



WALTHER ARMS, INC.

# CP88

6" TARGET BARREL UNIT BLACK  
CODE BRL315

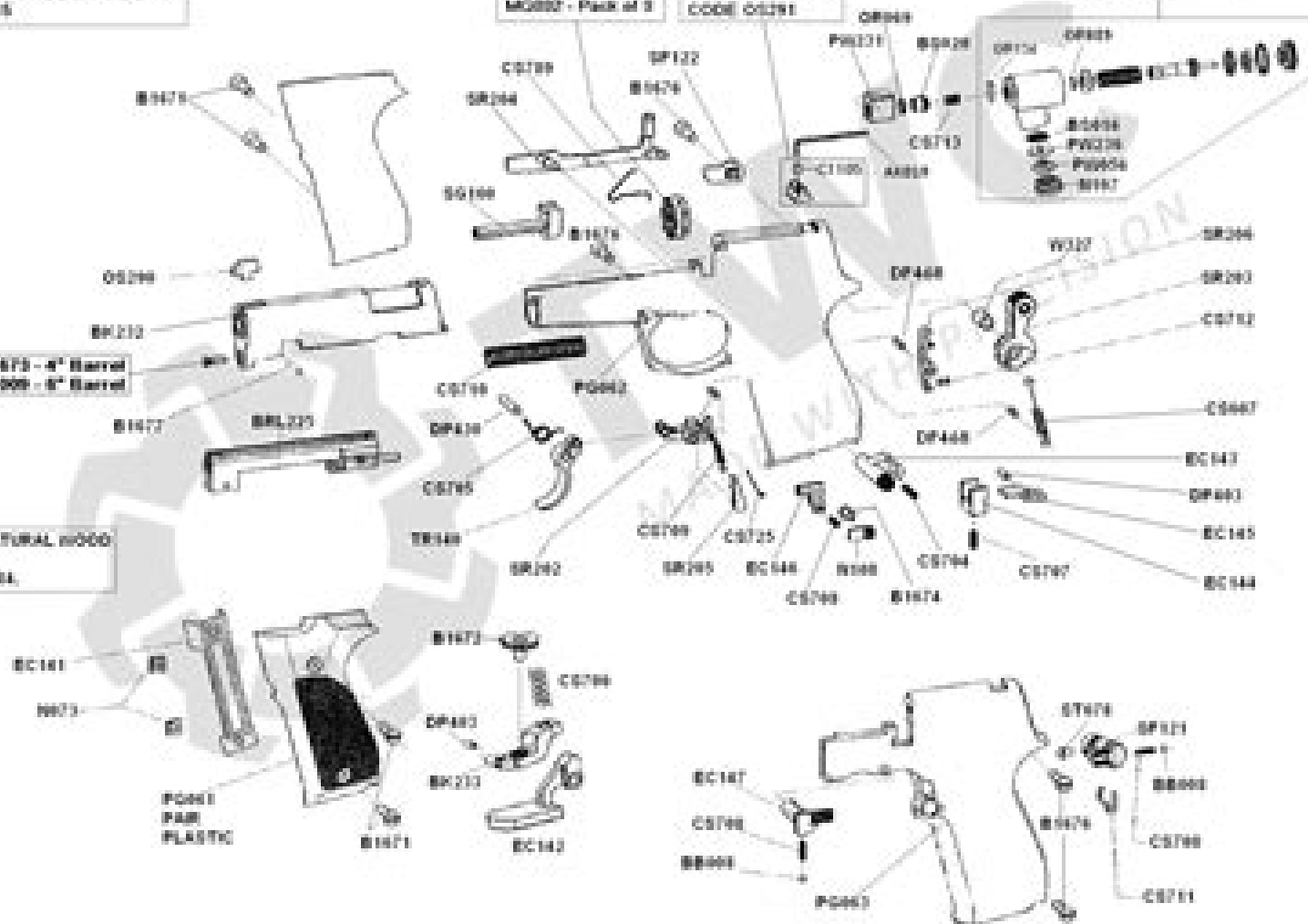
MC000 - Single  
MC002 - Pack of 3

PEARL SIGHT UNIT  
CODE CS291

PW212  
VALVE ASSEMBLY  
COMPLETE.

DELUXE NATURAL WOOD  
GRIP SET.  
CODE PG084.

B5673 - 4" Barrel  
C5008 - 6" Barrel



# Manual Walter Cp88

**United States. Department of the  
Army**



## **Manual Walter Cp88:**

**American Guardian** ,1997      Progressive Farmer ,1997      **9mm Walther P-38** Ian D. Skennerton,2005

Mp38-Mp40 Frank Iannamico,2016-02-15 An English translation of the RARE German Luftwaffe manual using the original graphics and format The original was dated August 1940 in Berlin by Dr M Matthiesen company German text was translated by Bill Berg Includes general information disassembly assembly troubleshooting and more      *TM 9-1005-211-34 Maintenance Manual, Pistol, Caliber .45, Automatic* Department of Department of Defense,2017-12-06 TM 9 1005 211 35 is the 1964 Direct and General Support Maintenance Manual for the 45 Caliber M1911A1 Automatic Pistol      Soldier's Manual United States. Department of the Army,1977      *TM 9-1005-231-24&p Maintenance Manual for Machine Gun, Caliber .50, Fixed, M85* Department of Department of Defense,2017-12-06 The 1985 Technical Manual TM 9 1005 231 24 P Maintenance Manual for Machine Gun Caliber 50 Fixed M85      *Smith-&-Wesson-Revolvers* ,1993      *Soldier's Manual* United States. Department of the Army,1977      *Soldier's Manual* United States. Department of the Army,1977

**Practical Guide to the Operational Use of the TT-33 Tokarev Pistol** Erik Lawrence,2014-01-13 This manual provides instruction on how to use and maintain the weapon system Key topics background and specifications instructions on its operation disassembly and assembly proper firing procedures malfunction misfire procedures operator level maintenance      **Army TM 9-1005-317-10 Operator's Manual Pistol, Semiautomatic, 9mm, M9** Department of Department of Defense,2017-11-30 The 1985 Multi service Operator s Manual for the M9 issue pistol      *Machine Gun Manual* Arthur H. Bibby,2012      **Machine Gun Manual, Applicable to the Colt, the Lewis, and Other Machine Guns** Arthur H. BIBBY,19??      *Pistol, Caliber .45, Automatic, M1911A1* Pentagon Publishing,2007-01-01

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