

JUSTICE

WHAT'S
THE RIGHT
THING TO
DO?

MICHAEL J.
SANDEL

Executive Book Summary by Matthew Dow

Chapter 1: Doing the Right Thing

Michael J. Sandel opens his book "Justice: What's the Right Thing to Do?" by exploring several ethical and moral dilemmas that society has faced.

First, in the wake of Hurricane Charley in 2004, price gouging for gasoline and other basic necessities became common place which fueled an anger by both customers and observers over the exploitation of a crisis for personal profit.

The second example outlined concerns the awarding of the Purple Heart for American soldiers wounded or killed by enemies. But, the Purple Heart is only awarded for physical injuries and not mental injuries like post-traumatic stress disorder (PTSD) which had, at the time of writing, become a significant and widespread "injury" following the wars in Afghanistan and Iraq.

The third example used was the infamous bailouts to Wall Street banks following the 2008 financial crisis where banks were given billions of dollars to secure risky investments. Banks then took the opportunity to award lavish bonuses on executives which sparked a wave of outrage.

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WHAT'S THE RIGHT THING TO DO?

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In all three case studies there is a moral concern about what is "just," or what is the right thing to do? Through the distribution of goods, whether gasoline, purple hearts or bank bonuses, Sandel identifies three ways of approaching these matters 1) Welfare; 2) Freedom; 3) Virtue. Many of the common debates about justice in society revolve around these three pillars: How do we maximize social welfare? How do

we respect freedom? And, how do we cultivate virtue?

Often moral disagreements occur between individuals, many times these disagreements occur within individuals. To resolve these conflicts, philosophers have employed moral reasoning to hypothetical and real life examples which Sandel employs throughout the book.

Ethical Dilemma # One

Imagine you're a trolley car driver. The car's brakes have broken and it is heading down the road towards a group of five people which will surely die if you hit them. You have the ability to turn and only kill one worker on the alternative track. What would you do?

Ethical Dilemma # Two

Now imagine you're an onlooker watching the car barrel down the track and you can save the five people down the track by pushing one person on the track which would effectively stop the train. What do you do? Why might your decision change from Conundrum One?

"Political philosophy cannot resolve these disagreements once and for all but it can give shape to the arguments we have, and bring moral clarity to the alternatives we confront as democratic citizens"

Michael Sandel Justice Chapter Summary

Ralph D. Ellis, Carol Suzette Ellis



Michael Sandel Justice Chapter Summary:

Justice as Right Actions Young Kim, 2015-10-08 Justice as Right Actions presents an original theory of justice anchored in the analytical philosophical tradition. In contrast to many contemporary approaches, the theory provides normative guidance rather than focusing solely on political structures and institutions, as the question of justice is seen to comprise both a moral inquiry concerned with questions of good and bad, right and wrong, and a political inquiry concerned with the nature of the polity and how individuals relate to it. Presenting a relational account of justice rather than a distributive account, the latter so much more prevalent in current studies, communications are seen as the key to the theory both in the substantive sense as a discursive method of resolving disputes as well as instrumentally in the transmission of concepts, especially values through time. Rule-oriented in approach, justice as right actions attempts to be value neutral, acknowledging however an underlying thin theory of the good, including concepts of rationality, autonomous moral agency, equal concern and respect for others as well as plurality of values. Its political context is liberalism with components of negative liberty and equality of concern and respect, while underscoring as well the concepts of tolerance and social diversity. In this study, the original theory of Justice as Right Actions is also contrasted with and situated among contemporary accounts of justice, including the most important theoretical works on the topic in the past half century. Thus, the study also serves as a valuable review and critique of such major contemporary accounts of justice.

Thinking Critically About Law Amy R Codling, 2025-06-02 You arrive at university to embark upon your journey to think like a lawyer but are simply knowing the law enough to gain you the best marks. What do you need to do exactly to achieve a first class law degree and promising professional career? For top marks, what do your lecturers mean when they say you need to deepen your critical analysis to answer assessment questions? When should you put your own viewpoints forward? When and how should you draw upon the work of others? What do your examiners mean when they give you feedback saying that your work is too descriptive? This book explores what it means to think critically and offers practical tips and advice for students to develop the process skill and ability of thinking critically while studying law as well as beyond that in the workplace. The second edition of Thinking Critically About Law utilises art, music, poetry and prose to explore essential questions about studying law and what it means to think critically, offering practical tips and advice for students looking to develop critical thinking skills in relation to law. Updates reflect seismic changes that have taken place both in law teaching and in society more generally. These include the Covid 19 pandemic, social movements sparked by the murders of Sarah Everard and George Floyd, moves to decolonise the law curriculum and the introduction of the SQE qualification. There is also an innovative foreword by Professor Russell Sandberg, a new chapter on the topic of how to think critically during discussions, a new section on Thinking Critically About Law in the Future as well as a renewed emphasis on the health and well-being of students. Other student-focused resources will be available as support materials. Thinking Critically about Law is a crucial companion for those studying law at A Level and

