

Kaffir Boy

By: Mark Mathabane

Johannes Mark Mathabane begins his story when he is five years old, living under apartheid in South Africa. He wakes up to the police raiding the ghetto in Alexandra—a sub-section of Johannesburg, South Africa—looking for black adults without their passbooks in order to arrest or extort them. Every time the police arrives, Mathabane's mother flees, leaving him and his siblings alone. His father is often arrested. As a young boy, Mathabane becomes conditioned to the constant threat of police; they hover in his mind.

When Mathabane is six, his father loses his job. The police arrest him for unemployment, even though he is looking for work, and throw him in jail for almost a year. During that time, Mathabane's family lives on the brink of starvation, surviving by digging for food scraps at a local dump. When his father returns, Mathabane sees that prison changed him, turned him into a "brute." Mathabane's father gets his old job back, but spends much of his wages on drinking and gambling; the family remains desperately poor. Mathabane starts spending his days with a gang of boys his age. They often sell empty bottles to buy tickets into a local cinema where they watch violent films made by white people. Mathabane believes that the white world must be as violent as the films. Although his parents believe in tribal ancestors and voodoo, Mathabane's family visits a Christian evangelism meeting. The black preacher insults tribal beliefs and claims they must all follow the white man's religion. Mathabane and his father both leave with a bitter hatred of Christianity.

Food prices, rent, and bus fare rise, but Mathabane's father's wages remain the same. His mother starts looking for work, but struggles to find any. Starving, Mathabane follows a group of young boys into a Zulu warrior barracks where they say they can get him food, until he realizes that these boys prostitute themselves to grown men in exchange for food and money. Mathabane flees, untouched, but horrified.

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