Kaayusan sa Pagsamba (\*\*tumayo sa gantong takda)

INTROIT: Seek Ye First

PAGSISINDI NG KANDILA AT PAGBUBUKAS NG BIBLIA: Tawag sa Pagsamba: AWIT 65:1-13

TAGAPANGUNA: Marapat na ikaw, O Diyos, sa Zion ay papurihan, dapat

nilang tupdin doon ang pangakong binitiwan.

KAPULUNGAN: pagkat yaong panalangin nila'y iyong dinirinig.Dahilan sa

kasalanan, lahat sa iyo ay lalapit.

TAGAPANGUNA: "Bunga mitong pagkukulang, kaya kami nalulupig, gayon pa

man, patawad mo'y amin pa ring rakakamit.

KAPULUNGAN: "Sitang mga hinirang mo, upang sa templo manahan, silang mga pinili mo'y mapalad na tuturingani Magagalak kaming lubos sa loob ng templong banal,dahilan sa dulot nitong pagpapala sa nilalano.

TAGAPANGUNA: 1 Kami'y iyong dinirinig, Tagapagliptas naming Diyos, sa kahanga-hangang gawa, kami'y iyong tinutubos.Kahit sino sa

daigdig, sa ibayong karagatan,may tiwala silang lahat sa taglay

mong kabutihan.

LAHAT: " Sa taglay mong kalakasan, mga bundok tumatatag: dakila ka't

ang lakas mo ay sa gawa nahahayagi

#### \* AWIT NG PAPURE: O WORSHIP THE KING

Hari'y sambahin sa kataasan awitin ang Kanyang pagmamahat; Siya'y tanggulan sa lahat ng araw, at sa kaluluwa'y kapahingahan.

Itanyag ang biyaya Niya't lakas, balabal Niya ay ang liwanag; Sasakyan Niya ang kulog at kidlat; dilim ma't bagyo'y Kanya ring landas. Tangkilik Niyang di maisiwalat, dala ng hangin at ng liwanag: Umaagos na mula sa itaas, taglay ng hamog at ulang banayad.

Kaming alabok na Iyong likha, sa Iyo lamang nagtitiwala; Gaano ngang tibay ng Iyong awa, aming Manunubos at Manglilikha.

AMERICA.

#### \*\*PANIMULANG PANALANGIN-TAGAPANGUNA

LAHAT: Ame naming na nasa langit Ka, sambahin nawa ang Inyong Pangalan, dumating nawa ang Kaharian Mo, gawin nawa ang Yong kalooban, dito sa lupa gaya ng sa langit, ibigay Mo sa amin ngayon ang aming kakanin sa araw-araw at ipatawid Mo sa amin ang aming mga kasalanan gaya ng pagpapatawad naming sa mga nagkakasala sa amin, at huwag MO kaming itulot sa tukso, kundi iligtas Mo kami sa masama Sapagkat iyo nag Kaharian at ang Kapangyarihan, at ang Kaluwalhatian magpakailan man. AMEN

JTUGONG AWIT: Dalangin namin, O Diyos ang Dinggin, kapayaan mo'y aming tanggapin.... Amen

# □ MABUTING BALITA □

LUMANG TIPAN: Joel 2: 23-32 BAGONG TIPAN: 2 Timoteo 4:6-8,16-18 \*\*EBANGHELYO: Lucas 18:9-14

\*\* .; TUGONG AWIT: "O kay ganda, O kay inam ng salita ng Diyos"

(2x)

# MENSAHE NG AWIT:

# MENSAHE NG BUHAY

#### SINASAMPALATAYAN (Lahat)

Sinasampalatayanan ko ang Dios Amang makapangyarihan sa lahat. lumalang ng langit at luga at si lesuCristo na Anak na Bugtong Niva. Panginoon natin; na sa hiwaga ng Espiritu Santo ay ipinanganak ng Birheng Maria; nagdamdam ng hirap sa kahatulan ni Poncio Pilato; ipinako sa krus, namatay at inilibing, sa ikationg araw ay nabuhay sa mga patay: umakyat sa langit at umugo sa kanan ng Dios Amang makapangyarihan sa lahat: doon magmumula at paririto upang hukuman. nangabubuhay ang -M. nangamamatay: Sinasampalatayanan ko ang Espiritu Santo; ang banal na Iglesiang laganap; ang pagkakaisa ng mga banal; ang kapatawaran sa mga kasalanan; ang muling pagkabuhay ng katawan, at ang buhay na walang hanggan, AMEN

# WORSHIP OFFERING

\*\*3 TUGON: "Ang aming kaloob, Sa'yo'y ihahandog, anumanaming naimpok ay biyaya ng Diyos, Amen."

# PANGWAKAS NA IMNO: WHERE HE LEADS ME I

Si lesus ay tumatawag, ito ang isinasaad:

# **Methodist Liturgy 2015ordinary Time**

Puja Mehta

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The Liturgy of the Hours: Ordinary time, weeks 1-17 Catholic Church, 1975 **Setting the Spiritual Clock** Paul Louis Metzger, 2020-11-15 Various Christian traditions mark their calendars to reflect the biblical and ecclesial narrative and enhance public worship Such efforts safeguard against secularization s encroachment in the church s life Setting the Spiritual Clock serves as a guide and traveling companion for the liturgical year which circles the glorious Son as he breaks Doxology 33.3 Joshua Parks, Daniel Benedict, Rebecca Holland, Daniel Klawitter, Wayne through the secular eclipse Perry, Heather Josselyn-Cranson, 2022-10-18 Doxology a journal of worship and the sacramental life Volume 33 3 Ordinary Time 2022 Founded in 1984 Doxology a journal of worship and the sacramental life is a guarterly peer reviewed journal published by the Order of Saint Luke OSL Publications It focuses on emerging and historical theologies and practices of Christian worship Print distribution is to the members of the Order globally as well as to a number of theology departments and seminary libraries in the United States Doxology also continues the tradition of the journal Sacramental Life which **Assist Our Song** Douglas Galbraith, 2021-10-15 Assist Our Song combines accessible merged with Doxology in 2020 teaching about the theology and shape of worship with essential information about the forms of music used including congregational hymns songs canticles and psalm chant and music performed by choirs and musicians It explores the range of resources available how to extend repertoire blending the old with the new changing patterns of church life and other practical issues Its aims are the heightening of the profile of music within the church increasing the skills and understanding on the part of musicians and choirs assisting leaders of worship and empowering congregations to see themselves also as ministers of music It offers practical assistance for the delivery of music choosing music making the most of choirs and working with musicians It will be welcomed by all who lead provide or curate music in worship as well as clergy and ordinands who lack musical expertise or confidence The (im)possibility of forgiveness? Dion Forster, 2017-10-05 e This book deals with contested and topical matters Biblical hermeneutics has always been contested how to read and understand Biblical passages Things become even more contested when such passages are read inter culturally they become even more contested when the words are about contested personal and social issues like Jesus words on forgiveness in Matthew 18 Empirical studies like this show how deeply contested such readings truly are in the context of South African churches with their painful histories of division and conflict Future academic work will therefore benefit from the creative and careful methodological approach developed in this study However this book offers much more than academic promise precisely because of the theme so topical today and without doubt topical for a long time to come and in many other places in our contemporary world as well Forster offers resources for reading and conversation for everyone concerned with public life today This is public theology in action showing how faith matters without prescribing answers but rather by invitation to join an informed discussion e Dirk J Smit The Rimmer and Ruth deVries Professor of Reformed Theology and Public Life Princeton

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