

Jacques DUPUIS

**JESUS-CHRIST
A LA RENCONTRE
DES RELIGIONS**

jésus
et
jésus-christ

Jeacutesus Christ Agrave La Rencontre Des Religions

Louis Gabriel Michaud



Jeacutesus Christ Agrave La Rencontre Des Religions:

, **The Bridegroom Messiah and the People of God** Jocelyn McWhirter, 2006-11-16 Many interpreters of the Fourth Gospel detect allusions to biblical texts about marriage but none offers a comprehensive analysis of these proposed allusions or a convincing explanation for their presence Building on the work of Richard Hays Donald Juel and Craig Koester in this 2006 book Jocelyn McWhirter argues that John alludes to biblical texts about marriage in order to develop a metaphor for Jesus and how he relates to his followers According to McWhirter John chooses these texts because he uses a first century exegetical convention to interpret them as messianic prophecies in light of an accepted messianic text Specifically he uses verbal parallels to link them to Psalm 45 a wedding song for God's anointed king He then draws on them to portray Jesus as a bridegroom Messiah and to depict Jesus relationship with his followers in terms of marriage

Revue de l'histoire des religions, 1896 **Revue de l'histoire des religions** Maurice Vernes, Jean Réville, Léon Marillier, René Dussaud, Paul Alphandéry, 1896 Includes Notices bibliographiques **Les Petits Bollandistes** François Giry (O.M.), Paul Guérin (Mgr.), 1888 La liberté des cultes et la question des cimetières, 1874 **Empty Tomb, Apotheosis, Resurrection** John Granger Cook, 2018-09-06 Back cover In this work John Granger Cook argues that there is no fundamental difference between Paul's conception of the resurrection body and that of the Gospels and the resurrection and translation stories of antiquity help explain the willingness of Mediterranean people to accept the Gospel of a risen savior

Ou en est l'histoire des religions?: Judaïsme et Christianisme Joseph Bricout, 1912 Ou en est l'histoire des religions? Joseph Bricout, 1911 *Dictionary of Fundamental Theology* René Latourelle, Rino Fisichella, 1994 Because of the massive changes in society and the church over the last 50 years traditional apologetics has changed and a new discipline with its own specific character object and method has been born Now in 221 authoritative articles this comprehensive dictionary provides a complete A Z reference to this new theology *Eglise à Lyon*, 1915 Eglise de Lyon et de Saint Etienne Le Grand Dictionnaire Historique Ou Le Mélange Curieux De L'Histoire Sacrée Et Profane Louis Moréri, 1746 Le grand dictionnaire historique, ou, Le mélange curieux de l'histoire sacrée et profane Moréri, 1740 *Le Grand dictionnaire historique ou Le mélange curieux de l'histoire sacrée et profane... Le tout enrichi de remarques tirées de différens auteurs, et surtout du dictionnaire critique de Mr Bayle Commencé en 1674 par Mr Louis Moreri... et continué par le même et par plusieurs auteurs...* Pierre Roques, 1733 *Le grand dictionnaire historique, ... par l'abbé Louis Moreri* Louis Moréri, 1733 Le Correspondant, 1878 *Dictionnaire D'archéologie Chrétienne Et de Liturgie, Publié Par Le R. P. Dom Fernand Cabrol ... Avec Le Concours D'un Grand Nombre de Collaborateurs* Fernand Cabrol, 1924 Cours de religion, ou: Grand catéchisme, à l'usage spécialement des maisons d'éducation un Aumonier de pensionnat, 1880 **Biographie universelle (Michaud) ancienne et moderne** Louis Gabriel Michaud, 1842 Césarisme et Christianisme, (de l'an 45 avant J.-C. à l'an 476 après) Proudhon, 1883

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