undergraduate level as well as being relevant to postgraduate students newly qualified lawyers and tutors of law A

Materialist Theory of Justice Isaak Dore, 2025-02-06 This book presents a comprehensive theory of justice that has a threefold justification For the first justification the book presents a rigorously empirical methodology based on the stark realities of the human condition It has a strong anthropological grounding in that it is adapted from the methodology of cultural materialism which in turn is founded on the materialist epistemology of Karl Marx The second justification is philosophical The theory of justice derived from the above methodology is further buttressed by and or tested against the major trends of Western philosophy as represented by the thought of Aristotle Thomas Hobbes Thomas Aquinas Immanuel Kant Georg W F Hegel John Finnis John Dewey George Mead Jürgen Habermas Michel Foucault Jean François Lyotard Axel Honneth Michael Sandel Michael Walzer Martha Nussbaum John Maynard Keynes Amartya Sen and Karl Marx The third justification is moral The promotion of human flourishing on the basis of fairness and equality are the minimum goals to be achieved after which a more ambitious and comprehensive theory of overall goodness based on individual and governmental action can be implemented *Energy Security, Equality and Justice* Benjamin K. Sovacool, Roman V. Sidortsov, Benjamin R. Jones, 2013-12-04 This book applies concepts from ethics justice and political philosophy to five sets of contemporary energy problems cutting across time economics politics geography and technology In doing so the authors derive two key energy justice principles from modern theories of distributive justice procedural justice and cosmopolitan justice The prohibitive principle states that energy systems must be designed and constructed in such a way that they do not unduly interfere with the ability of people to acquire those basic goods to which they are justly entitled The affirmative principle states that if any of the basic goods to which people are justly entitled can only be secured by means of energy services then in that case there is also a derivative entitlement to the energy services In laying out and employing these principles the book details a long list of current energy injustices ranging from human rights abuses and energy related civil conflict to energy poverty and pervasive and growing negative externalities The book illustrates the significance of energy justice by combining the most up to date data on global energy security and climate change including case studies and examples from the electricity supply transport and heating and cooking sectors with appraisals based on centuries of thought about the meaning of justice in social decisions Intergenerational Justice Janna Thompson, 2009-05-01 In this timely study Thompson presents a theory of intergenerational justice that gives citizens duties to past and future generations showing why people can make legitimate demands of their successors and explaining what relationships between contemporary generations count as fair What connects these various responsibilities and entitlements is a view about individual interests that both argues that individuals are motivated by intergenerational concerns and that a polity that appropriately recognizes these interests must support and accept intergenerational responsibilities The book ranges over the philosophical ethical political and environmental questions raised by intergenerational issues how we can have duties to non-existent people whether we can wrong the dead or be held

responsible for what they did what sacrifices we should make for our successors and whether we have duties to people of the remote future Encompassing the ethical problems created by demographic change the ethical issues of population control and intergenerational implications of new technologies for creating people this book will be of interest to those studying philosophy politics legal theory and environmental studies **Justice, Ideology, and Education** Edward Stevens, George Harrison Wood, James Joseph Sheehan, 2002 **Children's Rights and Moral Parenting** Mark C. Vopat, 2015-02-10

