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अथवा

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১. ● বার্ষিক পরীক্ষা শেষে দুশ্রী বেরিয়ে এসেছে নানা বাড়িতে। চারদিকে শীতের আবেশ। নানা গায়ে জড়ানোর জন্য একে বের করে দিল একটি নকশি কাঁথা। কাঁথারদিকে ছিল হুং বেরালের নকশার সুন্দর কাঁচকাঠ। নানার কাষ থেকে দুশ্রী জানতে পারল এটি নকশি কাঁথা। গ্রামের এই লোক শিল্পী আজ লুপ্তপ্রায়। বর্তমান ছিল গ্রামের মেয়েদের নকশি কাঁথা তৈরির উপযুক্ত সময়। কাঁথার প্রতিটি সূতের কৌতূহল মধ্যে শুকিয়ে আছে এক একটি পরিবারের ভবিষ্যৎ, তাদের পরিবেশ, তাদের জীবন গীথা।

ক. 'আত্মদেব' লোকসিদ্ধি গ্রন্থটির কোন গ্রন্থ থেকে গৃহীত হয়েছে?

५. 'बर्तमान मन्त्रि मौरा देविय डेनपुड मर' — डडिडि डुडिय डर ।

१. **उच्चैःश्रवण** उल्लिखित नरुनि कोषात् भट्टा ज्ञायीन ए (जोकिश्रवण वाच्यता कीटाव
वेदित्वा संपाद नति— वाच्यता कर्त ।

ঘ. 'কবীর প্রতিটি সূত্রের ফাঁকের মধ্যে লুকিয়ে আছে এক একটি পরিবারের কবিতা। তাদের পরিবেশ, তাদের জীবন পীড়া'— প্রবন্ধের আলোকে বিশ্লেষণ কর।

২.  সৃজনের বা মারা যাওয়ার পর থেকে সৃজন তার মামা বাড়িতে থাকে। তার মামা অনেক বড়লোক অথচ কৃপণ। সৃজনকে আশর দর করলেও টাকা পয়সা দিত না। সৃজন তার মামাকে মনে মনে গালি দিলেও উপরে উপরে প্রস্থা দেখাত। মামা যেন তার

৯. কৃষ্ণদেব রায় কোন জেলায় জন্মগ্রহণ করেন?

৬. ছোট শাবিকে আকৃষ্টের মুখের তিল বলা হয়েছে কেন?

৭. উদ্বীশ্বকর কথক তার জামাবানা খিচে গাওড়ার সাথে 'সবীর হুগু' কবিতার কোন
মিকটির খিল আছে—ব্যাখ্যা কর।

৬. “উদীপক ও ‘সমীর ছায়া’ কবিতার দু’খণ্ড ভাষ্যনা হলো উভয় কবিতার বিশেষত্ব হাঙ্গের একটি ভাষ্যভিত্তিক প্রকাশ দেওয়া” — উক্তিটি বিতর্কিত নয়।

6. Summary: What Have We Learned?

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४. 'असुराणां राज्ञः' इति नाम्ना संज्ञितः (२०)

1. **Introduction**

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