


|  MAHARASHTRA STATE BOARD OF TECHNICAL EDUCATION, MUMBAI<br>TEACHING AND EXAMINATION SCHEME                                                                                                                                                               |                                      |              |          |                 |    |    |            |                    |    |                            |    |        |    |        |    |            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------|----------|-----------------|----|----|------------|--------------------|----|----------------------------|----|--------|----|--------|----|------------|
| COURSE NAME : DIPLOMA IN TEXTILE TECHNOLOGY                                                                                                                                                                                                                                                                                               |                                      |              |          |                 |    |    |            |                    |    |                            |    |        |    |        |    |            |
| COURSE CODE : TC                                                                                                                                                                                                                                                                                                                          |                                      |              |          |                 |    |    |            |                    |    |                            |    |        |    |        |    |            |
| DURATION OF COURSE : SIX SEMESTERS                                                                                                                                                                                                                                                                                                        |                                      |              |          |                 |    |    |            |                    |    | WITH EFFECT FROM : 2012-13 |    |        |    |        |    |            |
| SEMESTER : FOURTH                                                                                                                                                                                                                                                                                                                         |                                      |              |          |                 |    |    |            |                    |    | DURATION : 16 WEEKS        |    |        |    |        |    |            |
| PATTERN : FULL TIME - SEMESTER                                                                                                                                                                                                                                                                                                            |                                      |              |          |                 |    |    |            |                    |    | SCHEME : G                 |    |        |    |        |    |            |
| SR. NO.                                                                                                                                                                                                                                                                                                                                   | SUBJECT TITLE                        | Abbreviation | SUB CODE | TEACHING SCHEME |    |    | PAPER HRS. | EXAMINATION SCHEME |    |                            |    |        |    |        |    | SW (17400) |
|                                                                                                                                                                                                                                                                                                                                           |                                      |              |          | TH              | TU | PR |            | TH (1)             |    | PR (4)                     |    | OR (8) |    | TW (9) |    |            |
| 1                                                                                                                                                                                                                                                                                                                                         | Environmental Studies -S             | EST          | 17401    | 01              | -- | 02 | 01         | 50#*               | 20 | --                         | -- | --     | -- | 25@    | 10 | 50         |
| 2                                                                                                                                                                                                                                                                                                                                         | Technology of Dyeing-I               | TOD          | 17467    | 04              | -- | 03 | 03         | 100                | 40 | 50#                        | 20 | --     | -- | 25@    | 10 |            |
| 3                                                                                                                                                                                                                                                                                                                                         | Technology of Printing-I             | TOP          | 17468    | 04              | -- | 03 | 03         | 100                | 40 | 50#                        | 20 | --     | -- | 25@    | 10 |            |
| 4                                                                                                                                                                                                                                                                                                                                         | Technology of Finishing-I            | TOF          | 17469    | 03              | -- | 03 | 03         | 100                | 40 | --                         | -- | 25#    | 10 | 25@    | 10 |            |
| 5                                                                                                                                                                                                                                                                                                                                         | Elements of Chemical Engg. Operation | ECH          | 17470    | 03              | -- | -- | 03         | 100                | 40 | --                         | -- | --     | -- | --     | -- |            |
| 6                                                                                                                                                                                                                                                                                                                                         | Textile Testing                      | TTE          | 17471    | 03              | -- | 02 | 03         | 100                | 40 | --                         | -- | --     | -- | 25@    | 10 |            |
| 7                                                                                                                                                                                                                                                                                                                                         | Professional Practices-II            | PPS          | 17052    | --              | -- | 03 | --         | --                 | -- | --                         | -- | --     | -- | 50@    | 20 |            |
| 8                                                                                                                                                                                                                                                                                                                                         | Industrial Training                  | ITR          | 17053    | --              | -- | ** | --         | --                 | -- | --                         | -- | --     | -- | --     | -- |            |
| TOTAL                                                                                                                                                                                                                                                                                                                                     |                                      |              |          | 18              | -- | 16 | --         | 550                | -- | 100                        | -- | 25     | -- | 175    | -- | 50         |
| Student Contact Hours Per Week: 34 Hrs.                                                                                                                                                                                                                                                                                                   |                                      |              |          |                 |    |    |            |                    |    |                            |    |        |    |        |    |            |
| THEORY AND PRACTICAL PERIODS OF 60 MINUTES EACH.                                                                                                                                                                                                                                                                                          |                                      |              |          |                 |    |    |            |                    |    |                            |    |        |    |        |    |            |
| Total Marks : 900                                                                                                                                                                                                                                                                                                                         |                                      |              |          |                 |    |    |            |                    |    |                            |    |        |    |        |    |            |
| @ Internal Assessment, # External Assessment, \$ Common to All Conventional Diploma,  No Theory Examination, ** Industrial Training for six weeks to be completed during summer break after Fourth semester. Assessment to be done in Fifth Semester. |                                      |              |          |                 |    |    |            |                    |    |                            |    |        |    |        |    |            |
| Abbreviations: TH-Theory, TU- Tutorial, PR-Practical, OR-Oral, TW- Termwork, SW- Sessional Work.                                                                                                                                                                                                                                          |                                      |              |          |                 |    |    |            |                    |    |                            |    |        |    |        |    |            |
| ➤ Conduct two class tests each of 25 marks for each theory subject. Sum of the total test marks of all subject are to be converted out of 100 marks as sessional work (SW).                                                                                                                                                               |                                      |              |          |                 |    |    |            |                    |    |                            |    |        |    |        |    |            |
| ➤ Progressive evaluation is to be done by subject teacher as per the prevailing curriculum implementation and assessment norms.                                                                                                                                                                                                           |                                      |              |          |                 |    |    |            |                    |    |                            |    |        |    |        |    |            |
| ➤ Code number for TH, PR, OR and TW are to be given as suffix 1, 4, 8, 9 respectively to the subject code.                                                                                                                                                                                                                                |                                      |              |          |                 |    |    |            |                    |    |                            |    |        |    |        |    |            |

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**Dilip G. Tulshiramji, Gautami A.  
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