



GHAR GHAR KI KAHANI

Kahani Ghar Ghar Ki Maintenance Schedule

Katrin Zwirglmaier



Kahani Ghar Ghar Ki Maintenance Schedule:

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AKASHVANI All India Radio (AIR), New Delhi ,1972-11-05
Akashvani English is a programme journal of ALL INDIA RADIO it was formerly known as The Indian Listener It used to serve the listener as a Bradshaw of broadcasting and give listener the useful information in an interesting manner about programmes who writes them take part in them and produce them along with photographs of performing artists It also contains the information of major changes in the policy and service of the organisation The Indian Listener fortnightly programme journal of AIR in English published by The Indian State Broadcasting Service Bombay started on 22 December 1935 and was the successor to the Indian Radio Times in English which was published beginning in July 16 of 1927 From 22 August 1937 onwards it used to published by All India Radio New Delhi From 1950 it was turned into a weekly journal Later The Indian listener became Akashvani English w e f January 5 1958 It was made fortnightly journal again w e f July 1 1983
NAME OF THE JOURNAL AKASHVANI LANGUAGE OF THE JOURNAL English DATE MONTH YEAR OF PUBLICATION 5
NOVEMBER 1972 PERIODICITY OF THE JOURNAL Weekly NUMBER OF PAGES 50 VOLUME NUMBER Vol XXXVII No 46
BROADCAST PROGRAMME SCHEDULE PUBLISHED PAGE NOS 12 48 ARTICLE 1 Science and Human Values 2 The Indian Railways 3 Psychology of Advertisements 4 The Wisest Fools Shakespear s Fools AUTHOR 1 Dr S Bhagavatam 2 Saradindu Sanyal 3 T K Kalghatgi 4 Dr Syed Hamid Hussain KEYWORDS 1 Age of Technology Travel and Communication Exploits of Man Science Blessings or Bane 2 Enormous Traffic New Ground Broken Lifeline of the Nation 3 Basic and Secondary Wants Other Motivations and Techniques 4 The Definite Fool Shakespear s Fool Wisdom in Fools Prasar Bharati Archives has the copyright in all matters published in this AKASHVANI and other AIR journals For reproduction previous permission is essential

We Were Adivasis Megan Moodie, 2015-08-20 In *We Were Adivasis* anthropologist Megan Moodie examines the Indian state s relationship to Scheduled Tribes or adivasis historically oppressed groups that are now entitled to affirmative action quotas in educational and political institutions Through a deep ethnography of the Dhanka in Jaipur Moodie brings readers inside the creative imaginative work of these long marginalized tribal communities She shows how they must simultaneously affirm and refute their tribal status on a range of levels from domestic interactions to historical representation by relegating their status to the past we were adivasis Moodie takes readers to a diversity of settings including households tribal council meetings and wedding festivals to reveal the aspirations that are expressed in each Crucially she demonstrates how such aspiration and identity building are strongly gendered requiring different dispositions required of men and women in the pursuit of collective social uplift The Dhanka strategy for occupying the role of adivasi in

urban India comes at a cost young women must relinquish dreams of education and employment in favor of community sanctioned marriage and domestic life Ultimately We Were Adivasis explores how such groups negotiate their pasts to articulate different visions of a yet uncertain future in the increasingly liberalized world **India Calling** ,1957

Parsiana ,1988 **Review Journal of Political Philosophy** ,2006 **Business World** ,2002 **The Hindu Index** ,2004 **THE INDIAN LISTENER** All India Radio (AIR),New Delhi,1951-06-10 The Indian Listener fortnightly programme journal of AIR in English published by The Indian State Broadcasting Service Bombay started on 22 December 1935 and was the successor to the Indian Radio Times in english which was published beginning in July 16 of 1927 From 22 August 1937 onwards it was published by All India Radio New Delhi From July 3 1949 it was turned into a weekly journal Later The Indian listener became Akashvani in January 5 1958 It was made a fortnightly again on July 1 1983 It used to serve the listener as a bradshaw of broadcasting and give listener the useful information in an interesting manner about programmes who writes them take part in them and produce them along with photographs of performing artists It also contains the information of major changes in the policy and service of the organisation NAME OF THE JOURNAL The Indian Listener LANGUAGE OF THE JOURNAL English DATE MONTH YEAR OF PUBLICATION 10 06 1951 PERIODICITY OF THE JOURNAL Weekly NUMBER OF PAGES 48 VOLUME NUMBER Vol XVI No 24 BROADCAST PROGRAMME SCHEDULE PUBLISHED PAGE NOS 15 43 ARTICLE 1 Radio Fadeouts 2 We Can Meet This Crisis AUTHOR 1 Prof K R Dixit 2 Jawaharlal Nehru KEYWORDS 1 Radio Fadeout Electromagnetic Waves Solar Radiation Upper Atmospheres 2 starvation surplus of foodgrains Common Decency Document ID INL 1951 J J Vol I 23 Indian Listener ,1954 *The New Urdu Teacher* Khawar Khan,1963 **Asian Recorder** ,1984 Indian National Bibliography B. S. Kesavan,1989 **The Pakistan National Bibliography, 1947-1961: Social sciences to languages, 300 to 492** Pakistan Bibliographical Working Group,1973 Panchayati Raj ,1962 **Who's who of Indian Writers, 1983** S. Bālurāv,1983 *Muslims in India* Naresh Kumar Jain,1983 **India Who's who** ,2006 **The Pakistan National Bibliography** ,1947 *Hindi in Advertising* Suresh Kumar,1978

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