Last Virgin in Paradise

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Introduction

The Last Virgin in Paradise is an enjoyable and fascinating comedy, which is very resourceful in the study of culture because it focuses on cultural aspects of small communities and ethnicities. In the comedy, there is an emphasis on adjustment of the play to match cultural beliefs of the target audience so that the comedy becomes relevant to the society.

This is clear because the play uses Hawaiian language and brings the people of the Pacific Island together. Moreover, the comedy employs political aspects in a comical manner and utilizes literary devices, which make the comedy very informative to the readers.

The comedy has a number of players like Temanu, Jean, Hina, and Helmut. Furthermore, the comedy presents societal challenges in terms of cultural practices and political identities. Therefore, the essay analyses the comedy, the Last Virgin in Paradise, using theories such as literary studies, feminism (gender and politics), and orientalism to present issues that relate to culture, politics, gender roles, stereotypes, and societal beliefs.

Orientalism Theory

Some of the themes that the theory highlights in the comedy, the Last Virgin in Paradise, include culture, education, authority, and social interactions. In the comedy, Helmut demonstrates how culture values education when he tells Temanu that he will take Hina to school and give her a good education.

The theme of education comes out when Temanu says, "I will send her to school and give her an education" (Hereniko and Teaiwa 16). Thus, through Helmut the play displays how society perceives education. In addition, the comedy also incorporates cultural aspects into the play.

Last Virgin In Paradise

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Last Virgin In Paradise:

Last Virgin in Paradise Vilsoni Hereniko, Teresia Teaiwa, 2001 This play is a serious comedy intended to be staged simply and symbolically Take a beautiful girl desperate to get out of Marawa a fictional island in the South Pacific Add a retired psychology professor from Europe looking for a virgin bride Sir then sprinkle with an anthropologist from Harvard collecting data on sexual harassment Pour into the mixture a native feminist educated at the Australian National University in search of her roots What do you get Last virgin in Paradise At the end of the play are two brief essays that will be of assistance to anyone interested in directing this play Reimagining the American Pacific Rob Wilson, 2000 Discusses the makings of the American Pacific locality location identity as space and ground of cultural production and the way this region can be linked to Asia and Pacific as well as to American mainland Mysteries and Dreams: the French in Oceania Sylvie Largeaud-Ortega, Lorenz Gonschor, 2025-10-14 Oceania has been the source of mysteries and dreams from the first contact with Europe onwards both for Indigenous Oceanians and outsiders Mysteries and Dreams The French in Oceania is a collection of cross disciplinary essays that explore the mysteries allures and questionings raised by Indigenous Oceanians and French people about their mutually different worldviews as well as their dreams aspirations or disillusions as they navigate their relationships With a strong focus on reciprocity this original project analyzes diverse forms of French association with Oceania and the responses engendered by Indigenous communities authors and artists as they reshape French narratives Organized along three lines history literature and arts this innovative lens offers unprecedented examinations of hitherto unexplored Oceanian and French figures involved in Oceania bringing to the fore Marist missionary Xavier Montrouzier influential politicians Charles de Varigny and Auguste Margues playwrights and artists Pierre Gope and Greg Semu and filmmakers Sima Urale and douard Deluc It also offers fresh postcolonial approaches to better known figures such as Paris Communard convicts Louis Michel and Henri Rochefort prominent authors like Titaua Peu Selina Tusitala Marsh Teresia Teaiwa Vilsoni Hereniko and douard Glissant and widely discussed artists like Yuki Kihara It also critically engages individuals representing the colonial gaze such as Pierre Loti Allan Hughan and Paul Gauguin Spanning across Oceania from the Solomon Islands to Rapa Nui Hawai i to Aotearoa New Zealand Tahiti and Kanaky New Caledonia it shows the wide impacts of the French on this vast region Bridging together Anglophone and Francophone Oceania this volume is an authoritative and enlightening reference to scholars and students in postcolonial Pacific Island studies to Indigenous and non Indigenous Oceanians wishing to discover interactive processes of change in their region s past and present and more generally to all outsiders who might some day have felt inclined to fall under the spell of an imaginary Oceania Mānoa .1993 **Bug Out to Belize** Lan Sluder, 2018-02-08 Are you worried and anxious about the present state of the world Are you concerned about your future and that of your family Do you want to live better cheaper and healthier Without worrying about politics war money problems government surveillance keeping up with the Joneses or even the unthinkable nuclear

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