

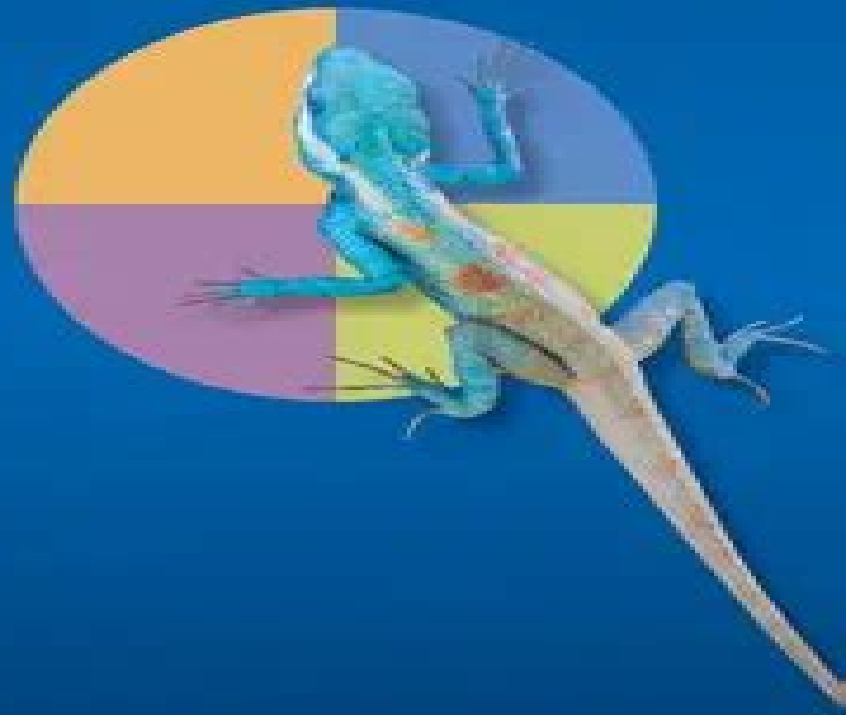
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Writing for College,  
Writing for Life

FIFTH EDITION

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# Mcgraw Hill Guide Sherman Alexie

**Bruce E. Johansen**



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work whose pervasive mythical landscape and the cast of interconnected characters has been credited with bringing Native American literature to the literary mainstream and inspiring an entire generation of Native American writing Her eleven North Dakota novels constitute a web of complex absorbing narratives documenting familial political and social histories over a century of tumultuous change Erdrich's blending of Native oral and western traditions demand multilayered critical approaches The essays relate to different issues relevant to her fiction in particular the categorization of her work as Native American but also questions about genre gender structure narrative voice authorship and the ethics and politics of fiction labeled as Native American Peter G Beidler's essay for example investigates the use of medical terms as source of humor in *Four Souls* Tom Matchie in his essay explores parallels between use of grotesque in Erdrich and Flannery O'Connor Alan R Velie examines dialectics of the Indian aesthetics and western literary forms in her fiction Annette Van Dyke in her study of Agnes Damien's role in *The Last Report* shows how the reader's perspectives change with a change in Agnes's role Deborah L Madsen and Barbara Hiles Mesle explore Erdrich's fiction from the perspective of trauma theory in the Native American context Harry J Brown's essay on the function of naming in her fiction Holly Messitt in his comparative study of early American captivity narratives and Erdrich's fiction David T McNab in his study of death and dying in her fiction all hint at the possibility of scholarship that Erdrich's fiction can spawn

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