



Krishna In Performing Arts

D. Mason



Krishna In Performing Arts:

Theatre and Religion on Krishna's Stage D. Mason, 2009-05-25 *Theatre and Religion on Krishna's Stage* examines the history and form of India's r s lila folk theatre and discusses how this theatre functions as a mechanism of worship and spirituality among Krishna devotees in India. From analyses of performances and conversations with performers, audience and local scholars, Mason argues that r s lila actors and audience alike actively assume roles that locate them together in the spiritual reality that the play represents. Correlating Krishna devotion and theories of religious experience, this book suggests that the emotional experience of theatrical fiction may arise from the propensity of audiences to play out roles of their own through which they share a performance's reality. **Krishna in History, Thought, and Culture** Lavanya

Vemsani, 2016-06-13 Krishna is a central figure in Hinduism, a religion that has been a fundamental force for thousands of years. This accessible encyclopedia covers texts, practices, scholarship and arts related to Krishna from the earliest known sources on. As Eastern religions and related practices such as yoga become increasingly popular, there is a need for resources that explain where these practices come from and what they mean. This is one of those works. Krishna is central to Hindu philosophy, theology, art, architecture and literature, and an understanding of Krishna will give students greater understanding of the role of Hinduism around the world. Yet this isn't just a book on religion. The encyclopedia also provides insights into Indian and world history and into contemporary concerns, fostering respect for religious and cultural diversity. Entries on a wide range of subjects related to Krishna cover India and other places where major Krishna religious centers and temples are established worldwide. Articles draw from classical Indian sources dating back as far as 1300 BCE and from folk and worldwide literature, including mythology from Jainism and Buddhism. The book's alphabetical organization, cross references in each entry that highlight related entries and further readings, and topical and thematic lists will facilitate in-depth research.

Consciousness, Performing Arts and Literature Daniel Meyer-Dinkgräfe, 2018-09-30 Against the background of personal, institutional and cultural trajectories, this book considers dance, opera, theatre and practice as research from a consciousness studies perspective. Highlights include a conversation with Barbara Sellers Young on the nature of dance, an assessment of the work of International Opera Theater, a new perspective on liveness and livecasts, a reassessment with Anita S. Hammer of the concept of a universal language of the theatre, a discussion of two productions of new plays, the development of a new concept of theatre of the heart, a comparison of Western and Thai positions on the concept of beauty, and an examination of the role of conflict for theatre. The final chapter of the book is taken up by the author's first novel, which launches the new genre of spiritual romance. *Indian Performing Arts* Utpal Kumar Banerjee, 1992 **The Arts** Hamilton Easter Field, 1923 **The Arts**, 1923 *Boston Museum of Fine Arts, Bulletin*, 22-26, 1924-28 *Museum of Fine Arts, Boston*, 1924 *The Performing Arts of Jharkhand* Paśupati Prasāda Māhāta, 1987 **Bulletin of the Museum of Fine Arts**, 1917 **The Outline of Knowledge: The romance of the arts**, by F. H. Martens, James Albert Richards, 1924

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