



Birla Public School, Doha - Qatar
Half Yearly Examination – May 2023
Science (Set B) - 086

Class: X
Date: 28-05-2023

Time Allowed: 30 mins
Max. marks: 20

General Instructions:

1. This question paper consists of 39 questions in 5 sections.
2. All questions are compulsory. However, an internal choice is provided in some questions. A student is expected to attempt only one of these questions.
3. Section A consists of 20 objective type questions carrying 1 mark each.
4. Section B consists of 6 Very Short questions carrying 02 marks each. Answers to these questions should be in the range of 30 to 50 words.
5. Section C consists of 7 Short Answer type questions carrying 03 marks each. Answers to these questions should be in the range of 50 to 80 words.
6. Section D consists of 3 Long Answer type questions carrying 05 marks each. Answer to these questions should be in the range of 80 to 120 words.
7. Section E consists of 3 source-based/case-based units of assessment of 04 marks each with sub-parts.
8. This question paper has 10 printed pages.
9. Reading time 15 minutes
10. Question paper attempting time -180 minutes

SECTION – A

1. The following reaction is used for the preparation of oxygen gas in the laboratory:



Which of the following statement(s) is (are) correct about the reaction?

[1]

- ☒ (a) It is a decomposition reaction and endothermic in nature
- (b) It is a combination reaction
- (c) It is a decomposition reaction and accompanied by the release of heat
- (d) It is a photochemical decomposition reaction and exothermic in nature

2. Barium chloride on reacting with ammonium sulphate forms barium sulphate and ammonium chloride. Which of the following takes place in this reaction?

[1]

- (A) exchange of atoms takes place
- (B) exchange of ions takes place
- (C) a precipitate is produced
- (D) an insoluble salt is produced

The correct option is

- (a) (B) and (D)
- (b) (A) and (C)
- (c) only (B)
- ☒ (d) (B), (C) and (D)

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Ying Liu



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Cambridge International AS and A Level Computing Coursebook Chris Leadbetter, Roger Blackford, Tony Piper, 2012-03
Written for the AS A Level Computing syllabus this coursebook follows the bullet points of the syllabus chronologically

Mission MBA MAT Mock Tests and Solved papers 2021 Pallavi Tripathi, Diwakar Sharma, RK Bahel, RS Kapur, Ashwini Kumar, 2020-11-24 1 Manual Provides Comprehensive treatment in all 5 Sections explaining each of them in a distinguished manner 2 7 MAT Previous Years Solved Papers 2019 2014 telling latest trends weightage short cut tricks Fast Solving Methods etc 3 2 Mock Tests for Practicing the concepts 4 The book also carries GD PI sections to improve the inner personality team work decision making and more 5 Every concept is well explained in an easy interactive manner for quick understanding Management Aptitude Test or MAT is a national level MBA Entrance Test conducted four times a year for graduates both Computer Based and Paper Based exam for the admission to over 600 Business Schools across India Mission MBA MAT opens the way to get into the good reputed Business schools colleges A Complete Reference Manual for MAT providing comprehensive treatment of all the sections designed as prescribed syllabus Theories provided in each chapter highlight the silent features of the book and making it a student friendly With MAT Solved Papers 2020 2014 Previous Questions and 2 Mock Tests one can get thorough with all the theories and concepts Other than emphasizing on theories the book has a separate section for Corporate GK and Group Discussion Personal Interview helping you to improve your inner personality Housed with absolute study material and thorough practice done from this book you can get assured with great ranking in the examination

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The Electric Journal ,1912 **Gas Age** ,1906 Includes summaries of proceedings and addresses of annual meetings of various gas associations L C set includes an index to these proceedings 1884 1902 issued as a supplement to Progressive age Feb 15 1910 *The Journal of the Acoustical Society of America* Acoustical Society of America,2007 India Rubber World ,1905 **Catalogue of Copyright Entries** ,1921 **Catalog of Copyright Entries** Library of Congress. Copyright Office,1921 **Fire and Water Engineering** ,1916 Catalogue of Title-entries of Books and Other Articles Entered in the Office of the Librarian of Congress, at Washington, Under the Copyright Law ... Wherein the Copyright Has Been Completed by the Deposit of Two Copies in the Office Library of Congress. Copyright Office,1921

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