नमुना प्रश्नपत्र-४ (set 4)

क्रमण १ फरता कक्षा-१९, विषय : नेपानी पूर्णातः १०० उत्तीर्णातः देवे

१. कुने एक प्रश्नको उत्तर दिनुगोस् । (१)

- क) तस दिश्लका वर्णकरको उच्चारण योष र प्रयस्य खुट्याउनुहोन्। य १ १ म. व
- बा। तरा दिएका धन्दको अक्षर सरचना र सक्यासमेत देखाउनुगोक् ।
- २ शुद्ध गरी पुनरोक्षन गर्नुहोस् । (१) गौर ? म दर र श्रृष्ठ मीशीएको हतारमेको सोरमा भन्ते र गांवस्काको द्वान्द्र समाहते ?
- ३ तमको अनुष्येदमा रेखाट्कन गोरएका धन्यको धन्यकर्ग प्रक्रियान गरी गेक्नुहोस् । ।३। समुद्रुपरिका नारीवरलाई साथी बनाउन वर सांजनो होता तर आक्नो देशमा, आक्नो ठाउँ रु खिमकका असम आईमाईलाई साथी बनाउन हामीलाई घेर गाहो गर्छ ।
- ४. तलको अनुष्येदकाट दुई-दुई वटा तल्कम र जानस्तुक राज्य खोजी लेकनुरोस् । (२) वैज्ञानक आंत्रकारको आंत्रप्रयोगले यदा आजभोती जतातते वम बारद गोड्कने कम क्यालक्यान भेककेको छ । रोडचो र टीलांभजनको प्रमुख सम्बाद नेडलाइन पनि हत्या जिलाके खबर बन्न गएको छ । रचकेले मेरे नेपालीहरको दिन पनि दुक्तित बनेको छ ।
- कृते पांत दुई प्रश्तको उत्तर दिनुसोस् । (२x2=६)
- क) तसको अनुष्येदमा रेखार्कन गाँरएका शन्दहरमध्ये ३ वटा उपसर्ग व्युक्तम्म शन्द र ३ वटा प्रत्य व्युक्तम्म शन्द र वेक्टा प्रत्य व्युक्तम्म शन्द र विकास प्रत्य व्याप्त करोत् । व्याप्त करोत् एव अविवेकी करी गह्को स अने अक्टा वर्ण शास्त्रो देशको गुरम्पारत मोतिक, श्रामिक एवं सम्बुक्ति कृत्यमान्यता समेत हराउँदै गहको स । दुरदृष्टिको प्रभावमा यसरी अध्यात्मक शास्त्रभाई निर्मृत गाने शे अने देशके अस्तरत्य गुम्म सब्दा ।
- सः) तलको अनुष्येदवार तीन समस्त धन्द र तीन दिल्ल धन्द स्रोती समस्त धन्दलाई लिवत गर्नुसेक् र दिल्ल धन्दन्य देसेरीएको अध सुरुवाउनुसेक् । स्वित्रदरकारको भूगभूगोयामा गागेर क्यों देधभन्त नेताहर भने स-सना गणकरूमा गागेर रयाम्पेम्द्री भने आपदांत्रव्यका साथ दीहरहेका सन् ।
- ग। ठलको अनुष्येद्रकाट ६ वटा संस्थापुल शब्द पांज्यान गरी ठिलको सांध्यावण्येद्र गर्नुहोस्। जानकराका पुरायुक्तीहर परेलु स्वदेशी गोशाकमा भन्दा विदेशी गोशाकमा रम्न चाहत्युत्। स्वदेशी स्वादण्य सालाव्युत्। स्वदेशी सालाव्यु महत्य दिल्युत्। नेपाली भाषाका सोम्य शब्दलाई स्वायठ गर्नुको सद्दा खिबडी बनाएर भाषामाथि आक्रमण गर्न रचाउँखन्। गायन क्षेत्रमा गायेका गायक, गायिका देख गिएर अभनयका क्षेत्रमा गायेका नायक-नायिका समेठ विदेशी नककरवादमा रमाउँखन्। यस्ता सम्बन्धनाई बेशेमा आन्वासना क्षेत्रसाट सहयोग र चेदनाको विकास गरी गोरवर्तन गराउनु परेख।
- कृते एक प्रश्नको उत्तर विदुशोस् । (१)
 क) पुंतपद्वना परिशेवन गर पुनरोक्षन गर ।

भाउनुने प्रकारको मीठो काना बांहनीले काइन्। बांहनी काना काएर विद्यालय गङ्ग्। परमा बने आमाले पाँच काट्नु अयो । केनुकी पाँच बने बांहनी परमा शङ्ग्। केही समय विश्वास गरी काना काएर बिांहनी छेटी गुरुकार्य गर्न शांसन्।

ह। ठराको अनुष्येदशाई दृष्यार्थ जियामा परिवर्तन गरी पुनर्गेक्षन गर्नुहोस् । निकट भावष्यमा ने नेपालमा धाल्य हुन्छ । सबैसे आक्ता मनका भावनामा सहवे पांक्रन पाउँछन् । नर्मा सांव्यानको भाषणा हुन्छ । कानुनी राज्यको निर्माण हुन्छ । वनताहर खुशी हुन्छन् । मेरा चाहना पुरा हुन्छ ।

७. बूने एक प्रश्नको उत्तर दिनुगोस् । (६)

