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La prescription canonique des délits sexuels sur des personnes mineures Père Valère NKOUAYA MBANDJI, 2019-03-13

La protection des mineurs contre les abus sexuels est une des priorités du législateur canonique. Comme la plupart des législateurs séculiers, il a admis dans son ordonnancement juridique l'institution de la prescription héritée du droit romain tout en y intégrant des éléments théologiques. Dans des cas de crimes sexuels perpétrés sur des mineurs par des membres de l'Église, il advient parfois que les survivants de ces abus ne puissent faire entendre leur cause en justice lorsque le temps accordé par le droit pour se plaindre est écoulé. Devant le juge, aussi bien séculier qu'ecclésiastique, la question de l'opportunité de l'institution de la prescription de tels actes se pose avec acuit. Pour certains, la prescription criminelle canonique serait la manifestation de la volonté de protéger la structure qu'est l'Église au détriment de la personne humaine, des valeurs de justice et de paix. Quelles sont les raisons favorables qui militeraient en faveur de l'instauration et du maintien de la prescription criminelle en particulier dans l'Église ? L'institution canonique de la prescription telle que réglementée par le Code de droit canonique de 1983 se justifie-elle encore aujourd'hui lorsqu'il s'agit des crimes contre les personnes et plus particulièrement des *delicta graviora contra mores* commis par des clercs et des religieux sur des personnes mineures et des personnes vulnérables ?

Valère Nkouaya Mbandji est un prêtre jésuite titulaire d'un Doctorat en droit canonique Ph.D. de l'Université Saint Paul d'Ottawa d'une licence en droit canonique Master de l'Université Pontificale Grégorienne de Rome et d'une licence en droit civil de l'Université de Yaoundé II. Il détient entre autres un certificat en droit international humanitaire de l'Institut International des Droits de l'Homme de Strasbourg et un certificat en tierce partie neutre de l'Institut Canadien pour la Résolution des Conflits ICRC. Il est actuellement professeur de droit canonique à l'Université Saint Paul au Canada.

La vertu de miséricorde selon saint Thomas d'Aquin Père Jean-Baptiste Cazelle, 2020-10-21

Plus peut-être que celle de l'homme d'autrefois, la mentalité contemporaine semble s'opposer au Dieu de miséricorde et elle tend à limiter de la vie et de la terre du cœur humain la notion même de miséricorde. Ces mots de saint Jean Paul II résumant bien la raison pour laquelle le thème de la miséricorde s'est de plus en plus imposé dans l'enseignement du Magistère. Il existe pourtant dans notre société une véritable promotion de la compassion qui semble même être devenue la seule norme admise pour construire une éthique. De fait, cette disposition touche ce qu'il y a de plus intime, l'homme, son agir moral et sa dignité de personne humaine. Elle ne peut laisser indifférent. Pour répondre aux appels de l'Église comme aux défis que lance la société contemporaine, cet ouvrage s'attache à cerner les principaux aspects de la vertu de miséricorde. Comment passer d'un simple sentiment à une vertu efficace ? La miséricorde se rattache-t-elle à la justice ou à la charité ? Est-ce une vertu essentiellement chrétienne ou existe-t-il une miséricorde naturelle ? Quel rôle joue-t-elle sur le plan social ? Voilà les questions auxquelles ce livre tente de répondre en scrutant la pensée de saint Thomas d'Aquin. Né en 1983, le père Jean-Baptiste Cazelle est entré au monastère bénédictin de Notre-Dame de Fontgombault en 2003. Il a achevé ses études de théologie à l'Institut Saint-Thomas d'Aquin Toulouse en 2018.

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la miséricorde Francesco (Jorge Mario Bergoglio), 2015 Misericordiae vultus. Bulle d'indiction du jubilé extraordinaire de
Le nom de Dieu est miséricorde Pape François, 2016-01-14
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 et de réconciliation un remède de leurs blessures physiques et morales Pour lui priorité doit être donnée cette humanité inquiète et
 souffrante qui demande être consolée et non repoussée l'intérieur comme l'extérieur de l'Eglise les pauvres et les exclus les
 prisonniers et les prostitués mais encore les divorcés les homosexuels Il insiste notamment travers des souvenirs de jeunesse
 et des épisodes mouvants de son expérience de pasteur sur le fait que l'Eglise ne doit fermer sa porte personne
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 intentions and hopes for the Extraordinary Jubilee of Mercy which will begin December 8th 2015 Pope Francis beloved for
 his down to earth understanding of pastoral life recommends that this Holy Year become a time for each person to grow rich
 in living out in our daily lives the mercy which God constantly extends to all of us *Le nom de Dieu est miséricorde*
conversation avec Andrea Tornielli. Suivi de Misericordiae Vultus : bulle d'indiction du jubilé extraordinaire de la Miséricorde
 Andrea Tornielli, Pape François, 2017-02-27

Enjoying the Melody of Term: An Emotional Symphony within **Misericordiae Vultus Traduction**

In a global consumed by displays and the ceaseless chatter of instantaneous interaction, the melodic elegance and mental symphony created by the written word frequently disappear into the back ground, eclipsed by the constant noise and distractions that permeate our lives. However, nestled within the pages of **Misericordiae Vultus Traduction** a charming fictional treasure full of fresh feelings, lies an immersive symphony waiting to be embraced. Constructed by a masterful musician of language, this fascinating masterpiece conducts visitors on an emotional journey, well unraveling the hidden melodies and profound impact resonating within each carefully crafted phrase. Within the depths of the moving evaluation, we will discover the book is key harmonies, analyze their enthralling writing model, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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