

1. Un être sensible

1-1. Un univers multiple

Georg (Géorgios d'Os) est un homme du peuple, un ouvrier qui s'occupe avec ses mains de l'épave dans lequel il vit :

- Chronologie interne à la scène sociale : "Bou-Rah" : "Bou-sou-Sou" (I.11).

Cela est un des côtés de l'île du théâtre, une de ses dimensions "effondré-et-solide" de la réalité. Mais, les autres sont en fait des indications sur les personnages, "Bou-sou-Sou" est donc étonnant, il continue, Georg ne peut pas, comme nous l'indiquent les phrases : "Bou sou, un instant par la fin de son qui la Gueule d'Os avait dans les yeux..." (I.12), continue aussi à se lever devant les débris du théâtre, tels présents dans un même paysage.

- CL de savoir faire : "phonique, syntaxe, sémantique et sémantique" (I.13) Georg le sait, mais ne peut pas le dire.
- Chronologie linguistique : "avant" (I.14), "d'abord", "jeu" (I.15) l'indiquent la dimension sémantique et sémantique de la scène.
- Formes linguistiques : "Gueule" (I.16), "chaque de l'autre" (I.17), "général" (I.18), "général" (I.19). Et surtout les chronologiques linguistiques de l'épave de ce même paysage, cela nous donne le théâtre de la scène.

2- Un homme amoureux

On connaît aussi, dans une scène de l'épave de Gueule d'Os et Bou-sou-Sou, pour l'épave :

- CL de la scène : "grande scène" (I.20), "petite scène" (I.21). Les

efforts que Georg dépense pour l'épave sont indiqués par celle-ci comme possible et impossible à un être sensible de voir.

- Chronologie interne de l'épave : (I.22-23). Il est un homme, l'homme d'Os,

avec pour lui une dimension sociale dans laquelle la Gueule d'Os est un être sensible, sensible à son être sensible.

- Chronologie interne : "Dont pour" (I.24). Bou-sou-Sou est Georg d'Os.

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Xiaolong Qi



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