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Haynes,1990 **Manual of Classification of Patents ...** United States. Patent Office,1923 *Principles; sub-stations; party-line; systems; protection.- v. 2. Manual switchboards; automatic systems; power plants.- v. 3. Construction; engineering; maintenance; measurements; batteries.- v. 4. Telegraphy, wireless; transmission; electricity; index* American School of Correspondence, Chicago,1919 *Motor's Truck & Tractor Repair Manual* ,1956 **Toyota Owners Manual**

,1989 *Official Gazette of the United States Patent Office* USA Patent Office,1927 **Nissan 240SX/Altima Repair Manual** James R. Marotta,1998 *Volvo, 1970-89* ,1989 A comprehensive manual on how to keep your car in peak condition and to maintain its value *Shop Manual* Ford Motor Company,1971 **Ford Aerostar Mini-vans Automotive Repair Manual** Larry Warren,Mark Christman,John Harold Haynes,1996 Offers step by step procedures linked to hundreds of easy to follow photos quick and easy troubleshooting sections detailed wiring diagram and color spark plug diagnosis

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Bob Henderson, J. H. Haynes, 1992 *Chilton's Import Car Manual* Chilton Book Company, 1987 *Hyundai Excel*
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