Children's Rights and Moral Parenting offers systematic treatment of a variety of issues involving the intersection of the rights of children and the moral responsibility of parents Mark C Vopat offers a theory of the relationship between children parents and the state that can be applied to the real life decisions that parents are often in the position to make on behalf of their children In many instances our current view of parental rights has granted parents far more discretion than is morally warranted Vopat arrives at this conclusion by carefully considering the unique status children have socially legally and morally in most western societies Children's Rights and Moral Parenting is essentially contractualist in the Rawlsian tradition While it may appear counterintuitive to speak of children in terms of the social contract tradition there is much this approach can do to provide some conceptual clarity to the nature of the relationship between children parents and the state The overarching theme of the book is the moral independence of children from extreme forms of parental and at times social control The objective of the book is to provide an argument for extending the range of things owed to children as well as making the case for fully including children in the moral community **Radical Critiques of the Law** Stephen M. Griffin, Robert C. L. Moffat, 1997 The past two decades have seen an outpouring of work in legal theory that is self consciously critical of aspects of American law and the institutions of the liberal state In this lively volume eminent scholars in philosophy law and political science respond to this recent scholarship by exploring what constitutes a radical critique of the law examining such theories as critical legal studies feminist theory and theories of difference and critical race theory The authors consider whether the critiques advanced in recent legal theory can truly be called radical and what form a radical critique of American law should take Writing at the cutting edge of the critique of critical legal theory they offer insights first on critical legal scholarship then on feminist political and legal theory A third group of contributions questions the radicalness of these approaches in light of their failure to challenge fundamental aspects of liberalism while a final section focuses on current issues of legal reform through critical views on criminal punishment including observations on rape and hate speech Each major essay describes the underlying principles in the development of a radical legal theory and addresses unresolved questions relating to it while accompanying commentaries present conflicting views The resulting dialogue explores wide ranging issues like equity value relativism adversarial and empathic legal advocacy communitarianism and the social contract impartiality and contingency natural law and corrective justice A common thread for many of the articles is a focus on the social dimension of society and law which finds the individualism of prevailing liberal theories too limiting

Radical Critiques of the Law is particularly unique in presenting critical and feminist approaches in one volume along with skeptical commentary about just how radical some critiques really are. Proposing alternative critiques that embody considerably greater promise of being truly radical, it offers provocative reading for both philosophers and legal scholars by showing that many claims to radicalism are highly problematic at best.

Theories of Criminal Justice Ralph D. Ellis, Carol Suzette Ellis, 1989

Sexuality, Morals and Justice Nicholas Bamforth, 1997

Law reform is a central goal of lesbian and gay campaigning groups. In recent years there have been attempts to secure equal ages of consent for heterosexual and same sex sexual acts to create anti discrimination laws protecting lesbians and gays to allow lesbians and gays to serve in the military and to permit same sex marriages. Reformers usually try to justify such measures by invoking equality, respect for privacy or related arguments. This book examines the justifications for law reform which have been put forward to date. It suggests that they are not in fact as strong as campaigners have assumed and that a stronger case for legal reforms can be made if the idea of empowerment is used. While advancing a new argument for protecting lesbian and gay rights through law, the book is skeptical about how far law is useful in eradicating discriminatory social practices.

Kant, Liberalism, and the Pursuit of Justice in the International Order Charles Covell, 1994

A monograph exploring the liberal theory of justice drawn from Kant's ideas about individual rights. In particular, Covell focuses on the exposition of principles for the founding of lasting peace between states that Kant provided in his famous essay *Perpetual Peace* 1795. Lacks an index. Distributed by Westview.

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Interpreting the World William James Booth, 1986

Justice James P. Sterba, 1992

The only anthology of its kind, this comprehensive work presents classical and contemporary defenses and critiques of the five main conceptions of justice, including communitarian and feminist viewpoints.

The Ethics of Refugee Policy Christina Boswell, 2005

What duties do liberal democratic states owe to refugees? Does international refugee law impose unfeasible demands on states? This highly original contribution explores what theories of international ethics have to say about refugee policy. It advances an innovative critique of prevalent liberal approaches, showing how their assumptions about moral agency create unfeasible expectations about international justice. It sets out an alternative theory showing how this could be more adept at mobilizing commitment to refugee rights. The volume will be of interest not just to scholars and students of applied ethics but also to those more generally interested in debates on refugee and migration policy. It presents a clear and thorough discussion of liberal political theory and its application to questions of international justice and provides insights into the philosophical sources of debates on liberal versus restrictive approaches to refugee policy.

