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The Christian as Imitator of Christ Francis Kofi Achampong,2025-04-25 Two and a half billion people worldwide profess to be Christians These include people who espouse ideas about White Christianity Chris tian nationalism Christian libertarianism racial segregation and racial purity It also includes people who see assistance to the poor as handouts that perpetuate poverty The latter group includes people who espouse ideas about accountable individualism where people are expected to pull themselves up by their own bootstraps and become self sufficient as a sign of faith in God's grace and a perversion of crucicentrism which takes the position that it is compassionate to allow poor people to suffer because it can drive them to the cross and salvation in Christ God's Apocalyptic Insurrection Richard D. Crane,2024-10-15 What if our inherited theologies of salvation are distorted by a sinful history that includes white supremacy slavery and colonial conquest What if we perpetuate this distortion by continuing to imagine salvation as a legal transaction by which we are saved by God from divine punishment If salvation merely rectifies the individual's standing before God justice and human flourishing are viewed as peripheral to the gospel This book begins with a bit of deconstruction But the real need is construction or perhaps the discovery of another soteriological imagination To be saved is to be drawn into union with Jesus Messiah the bringer of the now and future reign of God where all things are rectified Jesus's life death and resurrected body are the space where a

disordered creation is put right Jesus is God's apocalyptic insurrection against every power that dehumanizes harms and destroys human persons. We are saved by the triune God by God's gracious acceptance that cannot be earned But we are saved for participation in the invasion of God's reign of justice healing and transformation Salvation has everything to do with caring for refugees resisting systemic racial and other injustices food for the hungry and valuing human persons as Christ incognito Feminist Trauma Theologies Karen O'Donnell, Katie Cross, 2020-02-28 With contributions from a diverse team of scholars Feminist Trauma Theologies is an essential resource for all thinkers and practitioners who are trying to navigate the current conversations around theology suffering and feminism Annotated Indiana Statutes, 1933 Indiana, 1933 Carroll's Kentucky Statutes, Annotated ... Kentucky, 1930 Electrical Installation Record , 1928

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