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Tan, 2016-03-09 This book explores the question of justification of law It examines some perennial jurisprudential debates and suggests that law must find its justification in morality Drawing upon the Aristotelian inspiration that friends have no need for justice in ideal friendship we behave justly Seow Hon Tan develops a theory of law based on the universal phenomenon of friendship Friendships and legal relations attract rights and obligations by virtue of the manner in which parties are situated Friendship teaches us that how parties are situated gives rise to legitimate expectations it attests to the intrinsic worth of each person The methodology for deciphering norms within and moral lessons from friendship can be transposed to law resulting in an inter subjectively agreeable and rich conception of justice In determining the content of legal rights and obligations we can and should draw upon such determination in friendship *Justice as Friendship* aims to provide a vision for law's development and invites the practitioner to advance its central claims in their area of expertise In dealing with selected legal doctrines the book draws upon illustrative cases from the United States the United Kingdom and the Commonwealth The book traverses the fields of jurisprudence philosophy ethics political theory contract law and tort law **Love, Hate,**

and the Law in Tudor England L. R. Poos, 2022 *Love Hate and the Law in Tudor England* reconstructs the life of Ralph Rishton a member of the sixteenth century Lancashire gentry who was a child bridegroom and a serial wife discarder who bribed church officials to obtain a forged annulment defrauded a kinsman out of his inheritance and adroitly manipulated his own and other people's land The dozens of lawsuits in which the Rishtons were involved in many different courts elucidate one family's engagement with law in Tudor England how they used and misused law how it shaped their perceptions of rights and mutual obligations and how it framed litigants and witnesses language Drawing upon trial and estate records the core of this study is the central narrative of Ralph Rishton's three wives of litigiousness and violence marriage and property and the pursuit of equitable resolutions to disputes along with countless smaller narratives that vividly capture a culture in its time

and place Alongside that central narrative L R Poos uses the Rishton stories as a starting point to analyse child marriage the construction of memory and the development of local historical identity through antiquarians and the Victorian and Edwardian local press demonstrating how from the time of the Rishtons into the twentieth century historical narratives were continually reshaped and repurposed

Rule of Law, Justice, and Interpretation Luc B. Tremblay, 1997-10-24 Tremblay's theory of the rule of law involves a set of practical principles that constitute the ideal type of a conception of law that is both constitutive and regulative of legal discourse and practice Tremblay examines two competing ideal types the rule of law as certainty and the rule of law as justice The former a standard doctrine within contemporary legal social and political theory is shown to be incoherent Thus the rule of law as justice he shows provides the best basis for understanding legal discourse in general and Canadian constitutional law in particular Tremblay offers a coherent reconstruction of Canadian law from fundamental principles of the rule of law as justice and tests the theory through applications to key judicial decisions that have proven resistant to positivist interpretation The Rule of Law Justice and Interpretation is both a stimulating work of contemporary legal theory and an innovative challenge to the traditions of Canadian constitutional law Tremblay examines fundamental issues of legal epistemology and ontology and brings rigorous analytical jurisprudence to bear on interpretations and applications specific to Canadian constitutional law Given the important implications of his theory for statutory and constitutional interpretation especially with respect to the Canadian Charter of Rights and Freedoms and the potential crisis involving provincial rights of secession and partition this book will be central to the practice of law in Canada

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The English Version of the Polyglot Bible Containing the Old and New Testaments : with a Copious and Original Selection of References to Parallel and Illustrative Passages , 1870* A Practical Dictionary of the English and German Languages: Deutsch-Englisch Felix Flügel, Johann Gottfried Flügel, 1891 *Ruling Case Law* , 1929 **The United States Catalog** , 1903 *The Law of Love* David Lyle Jeffrey, 1988 This anthology intended for the

general reader and student alike contains some of the best spiritual writings from the age of Wyclif including a particularly rich representation from distinguished women Fresh translations of classic texts by authors such as Richard Rolle Julian of Norwich Margery Kempe the author of *The Cloud of Unknowing* and Walter Hilton are accompanied by translations of works not previously available including key writings of Wyclif and others on Scripture and the spiritual life Extracts from the Wycliffite Bible are also included *Readers' Guide to Periodical Literature* ,1920 **Ohio Legal News** ,1895 **The Homiletic Review** ,1885 **A History of the Problems of Philosophy** Paul Janet,Gabriel Séailles-Ranson,1902

History of the Problems of Philosophy: pt. II. Ethics. pt. III. Metaphysics. pt. IV. Theodicy Paul Janet,Gabriel Séailles,1902 *The Christian Science Journal* ,1925 **Self and Neighbour** Edward Wales Hirst,1919 *Simone Weil and the Suffering of Love* Eric O. Springsted,1986

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