Justice Louis P. Pojman, 2006

Written by a group of distinguished philosophers, the *Foundations of Philosophy* Series aims to exhibit some of the main problems in the various fields of philosophy at the present stage of philosophical inquiry. This book is written from the viewpoint that although justice is the most important concept in political philosophy, it is also one of the most contested concepts in philosophy. Coverage begins with an overview of the concept of justice, arguing that justice is a vital part of

political philosophy which in turn is part of moral philosophy The book outlines an objectivist view of moral philosophy which holds that moral principles have universal validity The material presents a philosophical map to navigate the plethora of confusing competing theories and concepts regarding the importance of justice The author distinguishes between formal and material concepts of justice and discusses the related issues of comparative noncomparative justice and distributive versus commutative justice

Rights and Responsibilities Leon E. Trakman, Sean Mark Gatien, 1999 The longstanding philosophical political and legal debate over the nature of rights has recently sprung into a raging liberal communitarian controversy With this book Trakman and Gatien leap into the fray presenting a powerful critique and reconceptualization of liberal rights theory

Liberty, Equality, and Plurality Larry May, Christine T. Sistare, Jonathan Schonsheck, 1997 Voters as well as ethicists and legal experts are currently debating many of the issues inherent in balancing individual with majority and minority group rights though often there seems to be an inverse correlation between the two May Washington U chairs lively multidisciplinary discussions on the in compatibility of liberty and equality with responsibility being the wild card law morality and limits on liberty in regard to freedom of speech poverty taxation and assisted suicide and equality and the clash of cultures in cases of hate speech and religious freedom vs refusal of medical treatment Annotation copyrighted by Book News Inc Portland OR

Ethical Theory and Business Tom L. Beauchamp, Norman E. Bowie, 1993 Book Description This book presents an anthology of readings legal perspectives and cases in ethics in business The new edition features expanded coverage of ethical theory to incorporate more alternative perspectives on normative ethical theory a new chapter on multinationals and international business and new material on topics such as sexual harassment investment risk plant closing international justice suppressing facts in sales corporate intelligence gathering drug testing and responsibility within organizations

The Dance with Community Robert Booth Fowler, 1991 Not an essay in normative political philosophy but a discussion of the present day developments in American political thought as they focus on community Fowler political science U of Wisconsin tells the story of the coming of age of community in the thought of American political intellectuals and provides measured analysis and reflection on some of the directions in which thinking about community has proceeded Annotation copyrighted by Book News Inc Portland OR

Philosophy from Africa Pieter Hendrik Coetzee, A. P. J. Roux, 2002 In eight introductory essays and collections of readings South African voices engage with voices from Francophone Africa and Anglophone Africa to provide an introduction to the work of leading thinkers from across Africa

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Table of Contents Michael Sandel Justice Chapter Summary

1. Understanding the eBook Michael Sandel Justice Chapter Summary
 - The Rise of Digital Reading Michael Sandel Justice Chapter Summary
 - Advantages of eBooks Over Traditional Books
2. Identifying Michael Sandel Justice Chapter Summary
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Michael Sandel Justice Chapter Summary
 - User-Friendly Interface
4. Exploring eBook Recommendations from Michael Sandel Justice Chapter Summary
 - Personalized Recommendations
 - Michael Sandel Justice Chapter Summary User Reviews and Ratings
 - Michael Sandel Justice Chapter Summary and Bestseller Lists
5. Accessing Michael Sandel Justice Chapter Summary Free and Paid eBooks

- Michael Sandel Justice Chapter Summary Public Domain eBooks
- Michael Sandel Justice Chapter Summary eBook Subscription Services
- Michael Sandel Justice Chapter Summary Budget-Friendly Options
- 6. Navigating Michael Sandel Justice Chapter Summary eBook Formats
 - ePub, PDF, MOBI, and More
 - Michael Sandel Justice Chapter Summary Compatibility with Devices
 - Michael Sandel Justice Chapter Summary Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Michael Sandel Justice Chapter Summary
 - Highlighting and Note-Taking Michael Sandel Justice Chapter Summary
 - Interactive Elements Michael Sandel Justice Chapter Summary
- 8. Staying Engaged with Michael Sandel Justice Chapter Summary
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Michael Sandel Justice Chapter Summary
- 9. Balancing eBooks and Physical Books Michael Sandel Justice Chapter Summary
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Michael Sandel Justice Chapter Summary
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Michael Sandel Justice Chapter Summary
 - Setting Reading Goals Michael Sandel Justice Chapter Summary
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Michael Sandel Justice Chapter Summary
 - Fact-Checking eBook Content of Michael Sandel Justice Chapter Summary
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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web the apostolic faith mission in zimbabwe was a product of the evangelism efforts of migrant workers who had left southern rhodesia to work in south africa and had encountered the teachings of john graham lake and the apostolic faith mission of south africa most notably zacharias manamela who preached in the gobadema area of

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