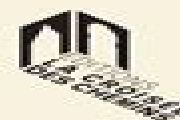


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Annales de l'Association Internationale pour le Progrès des Sciences Sociales Association Internationale pour le Progrès des Sciences Sociales,1866 **Question musulmane au Sénégal (La). Essai d'anthropologie d'une nouvelle modernité** SECK Abdourahmane,2010-08-27 *Revue générale des sciences pures et appliquées* ,1916 **Mouvements sociaux et logiques d'acteurs. Les ONG de développement face à la mondialisation et à l'Etat au Maroc.** Bouchra Sidi Hida,2007-02 L analyse de la th se repose sur une enq te de terrain montrant comment l altermondialisme marocain se constitue partir de d bats d changes de solidarit s et de mobilisations d acteurs sociaux tant au niveau local que global Dans le cadre de l altermondialisme international ce mouvement a merg pour contrer une certaine mondialisation qui r duit l tre humain une marchandise Bien qu il soit influenc par l altermondialisme mondial du fait m me de son approbation de la charte des principes de Porto Alegre son origine se situe dans l ancrage historique du militantisme des acteurs sociaux l ayant impuls Initi ses d buts par des ONG de d veloppement ce mouvement rassemble une diversit d acteurs sociaux organisations associatives et syndicales mouvements sociaux d objectifs vari s et de relations sociales multiformes convergeant vers l altermondialisme qui se mobilisent dans les forums sociaux Ces derniers constituent un espace de production de reproduction et d appropriation de l espace public La diversit des acteurs des objectifs et des relations constituant l altermondialisme nous am ne d finir son identit comme tant plurielle et fluide Par une approche sociologique qui se base sur l analyse de ces acteurs travers leurs rapports sociaux l tude a cherch comprendre et analyser les particularit s de l altermondialisme marocain Cette approche permet de d terminer les formes de solidarit s les enjeux des altermondialistes les adversaires et les alternatives propos es Elle a travers l analyse mis aussi en exergue la lutte des acteurs altermondialistes les m thodes de la contestation le renouveau de l action collective au Maroc et l volution dans le r pertoire d actions

Revue française de science politique ,1995 *Moniteur belge* Belgique,1867 **Verzamelband Congrès de l'Association internationale pour le progrès des sciences sociales, fêtes 13-20 sept. 1863 à Gand** ,1863 *Belgisch staatsblad* Belgium,1929 **Bibliographie des sciences économiques, politiques et sociales** ,1910 *La Chronique sociale de France* ,1910 *La Chronique du Sud Est* revue d tudes sociales et d action catholique *Moniteur belge* ,1887

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Un siècle de construction du discours scientifique en préhistoire ,2007 *Le Chemin de fer, professionnel, technique, commercial et politique ...* ,1899 *Bibliographie de la France* Adrien Jean Quentin Beuchot,1899 *Dictionnaire apologétique de la foi catholique, contenant les preuves de la vérité de la religion et les réponses aux objections tirées des sciences humaines* Adhémar d' Alès,1925 *Canadiana* ,1986 **Identification and Citizenship in Africa** Séverine Awenengo Dalberto,Richard Banégas,2021-05-09 In the context of a global biometric turn this book investigates processes of legal identification in Africa from below asking what this means for the relationship between citizens and the state Almost

half of the population of the African continent is thought to lack a legal identity and many states see biometric technology as a reliable and efficient solution to the problem. However, this book shows that biometrics far from securing identities and avoiding fraud or political distrust can even participate in reinforcing exclusion and polarizing debates on citizenship and national belonging. It highlights the social and political embedding of legal identities and the resilience of the documentary state. Drawing on empirical research conducted across 14 countries, the book documents the processes, practices, and meanings of legal identification in Africa from the 1950s right up to the biometric boom. Beyond the classic opposition between surveillance and recognition, it demonstrates how analysing the social uses of IDs and tools of identification can give a fresh account of the state at work, the practices of citizenship, and the role of bureaucracy in the writing of the self in African societies. This book will be of an important reference for students and scholars of African studies, politics, human security, and anthropology, and the sociology of the state. Journal général de l'imprimerie et de la librairie, 1904

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