation de grande dépendance même s'ils s'en débattent quelquefois. La qualité de leur avenir dépend de la manière dont ils sauront satisfaire aux attentes du pays d'accueil tout en restant acteurs de leur destin. Ce numéro reflète ces deux exigences d'intégration et d'autonomie.

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