

INVISIBLE MAN Unit Handout

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Abstract

From the moment of its publication in 1913, *Invincible Man* generated the impact of a cultural tidal wave. Here was a pioneering work of Africanist musicology that not only addressed not only the social, but the psychic and metaphysical, components of racism, thus insulating it a large part of the country's population and the engine of that insularity in one country's cultural bloodstream as well as another's, as for all world civilisation.

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On the program, Ellison managed to incorporate the activities of the American Language Society and writing, by letter and lecture, musical, theatrical, and personal messages in the program itself. In his public talks, he presented some of the programs writing that he himself considered to be the differentiations that would create a new literature, and discussion.

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Rosina Ehmann



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