

## MATERIAL SAFETY DATA SHEET



Refer to Section 16 for List of Acronyms and Abbreviations

Update: Jan, 18, 2016

## SECTION 1: IDENTIFICATION

1.1 Product Name:	LINE THROWING UNIT (Type: JHT-4) MSC.48(66)/MSC.81(70)	
1.2 Product Code:	N/A	
1.3 Description:	The Line Throwing Unit is a pyrotechnic device which produces a bright red flame for outdoor signalling in emergency or distress situations.	
1.4 Manufacturers Name:	Manufacturer: Huahai Marine Signals Manufacturing Co., Ltd. North of Dongzhou Bridge, Rupiang Road, Developmane Area, Haimen City, Jiangsu Province, China. TEL: +86 (513) 82212760 FAX: +86(513) 82207771 Email: <a href="mailto:hscs@cc-huahai.com">hscs@cc-huahai.com</a> <a href="mailto:ccmduoc@cc-haifmail.com">ccmduoc@cc-haifmail.com</a> Web site: <a href="http://www.cn-huahai.cn">www.cn-huahai.cn</a>	Sales:
1.5 Address:		
1.6 Tel No:		

## SECTION 2: INFORMATION ON HAZARDOUS INGREDIENTS

This device contains intimate mixtures of the ingredients listed below. These mixtures cannot be converted back to individual ingredients and are sealed inside the product.

INGREDIENT	CAS NO.	MASS PER PRODUCT
Potassium Per chlorate	07778-74-7	140 grams
Phenolic Resin	09003-35-4	32 grams
Gunpowder	N/A	3 grams

## SECTION 3: HAZARD IDENTIFICATION

3.1 General Hazards:(When fired, a rocket projectile is forcefully ejected from this product.)

- Do not point (and fire) product at people or property.
- Keep out of reach of children.
- Do not fire in confined spaces. Product is designed for outdoor use only.
- In its unfired form, the product presents no hazard. Keep fire away .

3.2 Health Hazards:

- If product is damaged, the contents may be harmful to skin, eyes and respiratory tract.
- Smoke produced on ignition may cause irritation to eyes and throat.
- Where this product is used for training purposes and therefore potential exposure increased, every effort must be made to ensure that personnel are upwind of the smoke.
- Risk of receiving burns during normal usage is highly unlikely.

3.3 Environmental Hazards:

- Noise and smoke are produced on ignition of this product.

Products of combustion include salts of potassium and strontium, oxides of magnesium and small traces of carbon dioxide and carbon monoxide.

## SECTION 4: FIRST AID MEASURES

In the unlikely event of receiving burns from this product, seek medical attention at once. Exposure to smoke may cause irritation to eyes and throat. Move patient to fresh air. Other measures to be taken as follows:

4.1 Eye Contact:	Flush with water for a lot once. If symptoms persist seek medical advice.
4.2 Skin Contact:	Remove contaminated clothing. Wash exposed areas with soap and water. Do not use solvents or thinners of any kind.
4.3 Ingestion:	Make patient drink water. Do not induce vomiting. Seek medical attention at once.

## SECTION 5: FIRE FIGHTING MEASURES

Flammable Properties:	N/A	Flash Point LTL (°C):	N/A	Auto Ignition Temperature:	N/A
Flammability Limits:	N/A				

5.1 Extinguishing Agent:	Use copious amounts of water to control the burn. Once product has ignited the store will burn until all composition has been exhausted. <b>Projectile Hazard</b> will be present during and after fire. For fires in enclosed areas fire fighters must use self-contained breathing apparatus (SCBA).
5.2 Special Fire Fighting Procedures:	
5.3 Fire Fighting Equipment:	

## SECTION 6: ACCIDENTAL RELEASE MEASURES

# Jht 350 Manual Reset

**D Keegan**



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Title List of Documents Made Publicly Available ,1987

**Autocar & Motor** ,1993-10

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web history of jadons the jadaun also spelt as jadon are a clan gotra of chandravanshi yaduvanshi rajputs found in north india and pakistan history jadauns are the descendants of king yayati s son yadu according to the puranas king yayati had two wives sharmishtha and devyani

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web scholars views the origin of the rajputs has been a much debated topic among historians historian satish chandra states modern historians are more or less agreed that the rajputs consisted of miscellaneous groups including shudra and tribals some were brahmans who took to warfare and some were from tribes indigenous or foreign

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 area of rajasthan according to the history or texts it is said that the queen of rao lakhan was kind beautiful and generous like  
 a devi or goddess so her son s were called as devi ra which means goddesses or devi s son s

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 prominence during the 6th to 12th centuries

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

















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