- क) तसको अनुच्छेरमा रेखार्क्त गाँएका शन्दबरको कारकातभांत सुद्रमाउनुसेक्। हारराम बात्रे क्षांती र कृतामा सांतरर क्ष्में मान्दरमा पूता गर्न तान्छन्। दानक गाँववारे विवासी समयमा उठ्ने उनको बानी गरेको छ । मान्दरमा आएका भूताजनवरताई इसाद विवास गर्नु, टीका समाउनु उनको सांग टीनक, क्रियाकमान हो । आले <u>हातद्वारा</u> हिरोगरको कृतमात्र उनी भगवान्ताई वदाउँछन् । घरडेख बीक मिनेट टाहा गर्ने त्यक मान्दरमा शव भगवानको हुनो मूर्व विवासमान टीखन्छ ।
- सः। तराको अनुष्यंद्रशार्ड सद्यांत मिलाई पुनरेखन यनुंदोस्। सन्दू विश्वासीको बसमा चर्छ । उनको छेउमा एकशाना वेशानु पृदय भेटिन्छे । माशानुबद केवी निदार्शकन् । समुद्र भने उन्हों यने वाल्छु । मेरे समय उन्हों यरेपछी मेले उनलाई तर्वाई सुत भन्छ । उनी मेरो कासमा सुन्छ । समुद्रको अवस्था देखेर मनाई मामा नाने ।
- < बुने दुई प्रश्नको उत्तर दिनुयोगा ।२xY=८।
 - को रगको अनुच्छेरणाई कर्मवाच्य्या पारवर्टन गरी पुनर्गेक् ग गुर्गेक् । मुक्ताको विवाह काठमाडीको केटाक्य सुन्ध्याम साथ सम्पन्न हुन्छ । जन्तीहरणाई मिटो गारकार खुवाईखन् । कलारे केटाकर जानन्दगे रमाईखन् । सुट्या विवाहको केणामा गुकी गुकी दुगाहालाई हिंछन् । गाजगे मुख खोंच्छन् । दुगाहानो गणनगाठो समाईखन् । दुगहीलाई माहुर खुवाईखन् । त्यो दुगब हेरेर म खुब रमाईख ।
 - ताका शक्यमाई प्रत्यक्ष भए प्रप्रत्यक्ष र प्रप्रत्यक्ष भए प्रत्यक्ष क्यानमा बद्धनुतीस्।
 - शंदरो मास् नक्षाने क्या मसाई स्नामो ।
 - अ) देवकोटाको भानाइ अनुसार जीवनगाई सुधी बनाउनुपर्छ ।
 - राष्ट्रपतिसे योषण गरे, 'आज ६ वजे सेराउनुहोस्।'
 - 🕏 शिक्षकरो चरचुक्रयो, "विद्याचीरण राम्रो पर ।"
 - वतका वाक्यताई कारण भए अकरण र अकरण भए करणमा क्दानुहोस्।
 - श्रम परीक्षा नांदने भए नदेळ ।
 - वाः बांगां तने गारां विकेशः ।
 - इ) शारदा सर्वे भागु सान्धे ।
 - ई। विद्याचीहरू कक्षमा नगरून् ।
- ९ तमको अनुच्छेद परी सोर्व्यादका प्रत्यवरको उत्तर गंकनुशेस्।(१०) अनादमीको दुनियाँ बाँवरी देखावरमा हुन्छ । अनादमी र जुडा किद्ध मनोनेजानिकका दुई छेउमा रहेका हुन्छन् । पांत्रमाको दुन्द गोवर दुनियाँसी सम्बन्ध रहन्छ, पांक्रमाको जगत् अखाओ पहुँच पार हुन्छ । एउटाने चर्मचसुको वद देखाउँछ । अकाने मनका अखाको सीमा देखाउँछ । एउटानाई अकी पागम जस्तो हुन्छ । यसमाई वस्त्व जस्तो दुनो चन्द्रकार केरी छेत.

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Goyal Brothers Prakashan

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Table of Contents Model Question Paper Of Hseb 11

- 1. Understanding the eBook Model Question Paper Of Hseb 11
 - The Rise of Digital Reading Model Question Paper Of Hseb 11
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Model Question Paper Of Hseb 11
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Model Question Paper Of Hseb 11
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Model Question Paper Of Hseb 11
 - Personalized Recommendations
 - Model Question Paper Of Hseb 11 User Reviews and Ratings

- Model Question Paper Of Hseb 11 and Bestseller Lists
- 5. Accessing Model Question Paper Of Hseb 11 Free and Paid eBooks
 - Model Question Paper Of Hseb 11 Public Domain eBooks
 - Model Question Paper Of Hseb 11 eBook Subscription Services
 - Model Question Paper Of Hseb 11 Budget-Friendly Options
- 6. Navigating Model Question Paper Of Hseb 11 eBook Formats
 - o ePub, PDF, MOBI, and More
 - Model Question Paper Of Hseb 11 Compatibility with Devices
 - Model Question Paper Of Hseb 11 Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Model Question Paper Of Hseb 11
 - Highlighting and Note-Taking Model Question Paper Of Hseb 11
 - Interactive Elements Model Question Paper Of Hseb 11
- 8. Staying Engaged with Model Question Paper Of Hseb 11
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Model Question Paper Of Hseb 11
- 9. Balancing eBooks and Physical Books Model Question Paper Of Hseb 11
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Model Question Paper Of Hseb 11
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Model Question Paper Of Hseb 11
 - Setting Reading Goals Model Question Paper Of Hseb 11
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Model Question Paper Of Hseb 11
 - Fact-Checking eBook Content of Model Question Paper Of Hseb 11
 - Distinguishing Credible Sources

- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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